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OF THE

STATE AND COUNTY OFFICIALS

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NORTH CAROLINA

1982



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THAD EURE Secretary of State

Compiled by

JOHN L. CHENEY, JR. Director of Publications

Raleigh



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STATE AND COUNTY OFFICIALS

OF

NORTH CAROLINA

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Raleigh

# To the

STATE OFFICIALS OF NORTH CAROLINA

to the

MEMBERS OF THE GENERAL ASSEMBLY

to all

LOCAL OFFICIALS

and to the

People of the State
This Directory is Respectfully
Dedicated

Secretary of State

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# PART I UNITED STATES GOVERNMENT

#### CONGRESSIONAL DISTRICT

- lst District Beaufort, Bertie, Camden, Carteret, Chovan, Craven, Currituck, Dare, Cates, Greene, Hertford, Hyde, Jones, Lenoir, Martin, Pamlico, Pasquotank Perquimans, Pitt, Tyrrell and Washington.
- 2nd District Caswell, Edgecombe, Franklin, Granville, Malifax, Nash, Northampton, Orange, Person, Vance, Warren and Wilson.
- 3rd District Bladen, Duplin, Harnett, Johnston, Lee, Onslow, Pender, Sampson and Wayne.
- 4th District Chathan, Durham, Randolph and Wake.
- 5th District Alleghany, Ashe, Davidson, Forsyth, Stokes, Surry and Wilkes.
- 6th District Alamance, Guilford and Rockingham.
- 7th District Brunswick Columbus, Cumberland, Hoke, New Hanover and Robeson.
- 8th District Anson, Cabarrus, Davie, Montgomery, Moore, Richmond, Rowan, Scotland, Stanly, Union and Yadkin.
- 9th District Iredell, Lincoln and Mecklenburg.
- 10th District Alexander, Burke, Caldwell, Catawba, Cleveland, Gaston and Watauga.
- 11th District Avery, Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon Madison, Mitchell, Polk, Rutherford, Swain, Transylvania and Yancey.

# NORTH CAROLINA CONGRESSIONAL DELEGATION

# United States Senate

Senat	or	Address*	Telephone
Jesse	e Helms (R)	4213 DSOB, Washington, DC 20515(202	) 224-6342
		314 Century Post Office Bldg. PO Drawer 2888, Raleigh, NC 27602(919	755-4630
		Federal Building, Rm. 41, PO Box 2944, Hickory, NC 28601(704	
		PO Box 2944, Hickory, NC 28601(704	) 322-5170
John	P. East (R)	. 5107 DSOB, Washington, DC 20515(202	) 224-3154
		322 Federal Bldg, 310 New Bern Ave. PO Box 25009, Raleigh, NC 27611(919	) 755-4401
		212 Post Office Bldg., Otis St.	
		PO Box 2779, Asheville, NC 28802(704 Federal Bldg; PO Box 8087	
		Greenville, NC 27834(919	) 757-1188
	United	States House of Representatives	
Dist	Representative	Address	Telephone
lst	Walter B. Jones	241 CHOB, Washington, DC 20515(202	) 225-3101
		108 E. Wilson St., PO Drawer 90 Farmville, NC 27828(919	) 753-3082
2nd	L. H. Fountain	2188 RHOB, Washington, DC 20515(202	) 225-4531
		255 Edgcombe Co. Off. Bldg.; PO Box C Tarboro, NC 27828(919	) 823-4200
3rd	Charles Whitley	404 CHOB, Washington, DC 20515(202	) 225-3415
		306 Federal Bldg., Goldsboro, NC 27530(919	736-1844
4th	Ike F. Andrews	2201 RHOB, Washington, DC 20515(202	) 225-1784
		PO Box 12075, Research Triangle Park, NC 27709(919	) 541-2981
E . 1	0 V V V	11/3 20/01/01/11/11/11/11/19	
5th	Stephen L. Neal	2463 RHOB, Washington, DC 20515(202 421 Federal Bldg.,	
		Winston-Salem, NC 27101(919	) 761-3125
6th	Eugene Johnston (R).	128 CHOB, Washington, DC 20515(202	) 225-3065
		324 W. Market St.; PO Box 210 Greensboro, NC 27402(919	378-5151
		175 Northpoint Ave., Suite 105	
		High Point, NC 27260(919 430 S. Spring St.	) 869-5811
		Burlington, NC 27215(919	) 227-0009
		205 Municipal Bldg.; PO Box 59 Reidsville, NC 27320(919	) 349-5968

<sup>\*</sup> DSOB - Dirksen Senate Office Building CHOB - Cannon House Office Building RHOB - Rayburn House Office Building

# United States House of Representatives - continued

Dist	Representative	Address*	Telephone
7th	Charles Rose	.2435 RHOB, Washington, DC 20515(202)	225-2731
		218 Federal Bldg., Fayetteville, NC 28301(919)	323-0260
		208 Post Office Bldg. Wilmington, NC 28401(919)	343-4959
8th	W. G. "Bill" Hefner	.2161 RHOB, Washington, DC 20515(202)	225-3715
		2202 S. Cannon Blvd., Box 698 Kanapolis, NC 28081(704)	933-1615
		Home Saving & Loan Bldg., Suite 225 507 W. Innes St.; Box 4220	
		Salisbury, NC 28144(704)	636-0635
		Post Office Bldg., Rm. 300 Rockingham, NC 28379(919)	997-2070
9th	James G. Martin (R)	.341 CHOB, Washington, DC 20515(202)	225-1976
		Box 32849, Charles R. Jonas Bldg. Charlotte, NC 28232(704)	372-1976
		207 W. Broad St. Salisbury, NC 28677(704)	872-7331
		Municipal Bldg. Mooresville, NC 28115(704)	663-1976
		U.S. Post Office Bldg., Rm BO-1 326 E. Main; Lincolnton, NC 28092(704)	735-1976
10th	James T. Broyhill (R)	.2340 RHOB, Washington, DC 20515(202)	225-2576
		224 Mulberry St.; Lenoir, NC 28645(704)	
		318 South St.; Gastonia, NC 28052(704) Box 1830; Hickory, NC 28601(704)	
llth	William M. Hendon(R).	.212 CHOB, Washington, DC 20515(202)	225-2071
		Asheville Mall; Asheville, NC 28805.(704)	
		Tri-City Mall; Forest City, NC 28043.(704)	248-2836

<sup>\*</sup> CHOB - Cannon House Office Building RHOB - Rayburn House Office Building

# THE FEDERAL JUDICIARY

#### UNITED STATES FOURTH CIRCUIT COURT OF APPEALS

	UNITED STATES FOURTH	CIRCUIT COURT OF APPEALS			
Office	Name	Address	Telephone		
Judges:	J. Dickson Phillips	PO Box 3617, Durham, 27702	(919) 541-5287		
	Sam J. Ervin, III	104 Woodside Place Morganton, 28655	(704) 433-5000		
	UNITED STATES DISTRICT	COURTS IN NORTH CAROLINA			
	Eastern	n District			
Judges:	Franklin T. Dupree, Jr.	PO Box 27585, Raleigh, 27611	(919) 755-4200		
	W. Earl Britt	PO Drawer 27504 Raleigh, 27611	(919) 755-4050		
	John D. Larkins, Jr.	PO Box 126, Trenton, 28585	(919) 443-2521		
Attorney:	Samuel T. Currin	PO Box 26897, Federal Bldg Raleigh, 27611	(919) 755-4530		
Clerk:	J. Rich Leonard	PO Box 25670, Raleigh 27611	(919) 755-4370		
	Middle	District			
Judges:	Eugene A. Gordon	Box 3285, Greensboro 27402	(919) 378-5356		
	Hiram H. Ward	246 Federal Bldg, 251 Main St Winston-Salem, 27101	(919) 761-3114		
	Richard C. Erwin	Box 3807, Durham, 27702	(919) 541-5275		
Attorney:	Henry W. McAllister	PO Box 1858, Greensboro 27402	(919) 378-5351		
Clerk:	Carmon J. Stuart	PO Box V-1, Greensboro, 27402	(919) 378-5347		
Western District					
Judges:	Woodrow W. Jones	PO Box 741, Courthouse, Rutherfordton, 28139	(704) 287-4356		
	James B. McMillan	Rm 254, Charles R. Jonas Bldg Charlotte, 28202	(704) 371-6106		
	Robert D. Potter	Charles R. Jonas Bldg, Charlotte, 28202	(704)		
Attorney:	Charles R. Brewer	PO Box 132, Asheville, 28802	(704) 258-2850		
Clerk:	J. Toliver Davis	Post Office Bldg., Box 92 Asheville, 28802	(704) 258-2850		

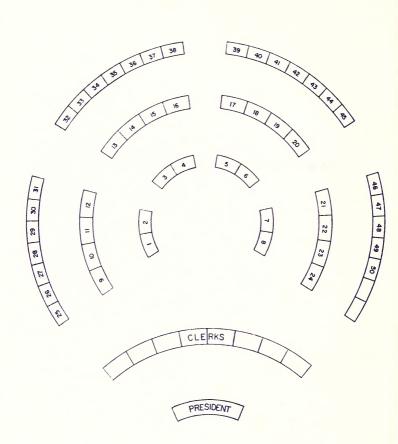
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# PART II NORTH CAROLINA STATE GOVERNMENT



# THE LEGISLATIVE BRANCH

# 1981 Session

# Senate Officers

PresidentJames C. Green
President Pro Tem
Majority Leader
Minority LeaderDonald R. Kincaid
Principal ClerkSylvia M. Fink
Reading ClerkLeRoy Clark, Jr.
Sergeant-at-Arms

# Senators

Name (Seat Number)	District-County	Address	Zipcode
Alford, Dallas L., Jr. (9).	7th-Nash	PO Drawer 229	
		Rocky Mount	27801
Allred, Cary D.* (44)	18th-Alamance	Box 3303,	
		Burlington	28215
Allsbrook, Julian R. (1)	6th-Halifax	PO Drawer 40	
		Roanoke Rapids	27870
Baker, Harold A.* (40)	24th-Wilkes	PO Box 817,	
		N. Wilkesboro	28659
Ballenger, T. Cass* (37)	23rd-Catawba	Box 2029, Hickory	28601
Barnes, Henson P. (38)	8th-Wayne	PO Box 1582, Goldsbo	ro27530
Boger, Gilbert L.* (36)	21st-Davie	Rt. 2. Box 382	
		Mocksville	27028
Cavanagh, John J., Jr.* (45)	)20th-Forsyth	750 Chatham Rd	
		Winston-Salem	27101
Clarke, James McClure (33).	26th-Runcombe	PO Box 1490	
		Asheville	28802
Cockerham, Walter C.* (41).	19th-Guilford	1108 Grecade St.	
Creech, William A. (19)		Greensboro	27408
Creech, William A. (19)	14th-Wake	PO Box 826, Raleigh.	27602
Daniels, Melvin R., Jr. (26)	lat-Decempterly	DO Pay 2/6	
		Elizabeth City	27909
Duncan, Conrad R., Jr. (5).	15th-Rockingham.	Rt. 1. Box 282	
	-	Stoneville	27048
Frye, Henry E. (34)	19th-Guilford	Suite 804 SE Bldg.,	
		Greensboro	27401
Garrison, James B. (21)	17th-Stanly	2121 Charlotte Rd.	
		Albemarle	28001
Gray, Rachel G. (22)	19th-Guilford	239 S. Main St	
		High Point	27260
Hancock, William G., Jr. (4	7)13th-Durham	PO Box 586, Durham	27702
Hardison, Harold W. (8)	5th-Lenoir	Box 128, Deep Run	28528
Harrington, J. J. (25)	1st-Bertie	Oak Grove Rd., Lewis	ton27849
Harris, Ollie (3)			
Jenkins, Cecil R., Jr. (11)			
Johnson, Joseph E. (18)	14th-Wake	PO Box 18843, Raleig	h27611
Jordan, R.B., III (48)	17th-Montgomery.	100 Industrial Ave.	
		Mt. Gilead	27306

<sup>\*</sup>Denotes Republican

Name (Seat Number) Kincaid, Donald R.* (39)	District-County	Address	Zipcode
		Lenoir	28645
Lawing, W. Craig (12)	22nd-Mecklenburg	.5521 Belhaven Blvd.	28216
Marion, George W., Jr. (15).	15th-Surry	.PO Box 618, Dobson	27017
Marvin, Helen Rhyne (23)	25th-Gaston	.119 Ridge Ln., Gastoni	ia28052
Mathis, Carolyn (31) McDuffie, James D. (29)	22nd-Mecklenburg 22nd-Mecklenburg	.PO Box 12096,	
Mills, W. D. (24)	21.01	Charlotte	
Noble, Sam R. (16)			20384
		Lumberton	28358
Palmer, Joe H. (13)			28721
Rand, Anthony E. (7)	.10th-Cumberland	.PO Box 1239 Fayetteville	20202
Rauch, Marshall A. (4)	25th-Gaston	Roy 609 Castonia	28052
Raynor, Joseph B. (27)	10th-Cumberland	.345 Winslow St.	
		Favetteville	28301
Redman, Wm. W., Jr.* (42)	23rd-Iredell	.402 E. Broad St.	00677
Royall, Kenneth C., Jr. (46).	13th-Durham	Statesville	
Mayarr, Renneth C., 31. (40).	sen burnam	Hill Station, Durham.	27707
Smith, Paul S.* (35)	21st-Rowan	.PO Box 916, Salisbury.	28144
Soles, R.C., Jr. (28)			
Speed, James D. (10)			
Swain, Robert S. (14)	Zorn-Buncombe	Asheville	
Thomas, Joseph E. (17)	2nd-Craven	.PO Box 337. Vanceboro.	28586
Thomas, R. P. (32)	.27th-Henderson	.PO Drawer 220	
		Hendersonville	28739
Vickery, Charles E. (30)			0751/
Walker, Russell G. (6)	16th=Orange	Chapel Hill	27203
Ward, Marvin (50)	.20th-Forsyth	.641 Yorkshire Rd	
		Winston-Salem	27106
Warren, Robert D. (49)	. 9th-Johnston	.Rt. 3, Box 25, Benson.	27504
White, Vernon E. (2)			28590
wright, J. A." (43)	. 4LH-New Hanover	Wilmington	28405
Wynne, Robert W. (20)	.14th-Wake	.PO Box 12195, Raleigh.	27605

#### House of Representatives Officers

Speaker Pro Tem Minority Leader Principal Clerk			ee er ns
		Larry P. Eagle	
	Representatives		
Name (Seat Number)	District-County	Address	Zipcode
Adams, Allen (81)	.37th-Catawba32nd-Stanly	.PO Box 2907, Hickory. .Concord Rd., Albemarle	28603
Barbee, Allen C. (20) Barker, Chris S., Jr. (1)	. 7th-Nash	New Bern	27882
Barnes, Ann C. (70)	.17th-Orange	New Bern	
Barnes, Richard (90)	.29th-Forsyth	Chapel Hill	
Beam, Sam (71)	.38th-Gaston		
Beard, R. D. (29)	.20th-Cumberland	.2918 Skye Dr.	
Bell, Charles M. (18) Bell, E. Graham (59)	.44th-Haywood	.1812 Kendrick Rd.	28716
Black, Jim (41)	.36th-Mecklenburg	Gastonia	28052

Charlotte....

Raleigh......27610

Rocky Mount............27801

Mooresville...........28115

\*Denotes Republican

C- - -1- - -

Blue, Daniel T., Jr. (80).....15th-Wake.......2541 Albemarle Ave.

Bone, Roger W. (21)......... 7th-Nash...........3620 Mansfield Dr.

Brannon, George W. (91).....14th-Johnston.....309 Maplewood Dr.

Brawley, C. Robert\* (100).....35th-Iredell......Rt. 5, Box 182-A

Bumgardner, David W. (58).....38th-Gaston......209 Peachtree St.

Church, John T. (22)..........13th-Vance........420 Woodland Rd.

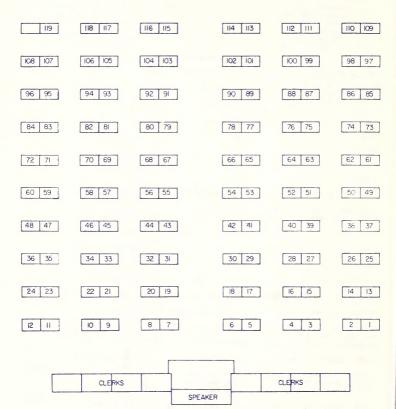
Brennan, Louise S. (16)......36th-Mecklenburg...2101 Dilworth Rd. E.

Bundy, Samuel D. (3)...... 8th-Pitt.......110 Grimmersburg St.

Brown, John Walter\* (111).....34th-Wilkes......Rt. 2, Box 87A, Elkin....28621 Brubaker, Harold J.\* (117)....24th-Randolph.....Rt. 3, Box 200, Asheboro.27203

Burnley, Dorothy R.\* (98).....23rd-Guilford.....508 Ashe St., High Point.27260 Chapin, Howard B. (50)...... 2nd-Beaufort.....

Clark, Douglas A. (47)......10th-Duplin......Box 237, Kenansville.....28349



Name (Coat Number)	District-County	Addraga	Zipando
Name (Seat Number)	District-Codity	Address	Lipcode
Name (Seat Number) Clark, William E. (44) Coble, J. Howard* (97) Cochrane, Betsy L.* (104)	20th-Cumberland	Fayetteville	28305
Cochrane, Betsy L.* (104)	23rd-Guilford	Greensboro	27410
Cochrane, Betsy L.* (104)	Juth-Davie	Advance	27006
Colton, Marie W. (51)	43rd-Buncombe	.392 Charlotte St. Asheville	28801
Cook, Ruth E. (82)	15th-Wake	.3413 Churchill Rd. Raleigh	27607
Craven, James M.* (101)	25th-Moore	.704 N. Sandhill Blvd. Aberdeen	28315
Crawford, Narvel J., Jr. (63		Asneville	20001
Creecy, C. Melvin (68) Diamont, David H. (93) Easterling, Ruth M. (15)	28th-Surry	.Box 784, Pilot Mt .811 Bromley Rd. #1,	27041
Economos, Gus N. (28) Edwards, Ralph P. (74)	36th-Mecklenburg	.2400 Dalesford Dr. Charlotte	28205
Edwards, Ralph P. (74)	23rd-Guilford	.204 Fisher Pk. Circle Greensboro	27401
Ellis, Thomas W., Jr.(60) Enloe, Jeff H., Jr. (87) Etheridge, Bobby R. (35) Ethridge, Bruce (34) Evans, Charles D. (84). Fenner, Jeanne T. (32) Foster, Jo Graham (4)	45th-Macon	.Rt. 1, Box 38, Frankli .Box 295, Lillington Rt 2, Box 27, Swansbor .Box 909, Nags Head .1003 W. Nash St., WIIs .Box 1520 Maryland Ave.	n28734 27546 o28584 27959 on. 27893
Fulcher, G. Malcolm, Jr. (11 Fussell, Aaron E. (10)	15th-Wake	.1201 Briar Patch Ln.	
Gay, William C. (33)	21st-Robeson	.405 W. 36th St. Lumberton	20250
Gillam, John B., III (67) Grady, Richard R. (96)	Qt h-Wayna	.103 S. Queen, Windsor.	27983
Greenwood, Gordon H. (64) Guy, A. D. (42)	4th-Onelow	306 Woodland Dr	
Hackney, Joe (69)	17th-Orange	.266 Severin St.	27514
Harrison, William D. (76) Haworth, Byron (62) Hawden, Margaret (94)	6th-Martin 23rd-Guilford	.Box 1234, Williamston.	27892
Hann Ing H In + (105)	20+h-Davidaan	1526 Crospahara Ct	
Helms, H. Parks (6)	36th-Mecklenburg	.4901 Hadrian Way,	28211
Helms, H. Parks (6) Hiatt, William S.* (107) Hightower, Foyle, Jr. (46)		Wadeshoro	ry.27030
Holmes, George M.* (119)	34th-Yadkin	Rt. 1, Box 14, Hamptonville	

Name (Seat Number)	District-County	Address	Zipcode
Holt, Bertha M. (66)	.22nd-Alamance	.509 Country Club Dr.	
		Burlington	27215
Holt, Charles (27)	.20th-Cumberland	.Box 53157	28304
Hughes, Charles H.* (108)	.42nd-Henderson	.1208 Highland Ave.	20720
Hughes, James F.* (113)	30th-August	Tinville	286/16
Hunt, John J. (23)	40th-Claveland	Box 277 Lattimore	28089
Hunter, Robert C. (88)	.41st-McDowell	.565 Forest Heights Dr.	
Hunter, Thomas B. (37)	.27th-Richmond	.618 Fayetteville Rd.	
Huskins, J. P. (14)		Rockingham	28379
Huskins, J. P. (14)	35th-Iredell	.Box 1071, Statesville.	28677
Hux, George A. (36) James, Vernon G. (24)	. bth-Hallfax	BOX 410, Halliax	27909
Jones, Robert A. (55)	/Oth-Putherford	122 Woodland Ave	2/303
Jones, Robert A. (99)	40th Rutherrord	Forest City	28403
Jordan, John M. (53)	22nd-Alamance	.Saxapahaw	27340
Kaplan, Ted (89)	29th-Forsyth	.702 Summit St.	
		Winston-Salem	27101
Keesee, Margaret P.* (109)	23rd-Guilford	.511 N. Mendenhall St.,	07/01
Lacey, S. B., Jr.* (112)	20.1	Greensboro	20457
Lancaster, Martin (95)	0.39th-Mayra		
		0-14-1	27530
Ligon, Bradford V.* (102)	31st-Rowan	.Rt. 12, Box 460	
Bigon, Biddiord V. (1927)		Salisbury	28144
Lilley, Daniel T. (2)	3rd-Lenoir	.1805 Sedgefield Dr.	
Locklear, Horace (39)		Kinston	28501
Locklear, Horace (39)	21st-Robeson	.Rt. 8, Box 919, Lumberton	20250
Lutz, Edith Ledford (12)	(Oth-Claveland	Lumberton	28090
Mauney, D. R., Jr. (56)	38th-Gaston	500 Old Post Rd	
* * * * * * * * * * * * * * * * * * * *		Cherryville	28021
Mavretic, Josephus L. (49)	7th-Edgecombe	.601 St. Andrews St.	
		Tarboro	27886
McAlister, Robert L. (65)	22nd-Rockingham	.Rt 1, Box 336, Ruffin.	27326
McDowell, Timothy H. (54)	22nd-Alamance	.Rt. 6, Box 96, Mebane.	2/302
Miller, George W., Jr. (43).	bth-Durham	Durham	27707
Morgan, James F. (73)	23rd-Guilford	416 Hillcrost Dr	
norgan, James F. (75)	zara garriora	High Point	27260
Musselwhite, M. D., Jr. (79)	15th-Wake	.1903 St. Mary's St.	
,,		Raleigh	27608
Nash, Robie L. (31)	31st-Rowan	.232 Richmond Rd.,	201//
	10	Salisbury	28144
Nesbitt, Martin L. (52)			28806
Nye, Edd (25)	19th-Rladen	Box 8 Flizabethtown	28337
Parnell, David R. (40)	21st-Robeson	.Box 190. Parkton	28371
Payne, Harry E., Jr. (85)	12th-New Hanover	.Box 1147, Wilmington	28402
Plyler, Aaron W. (19)	33rd-Union	Rt. 7, Box 62, Monroe.	28110
Poovey, J. Reid* (115)	37th-Catawba	61 20th Ave., Hickory.	28601
Pulley, W. Paul, Jr. (83)			
Quinn, Dwight W. (7)	33rd-Cabarrus,	.213 S. Main St. Kannapolis	28081
		vanuaborrs	20001

Name (Seat Number)	District-County	Address	Zipcode
Rabon, Tom B., Jr. (13) Radford, John M. (92) Ramsey, Liston B. (**) Redding, W. Frank, III* Rhodes, Frank E. (118)	.1lth-Brunswick .14th-Johnston .44th-Madison .24th-Randolph	.Box 1, WinnabowBox 555, SelmaBox 337, MarshallBox 338, Asheboro	27576
Rhodes, S. Thomas* (72)		.2819 Wrightsville Ave. Wilmington	,
Robinson, George S.* (99)	.34th-Caldwell	.118 Beall St., NW	
Seymour, Mary P. (61)	.23rd-Guilford	.1105 Pender Ln.,	
Smith, Ned R. (78)	.29th-Forsyth	.773 N. Stratford Rd., Winston-Salem	
Spaulding, Kenneth B. (45) Spoon, LeRoy P., Jr.* (103)	.16th-Durham	.2 Shelly Pl., Durham	27707
Stamey, Melvin L.* (106)	.30th-Davidson	.112 Beck Rd., Thomasville	
Tally, Lura S. (30)	.20th-Cumberland	.3100 Tallywood Dr., Fayetteville	
Taylor, Ron (38) Tennille, Margaret (77) Thomas, Betty Dorton (8)	.19th-Bladen	.Box 1937, Elizabethtown .Box 5988, Winston-Sale	m27103
Tison, Ben (5)	.36th-Mecklenburg	One NCNB Plaza, Charlotte	
Tyson, Henry M. (17)	.20th-Cumberland	Rt. 7, Box 284, Fayetteville	
Warren, Ed N. (75)		.Country Club Dr.,	
Watkins, William T. (48)		.213 Thorndale Dr.,	
Wicker, Dennis A. (86) Woodard, Wilma C. (9)	.15th-Wake	Oxford	rd.27330
Wright, Richard (26)	.19th-Columbus	.6 Orange St., Tabor City	

<sup>\*\*</sup>Speaker

# ADMINISTRATIVE DIVISIONS OF THE LEGISLATIVE BRANCH (Legislative Building, Jones Street)

# Legislative Services Officer Office Room Phone Legislative Services Officer. John L. Allen, Jr. ............2129.......3-7044 Administrative Division Administrative Officer.....George R. Hall, Jr.......2129......3-7044 Building Maintenance...... 6.....3-3321 Disbursing Office......3-7500 Security......BSMT.....3-2159 General Research Divison Director......2129......3-7044 Legislative Library.......Vivian Halpern...........2226......3-7778 Fiscal Research Divison Legislative Bill Drafting Division

President H	(Lt. Governor)James C. Green Pro-TemW. Craig Lawing ClerkSylvia M. Fink	21043-6854
	resentatives OfficersListon B. Ramsey	2317 3-3451
Speaker Pro	o-TemAllen C. Barbee ClerkGrace A. Collins	22043-5596

Senate Officers

#### SENATORIAL DISTRICTS

- 1st District Beaufort, Bertie, Camden, Currituck, Dare, Gates, Hertford, Hyde, Northampton, Pasquotank, Perquimans, Tyrrell and Washington elect 2 senators.
- 2nd District Carteret, Craven and Pamlico elect 1 senator.
- 3rd District Onslow elects 1 senator.
- 4th District New Hanover and Pender elect 1 senator.
- 5th District Duplin, Jones and Lenoir elect 2 senators.
- 6th District Edgecombe, Halifax, Martin and Pitt elect 2 senators.
- 7th District Franklin, Nash, Vnce, Warren and Wilson elect 2 senators.
- 8th District Greene and Wayne elect 1 senator.
- 9th District Johnston and Sampson elect 1 senator.
- 10th District Cumberland elects 2 senators.
- 11th District Bladen, Brunswick and Columbus elect 1 senator.
- 12th District Hoke and Robeson elect 1 senator.
- 13th District Durham, Granville and Person elect 2 senators.
- 14th District Harnett, Lee and Wake elect 3 senators.
- 15th District Alleghany, Ashe, Caswell, Rockingham, Stokes, and Surry elect 2 senators.
- 16th District Chatham, Moore, Orange and Randolph elect 2 senators.
- 17th District Anson, Montgomery, Richmond, Scotland, Stanly and Union elect 2 senators.
- 18th District Alamance elects 1 senator.
- 19th District Guilford elects 3 senators.
- 20th District Forsyth elects 2 senators.
- 21st District Davidson, Davis and Rowan elect 2 senators.
- 22nd District Cabarrus and Mecklenburg elect 4 senators.
- 23rd District Alexander, Catawba, Iredell and Yadkin elect 2 senators.
- 24th District Avery, Burke, Caldwell, Mitchell, Watauga and Wilkes elect 2 senators.
- 25th District Cleveland, Gaston, Lincoln and Rutherford elect 3 senators.
- 26th District Buncombe, Madison, McDowell and Yancey elect 2 senators.
- 27th District Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk, Swain and Transyvania elect 2 senators.

#### REPRESENTATIVE DISTRICTS

```
1st District - Camden, Chowan, Currituck, Dare, Pasquotank, Perquimans, Tyrrell
                and Washington elect 2 Representatives.
2nd District - Beaufort and Hyde elect 1 Representative.
 3rd District - Craven, Jones, Lenoir and Pamlico elect 3 Representatives.
 4th District - Carteret and Onslow elect 3 Representatives.
 5th District - Bertie, Gates, Hertford and Northampton elect 2 Representatives.
 6th District - Halifax and Martin elect 2 Representatives.
 7th District - Edgecombe, Nash and Wilson elect 4 Representatives.
8th District - Greene and Pitt elect 2 Representatives.
9th District - Wayne elects 2 Representatives.
10th District - Duplin elects 1 Representative.
11th District - Brunswick and Pender elect 1 Representative.
12th District - New Hanover elects 2 Representatives.
13th District - Caswell, Granville, Person, Vance and Warren elect 3 Representa-
                tives.
14th District - Franklin and Johnston elect 2 Representatives.
15th District - Wake elects 6 Representatives.
16th District - Durham elects e Representatives.
17th District - Chatham and Orange elect 2 Representatives.
18th District - Harnette and Lee elect 2 Representatives.
19th District - Bladen, Columbus and Sampson elect 3 Representatives.
20th District - Cumberland elects 5 Representatives.
21st District - Hoke, Robeson and Scotland elect 3 Representatives.
22nd District - Alamance and Rockingham elect 4 Representatives.
23rd District - Guilford elects 7 Representatives.
24th District - Randolph elects 2 Representatives.
25th District - Moore elects 1 Representative.
26th District - Anson and Montgomery elect 1 Representative.
27th District - Richmond elects 1 Representative.
28th District - Alleghany, Ashe, Stokes, Surry and Watauga elect 1 Representa-
29th District - Forsyth elects 5 Representatives.
30th District - Davidson and Davie elect 3 Representatives.
31st District - Rowan elects 2 Representatives.
32nd District - Stanly elects 1 Representataive.
33rd District - Cabarrus and Union elect 3 Representatives.
34th District - Caldwell, Wilkes and Yadkin elect 3 Representatives.
35th District - Alexander and Iredell elect 2 Representatives.
36th District - Mecklenburg elects 8 Representatives.
37th District - Catawba elects 2 Representatives.
38th District - Gaston and Lincoln elect 4 Representatives.
39th District - Avery, Burke and Mitchell elect 2 Representatives.
40th District - Cleveland, Polk and Rutherford elect 3 Representatives.
41st District - McDowell and Yancev elect 1 Representative.
42nd District - Henderson elects 1 Representative.
43rd District - Buncombe and Transylvania elect 4 Representatives.
44th District - Haywood, Jackson, Madison and Swain elect 2 Representatives.
45th District - Cherokee, Clay, Graham and Macon elect 1 Representative.
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#### THE EXECUTIVE BRANCH

#### Council of State

Pagidont

Office	Officer	County
Governor	James B. Hunt, Jr	Wilson
Lieutenant Governor	James C. Green	Bladen
Secretary of State	Thad Eure	Hertford
State Auditor	Edward Renfrow	Johnston
State Treasurer	Harlan E. Boyles	Lincoln
Superintendent of Public Instruction	Dr. A. Craig Phillips	Guilford
Attorney General	Rufus L. Edmisten	
Commissioner of Agriculture	James A. Graham	Rowan
Commissioner of Labor	John C. Brooks	Wake
Commissioner of Insurance	John R. Ingram	Randolph
Depar	tmental Secretaries	
Administration	Jane Smith Patterson	.New Hanover
Commerce	Duncan M. Faircloth	Wake
Community Colleges*	Dr. Larry J. Blake	
Correction	James C. Woodard	Wake
Crime Control and Public Safety.	Heman R. Clark	Cumberland
Cultural Resources	Sara W. Hodgkins	Moore
Human Resources	Dr. Sarah T. Morrow	Guilford
Natural Resources and Community Development	Joseph W. Grimsley	Wilson
Revenue	Mark G. Lynch	
Transportation	William R. Roberson, Jr	Beaufort

NOTE: Members of the Council of State are constitutional officers elected by the citizens of North Carolina every four years. The administrative heads - called "Secretaries" - of the other executive departments are appointed by the governor and serve at his pleasure. Collectively, they form an advisory body called "The Executive Cabinet" which serves to assist the governor. ( \*The Department of Community Colleges is the exception - its head is not a member of the Executive Cabinet.)

#### OFFICE OF THE GOVERNOR

(The Capitol, Capitol Square)

Name

Telephone

Mailing Address: State Capitol

Raleigh 27611 Central Telephone: (919) 733-5811

Position

	Governor		
	Executive Assistant   John A. Williams   3-5043   Senior Assistant   Joseph Pell   3-5017		
	Scheduling Assistant		
	Special Assistants, Minority AffairsBen Ruffin3-6594		
	Press Secretary		
	(Administration Building, 116 West Jones Street)		
	Special Assist, Fed/St Relations         J. Paul Essex         3-2257           Appointments Aide         John Bennett         3-5081           Deputy Aide         Leslie Bevacqua         3-2888           Legal Counsel         Jack L. Cozort         3-2417           Science Adviser         Quentin Lindsay         3-6500           Budget Officer         Shirley Fowler         3-2888           Policy Advisers         Betty Owen		
	Bob Jansen3-6320		
	OFFICE OF NONPUBLIC EDUCATION (Jordan House, 532 N. Wilmington St. Coordinator		
	OFFICE OF BUDGET AND MANAGEMENT: State Budget OfficerJohn A. Williams3-7061 DeputyMarvin Dorman		
	OFFICE OF CITIZENS AFFAIRS:		
	Executive Director       .Charles V. Petty       .3-2391         Director, Citizen's Advocate       .Floyd A. Craig       .3-5925         Deputy Director       .Larry Barnes		
	OMBUDSMAN HOTLINE NUMBER: 1-800-662-7952		
	OFFICE OF LOCAL GOVERNMENT ADVOCACY:		
	Director.       John B. Woods.       3-6866         Deputy Director.       .0.K. Beatty         Administrative Secretary.       Reggie Wilder		
HOTLINE NUMBER 1-800-662-7200			
	COVERNOR'S WASHINGTON OFFICE: GOVERNOR'S WESTERN OFFICE:		
	Mailing Address:  North Carolina Washington Office 444 N. Capitol St., Suite 320  Washington, D.C. 20001  Mashington, D.C. 20001  Mailing Address: Governor's Western Office 1 Oak Plaza, Suite 306 Asheville, N.C. 28802		

Central Telephone: (704) 258-6160

Secretary.....Jane Shirley

Central Telephone: (202) 624-5830

Director.....Pat Shore

Staff Member.....Judy Love Administrative Asst....Ann Stewart

# OFFICE OF THE LIEUTENANT GOVERNOR

# (Room 2017, Legislative Building, Jones Street)

Mailing Address: Legislative Building Raleigh, 27611

Central Telephone: (919) 733-7350

Position	Name	Telephone
Lieutenant Governor		
Administrative Officer	Arlene C. Pulley	3-7350
Administrative Assistants	William H. Franklin, Jr.	3-7350
	George Jones	3-7350
Press Secretary	Margaret Webb Hart	3-7350

# DEPARTMENT OF THE SECRETARY OF STATE

(The Capitol, Capitol Square)

Mailing Address: Secretary of State Raleigh, 27611

Central Telephone: (919) 733-3433

Position	Name	Phone
OFFICE OF THE SECRETARY OF Secretary of State Lobby Registration	Thad Eure	3-3433
ADMINISTRATIVE OFFICES (30:	2 Legislative Office Building,	300 N. Salisbury St.):
Trademark Registration		3-4161
Corporations Division: Corporations Attorney	Jack B. Styles	3-4201
Notary Public Division: Notary Officer	Susan Lobinger	3-3406
	F. Daniel Bell, II Melissa M. Curtin	I3-3924
Uniform Commericial Code D UCC Filling Deputy	ivision: 	3-4205

# DEPARTMENT OF STATE AUDITOR

# (2nd Floor, New Legislative Office Building)

Mailing Address: Department of the State Auditor 300 North Salisbury Street Raleigh, 27611

Central Telephone: (919) 733-3217

Position	Name Telephone
Chief Deputy	
Deputy Executive Assistant	Jimmy C. Benson Gwen Canady
Director of Audit	Carlyle Craven3-3217
Director, Operational Audits	Sam Newman
Director, Systems Division	Bradley Buie3-3217
Director, CETA Audit Division	Stan Wesner3-3217
Director, Firemen and Rescue Squad Workers' Pension Fund	Clara Pittman3-3275

#### DEPARTMENT OF THE STATE TREASURER

(First Floor, Albemarle Building, 325 North Salisbury Street) Mailing Address: Department of the State Treasurer Albemarle Bldg., 325 N. Salisbury St.

Raleigh, 27611

Central Telephone: (919) 733-3951
State Treasurer
Division of Administrative Services
Deputy Treasurer/Director.
Division of Investment and Banking:
Deputy Treasurer/Director.   Christopher S. Moore.   33-7273
Division of State & Local Government Finance (Local Government Commission):
Deputy Treasurer/Director.
Division of Retirement and Health Benefits:
Deputy Treasurer/Director.

#### DEPARTMENT OF PUBLIC EDUCATION

# (Education Building, 114 West Edenton Street)

#### STATE BOARD OF EDUCATION

Box 1180, Carthage, NC 28327

#### DEPARTMENT OF PUBLIC INSTRUCTION

Mailing Address: Department of Public Instruction Education Building

Raleigh, NC 27611

# Central Telephone: (919) 733-3813

Position	Name	Telephone
OFFICE OF THE SUPERINTENDENT OF PUBLIC Supt. of Public Instruction	Dr. A. Craig Phillips Dr. Jerome H. Melton	3-3813
Division of CETA Education: DirectorAsst. Director		3-6286
Division of Information and Publication Special Asst./Director Publications Coordinator Information Coordinator Supervisor, Duplicating Center	Tom I. Davis	
North Carolina Leadership Institute for Spec. Asst./Director		3-3813
OFFICE OF FEDERAL RELATIONS (Bunn-Hatch Special Assistant	Building, 327 Hillsborough St Joseph B. Webb	reet): 3-3614
ADMINISTRATIVE SERVICES AREA (Education Asst. State Superintendent	Annex I, 217 W. Jones St.): James T. Burch	3-4710
Division of Child Nutrition: Director	Ann G. Smith	3-7162
Division of Community Schools:	James A. Clarke	3-6086
Division of Compensatory Education:	Robert J. Marley	3-7665
Division of Migrant Education: Director	Robert E. Youngblood	3-3972
Division of School Athletics:	Raymond K. Rhodes	3-3821
Division of School Planning: DirectorAssistant Director		3-3700
Division of Veterans Education (Educati Director Greensboro Area Director	Bernell Dickinson	3-7537

Position	Name	Telephone
INSTRUCTIONAL SERVICES AREA: Asst. Superintendent Deputy Asst. Superintendent Spec. Asst., Elem. Education Spec. Asst., Middle Grades Spec. Asst., Secondary Education. Spec. Asst., Curriculum/Admin	Jerry BeaverMary PurnellWayne DillonBill McMillan	3-2310
Division of Arts Education: DirectorAssistant Director	Melvin L. Good Lynda W. McCulloch	3-7467
Division of Communication Skills: Director	Charles Rivers	3-2466
Division of Educational Media: Director. School Media Programs: Chief Consultant. Instructional Telecommunications: Chief Consultant. Media Review and Evaluation (2905 Chief Consultant. Education Information Center: Chief Consultant.	Carol Lewis	3-31933-31933-3929
Division for Exceptional Children: Director, Administration Asst., Administrative Servives Asst., Interagency Planning/Serv. Asst., Policy, Personnel Development/Regional Services Asst., Program Development Serv	W. L. Rose	3-3921
Division of Health, Safety and Phys DirectorAssistant Director	Al Proctor	3-3906
Division of Mathematics: Director	Cleo M. Meek	
Division of Science: Director	Paul H. Tavlor	3-3694
Division of Social Studies: Director	John D. Ellington	3-3829
Division of Vocational Education: Director, General Administration. Assoc. Dir., Personnel and Regional Services Assoc. Dir., Planning and Program Improvement	M. S. Saunders	3-7046

Position	Name	Telephone
Chief, Chief, Chief, Chief, Chief, Chief, Chief, Chief,	Dir., Program Development Robert A. Mullen Agriculture C. V. Tart Business & Office June Atkinson Marketing/Distrib. Ed Horace Robertson Health Occupations Nancy Raynor Home Economics Meg Murphy Industrial Arts Ralph Johnston Prevocational Education Tommie Stephens Trade & Industrial Ted Rollins Special Programs A. L. Carson	3-3062 3-7985 3-3186 3-2518 3-7970 3-7977 3-7421
	RELATIONS AREA: perintendentRobert D. Boyd	3-3811
	f Personnel Relations: Juanita Floyd	3-2480
Division of Director.	f Planning and Accreditation:Roger A. Schurrer	3-4736
Division of	DEVELOPMENT AREA (Educational Annex I,217 W. Jones St.): f Development:	
	Henry Helmsf Research:	3-7018
Director.	William J. Brown, Jr	3-3809
Directo	nal Research/Evaluation: orCharles H. Rogers	3-2092
Annual & Directo	Competency Testing Programs: orRobert C. Evans	3-3809
Asst. Su	RVICES AREA: perintendentDudley E. Floodst. SuperintendentThelma Lennon	
Division of Director	f Guidance Services:Alice T. Solomon	3-4396
Division of Director	f Human Equity: Lee Grier	3-4207
Division of Director	f Indian Education:Betty Oxendine Mangum	3-6032
Division of Director	f Psychological Services:Carolyn C. Myrick	3-4396
Division of	f Social Work Services:W. Dwight Whitted	
TEACHER EDI Asst. Su	UCATION AREA: perintendentElizabeth D. Koontz	3-2721
Director	f Teacher Education Standards and Certification: James Valsame	3-4125
Division of	f Staff Development:	3-3092

# CONTROLLER'S OFFICE

Position	Name	Telephone
OFFICE OF THE CONTROLLER: Controller Deputy Controller Dir., Internal Fiscal Control		r3-7565 ley
Division of Personnel: Personnel Director Assistant Personnel Director	Paul C. Jones, rAllen W. Rogers	Jr3-4300
ADMINISTRATIVE SERVICE'S AREA Assistant Controller		3-7725
Division of Budget and Fiscal Director Manager, Systems Developmen Manager, Field Services Supervisor of Operations		
Division of Statistical Service Director	ces: Engin Konanc	3-6015
FIELD SERVICES AREA: Assistant Controller	Daniel W. Jones	3-7725
Division of Teacher Allotment Director	and Student Accounting: Fred W. Pippin.	3-7840
FINANCIAL SERVICES AREA: Assistant Controller		gge3-7755
Division of Accounting: Director		
Division of Auditing: Director Vocational Education-State Apublic Schools-State Aid	AidJenny Billings.	
Division of Federal Programs Director. CETA Accounting. Misc. Grants and Contracts. ESEA Title I. ESEA Title IV. ESEA Title VI. ESEA Title VI.	Richard Green. C. Julian Brady Billy Johnson. Sam Adcock	
SUPPORT SERVICES AREA: Assistant Controller	Carsie K. Denni	ng3-6618
Division of Agency Services: Director Central Services Mail and Material Center	E. Ray Penuel	

Division of Insurance (210 Raleigh Building): Director		
Division of Plant Operation: DirectorDewey T. O'Kelly, Jr3-3739		
Division of Textbooks:		
Division of Transportation: DirectorWilliam F. Tillett3-3071		
REGIONAL EDUCATION CENTERS		
Region 1: Northeast (Box 1028, Williamston 27892; Hayes Bldg., Washington St.): Director		
Region 2: Southeast (612 College St., Jacksonville 28540) Director		
Region 3: Central (Box 549, Knightdale 27545) Director		
Region 4: South Central (Box 786, Carthage 28327) Director		
Region 5: North Central (Box 21889, Greensboro 27420)  Director		
Region 6: Southwest (619 Wall St., Albemarle 28001) Director		
Region 7: Northwest (303 E St., North Wilkesboro 28659) Director		
Region 8: Western (102 Old Clyde Rd., Canton 28716) Director		

#### DEPARTMENT OF JUSTICE

#### Office of the Attorney General

#### (Second Floor, Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 629 Raleigh 27611

Central Telephone: (919) 733-3377
Position Name Telephone
Attorney General         Rufus L. Edmisten         .3-3377           Deputy AG, Administration         Charles H. Smith            Legal Affairs Deputy AG         James Wallace, Jr.            Personnel Officer         Rachel C. Fulcher            Press Secretary         Michael Carmichael            Special Assistant to the AG         John A. Elmore, II
Administrative Division: Chief Fiscal OfficerJames H. Gardner3-4464
Administrative Rules and Procedures Section: Associate Attorney GeneralJohn W. Lassiter3-4723
OFFICE SECTIONS UNDER THE ATTORNEY GENERAL:
Senior Deputy Attorney GeneralJames F. Bullock3-3377
State Agency Services Section (2nd Floor, Justice Bldg.)           Deputy Attorney General.         Millard R. Rich, Jr.         .3-3377           Insurance.         I.B. Hudson.         .3-6012           ABC Board.         David S. Crump.         .3-6026           Cultural Res., Treasurer.         Douglas Johnston.         .3-6026
General Statutes Commission (10 East Jones St.) Special Deputy AG
Energy and Utilites Section (599 Dobbs Bldg.) Special Deputy AGJo Anne Sanford
Environmental Section (1210 Archdale Bldg.): Special Deputy AG
Motor Vehicles Section (1100 New Bern Ave., Rm. 412A)
Tort Claims Section (1st Floor, Justice Building): Special Deputy AGHerbert Lamson, Jr3-3805
Collection Section (Ruffin Buidling): Special Deputy AGFrances Gill3-2011
Senior Deputy Attorney GeneralAndrew A. Vanore, Jr3-3377
Consumer Protection Section (1st Floor, Justice Bldg.) Special Deputy AGJohn R. B. Matthis3-7741
Education Section (1st Floor, Ruffin Building): Special Deputy AGEdwin M. Speas, Jr3-7387
Correction Division (1st Floor, Ruffin Building): Special Deputy AGJacob Safron3-7188

Position	Name	Telephone
	ction (lst Floor, Law Bldg.) ant AGGeorge Lennon	3-4721
	Section (372 Revenue Bldg.): 1 Deputy AGMyron C. Banks	3-3252
	t Section (Capitol Club Bldg.) 1 Deputy	3-3786
Special	urces Section (2nd Floor, Law Bldg.) l Deputy AGWilliam F. O'Connell id Investigations UnitDonald L. Grimes	3-4618
Senior Depu	uty Attorney GeneralEugene A. Smith	3-4185
Special	Sections (Room 236, Highway Bldg.) l Deputy AG, ContractsClaude W. Harris l Deputy AG, LandJames B. Richmond	3-4185
Asheville	e Office	(704) 254-0831
	ration Department Section l Deputy AGT. Buie Costen	3-7408
Special P Special	Prosecutions Section (lst Floor, Ruffin Bldg.) l Deputy AGLester V. Chalmers, Jr	r3-2011
Special I Directo	Investigations Unit (216 East Jones St.)	3-3793
	rth Carolina Office (509 W. Main St., Forest City ttorney GeneralJean Benoy	
	STATE BUREAU OF INVESTIGATION	
	(3320 Old Garner Road)	
Deputy Di		(919).779-1400
	POLICE INFORMATION NETWORK	
	(Andrew Duncan House, 407 North Blount Street	:)
Director	William Corley	3-3171
	CRIMINAL JUSTICE STANDARDS DIVISION	
	(Ruffin Building, 1 West Morgan Street)	
Director	Justus C. Rudisill, Jr	3-2530
	NORTH CAROLINA JUSTICE ACADEMY	
	(Salemburg, North Carolina)	
Director	Perry Powell	(919) 525-4151

#### DEPARTMENT OF AGRICULTURE

#### (Agriculture Building, 1 West Edenton Street)

Mailing Address: PO Box 27647 Raleigh, 27611

Position	Name	Telephone
OFFICE OF THE COMMISSIONER:		
Commissioner. Deputy Commissioner. Assistant Commissioner. Assistant Commissioner. Controller. Planning & Development Officer. Director, Legal Staff. Chief Economist. Energy Coordinator. Environmental Planner.	William G. Parham, Jr. Ray Forrest Melvin H. Hearn Alex M. Lewis. Charles B. Pierce. David S. McLeod A. Frank Bordeaux, Jr. Warren V. Rock	3-2113 3-7125 3-6248 3-7125
Public Affairs: Director		3-4216
Administrative Services: Budget Officer. Personnel Officer. Purchasing Officer.	.Philip K. Powell	3-2243
Agronomic Services: (Blue Ridge Road Director Nematode Analysis Plant Analysis Soil Testing	.Dr. Donald W. Eaddy	3-2655
Animal Health: Director. Assistant Director. Diagnostic Lab Services: (Blue Rid Director. Assistant Director. Meat & Poultry Inspection: Director. Assistant Director. Assistant Director.	.Dr. George Edwards ge Road Office Center) .Dr. Terrell B. RyanDr. Kenneth C. keenum .Dr. James A. Bell	3-3986
Consumer Standards Division: Director. Measurement Section Chief. Engineering Services. Analytical Services: (1210 Western Chief.	.Thomas W. Scott .Jim Mizzelle .Rouleyard)	
Crop & Livestock Reporting Service: DirectorAssistant Director	.James L. Olson	3-7293

#### AGRICULTURE - continued

Position	Name	Telephone
Director	state Farm Operations: Jay P. Davis, J Food DistJacqueline D. P State Farms.W.E. Bell	r3-7661 uckett
Director  Deputy Director  Analytical Lab Admi Feed Administrator.  Microbiology Admini		ton3-7366 on ee avern
Assistant Director. Engineering Service Grain Transportatio Horticultural Crops International Marke Livestock Market Development. Market News Poultry	on & CoopsWilliam E. Lane James F. Hockad	, Sr. 3-7912 3-7136 ay, Jr. 3-7912 er, Jr. 3-7577 1. 3-7912 rds 3-7252 ton 3-7579
Curator of Educatio Curator of Exhibits		le .
N.C. Farmers Market: Manager	Charles G. Murr	ay3-7417
N.C. Rural Rehabilita Secretary-Treasurer	tion Corp:	3-2113
	Arthur K. Pitze	r3-2145
Research Stations: Director Assistant Director.		3-3236
Fertilizer Administ Seed Lab Administra	Plant Protection:	as
Structural Pest:		113-6100

#### DEPARTMENT OF LABOR

# (Labor Building, Edenton and Salisbury Streets)

Mailing Address: 4 West Edenton Street Raleigh, 27611

	Central Telephone:	(919) 733-7166	
Postition	Na	ame	Telephone
OFFICE OF THE COMM	ISSIONER		
Assistant Commis Director, Commun Librarian Director, Public	sioner	inny Lawlerrances Hocuttalarie Whitfield	3-4904
Director	J	, 501 North Blount St.) im Brandon oug Wortham	
Publications Sec Director	tion (Patterson House,	lll E. North St.) alerie Whitfield	3-4895
Budget Section Personnel Sectio	missionerTB. nH.	aylor McMillan. ecky Brown. al Strong. hrista Coppedge.	3-7426
Arbitration, Con Director	ciliation & Mediation R	Division (111 E. North St odney Maddox	.): 3-7495
		tterson House, lll E. Nor ugh Horton	
Research & Stati Director		ino MdMarte	3-4940
Director	son (Patterson House,S	kip Easterly	3-2152
EDUCATION AND TRAI Deputy Comm., Ed	NING AREA: ucation/TrainingK	en Pittman	3-7533
Director	Training Division:	ack Crumptonim McManus	3-7533
Director	ip Section (Raleigh Bu	ilding, 5 W. Hargett St): uellen Beaulieu argery Dearman	3-6550
HEALTH AND SAFETY	AREA:		
Boiler/Pressure Director		ennie Whitley	3-3034
Director	ent Device Division	am Wagoner im Godwin	3-7394

## LABOR - continued

Position	Name	Telephone
OSHA Division:		
	ceRussell Poe George Maddrey Jim Hall	
ChairmanAdministrative Assistant Board Members	TH REVIEW BOARD (227 E. Edent	3-3589

#### DEPARTMENT OF INSURANCE

#### (Dobbs Building, 430 North Salisbury Street)

Mailing Address: PO Box 26387 Raleigh, 27611

Commissioner
Administrative Law Division: Deputy Commissioner
Budget & Support Division: Deputy Commissioner
Company Admissions Division: Deputy Commissioner
Consumer Insurance Information Division: Assistant Deputy CommissionerLarry Brewer
Engineering/Building Code Division: Deputy Commissioner
Examinations Division: Deputy Commissioner
Financial Analysis Division: Deputy Commissioner
Fire & Casualty Division: Deputy Commissioner
Fire & Rescue Training Division: Deputy Commissioner
Investigations Division: Deputy Commissioner
Licensing Division: Deputy Commissioner
Life, Accident & Health Division: Deputy Commissioner
Special Services Division: Deputy Commissioner
State Property Fire Fund Division: Deputy Commissioner
Public Affairs Information Line(919) 733-5424
CONSUMER AFFAIRS WATS LINE

#### DEPARTMENT OF ADMINISTRATION

(Fifth Floor, Administration Building, 116 West Jones Street)

Mailing Address: 503 Administration Building 116 West Jone Street

Raleigh, 27611 Central Telephone: (919) 733-7232

Position	Name	hone
OFFICE OF THE SECRETARY:		
Secretary. Deputy Secretary, Gov't Operati Deputy Secretary, Programs Assistant Secretary, Productivi Assistant Sec., Veterans Affair Coordinator, Policy & Planning, Special Asst., Affirmative Acti Special Assistant (PIO). Controller Personnel Officer.	ons. J.K. Sherron. Henry McKoy ty. Martha McKay. s. Charles Beddingfield Margaret Riddle. on. Hope Williams. Mike Davis Jimmy Morris. Nancy Lambert	3-7232 3-7232 3-4131 3-3851 3-4131 3-7232 3-7232 3-7232
ADMINISTRATIVE ANALYSIS (Howard B	Building, 112 Lane Street):	3-2566
GOVERNOR'S ADVOCACY COUNCIL ON CH	HILDREN & YOUTH (Howard Bld	g., 112 W. Lane St.)
CHILD DAY CARE LICENSING OFFICE (	Blue Ridge Road):	3-4801
STATE COMPUTER CENTER: Director	David Thornton	3-4255
OFFICE OF STATE CONSTRUCTION Director	Ray F. DeBruhl	3-7962
OFFICE OF GENERAL SERVICES (Gener Director WORK CENTER Central Heating Plant Courier & Interoffice Mail. State Government Printing Offic State Capitol Police	ce (300 N. McDowell St.)	
HUMAN RELATIONS COUNCIL (Howard B	Building, 112 W. Lane Stree	t): 3-7996
NC COMMISSION OF INDIAN AFFAIRS ( Executive Director	A. Bruce Jones	
MANAGEMENT INFORMATION SERVICES: Director. Mngr., Infor. Systems Support. Mngr., Applications Development Mngr., Voice Communications Mngr., Data Communications	Charles Williams Bruce Merritt Don Bullard Frank Leatherman	3-7634 3-2880 3-5555

#### ADMINISTRATION - continued

Position	Name	Telephone
OFFICE OF MARINE AFFAIRS (40 Director	3 North Wilmington St.):J. C. Jones	3-2290
Director Motor Pool (1915 Blue Ridg	h House, 210 E. Peace Street):Rilla Woodse Road)	
OIL RE-REFINING FACILITY: Director	G.M. Holland	3-7962
Assistant Director Special Director Director, Affirmative Acti Position Management Administrative Services. Human Resource Utilization Employee & Management Deve Employee Relations	Harold Webb. G.C. Davis. Troy Dodson. On/EEO. Nellie Riley. Don Huffman. Peggy Oliver. Mike Gaddis. lopment. Jim Savage. Sam Badgett. ment. Betty Brooks.	3-7108 3-7108 3-5051 3-3182 3-7934 3-7108 3-2474 3-7112
FEDERAL SURPLUS PROPERTY AGE Property Officer	NCY (1950 Old Garner Road): Wallace Sherron	3-3885
(Administration Bldg., 116	Lockhart Follin-Mace	3-3111
Coordinator	Margaret Riddle	3-4131
OFFICE OF STATE PROPERTY: Director		3-4346
Chief of Purchasing,	AGT:  Jim Lowry  Max E. Baldwin.  Highways. Henry E. Pegram.  extiles. Holt H. Thornton.  Graham S. Gulghum.  Supplies. Luther A. Green.  s/Food. C.E. Melin.  Bill Giles.  S. Ed L. Little.  Agencies. Jack Robertson.  urement.  Betsy L. Watson.  Mary Williams.  Carlton Finch.  rator. E.E. Everett.  gent. George W. Williams.  George W. Williams.	3-3581 3-7609 3-4505 3-7627 3-7325 3-3547 3-4781 3-6604 3-7624 3-3581 3-3241 3-4544 3-3581 3-3581

#### ADMINISTRATION - continued

Position	Name	Telephone
West Jones Street	INFORMATION COORDINATING COMMITTEE t):Joyce Kinnison	
Assistant Secreta Assistant Directo	NS AFFAIRS (Heart of Raleigh Motel, ary	gfield3-3851 Jr.
	TUS OF WOMEN (Merrimon-Wynne House, Miriam Dorsey.	
Director Coordinator, NC	FFICE (Howard Building, 112 W. Lane Pam Kohl Internship ProgramDebby Bryant State Youth CouncilSarah Harris	3-5966

#### DEPARTMENT OF COMMERCE

### (Dobbs Building, 430 North Salisbury St.)

# Mailing Address: 430 North Salisbury Raleigh, 27611

OFFICE OF THE SECRETARY:
Secretary
Deputy SecretaryVictor Barfield
Assistant SecretarySteve Meeshan3-4962
Leo Tilley3-7651 Clint Abernethy3-7651
Clint Abernethy3-7651
Chief Fiscal Officer
Personnel Officer.
ALCOHOLIC BEVERAGE CONTROL BOARD:
Chairman
Administrator
Assistant AdministratorsBill Powell/Derek Godwin
Chief Hearing Officer
ABC Warehouse (Internal Auditor)Guy Potts3-5944
STATE BANKING COMMISSION:
CommissionerJames S. Currie3-3016
Deputy Commissioner
Consumer Finance
Counsel
BURIAL COMMISSION:
Administrator
BUSINESS ASSISTANCE:
Director
Assistant DirectorAlbert H. Calloway
Total and the second se
Industrial FinancingBruce Strickland3-5297
Minority Business DevLew Myers3-2712
Minority Business Dev.         Lew Myers.         3-2712           Labor Resources.         Earle Bradley.         3-4099
Minority Business Dev.         Lew Myers.         3-2712           Labor Resources.         Earle Bradley.         3-4099           Small Community Dev.         Priscilla Hartle.         3-6973
Minority Business Dev.         Lew Myers.         3-2712           Labor Resources.         Earle Bradley.         3-4099           Small Community Dev.         Priscilla Hartle.         3-6973           Environmental Affairs & Research.         3-5146
Minority Business Dev.     Lew Myers.     3-2712       Labor Resources.     Earle Bradley.     3-4099       Small Community Dev.     Priscilla Hartle     3-6973       Environmental Affairs & Research.     3-5146       Small Business Development.     3-6254
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle.       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671         CEMETERY COMMISSION:
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle.       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671         CEMETERY COMMISSION:         Administrator.       William M. Gladden, III.       3-4915         CERDIT INJON DIVISION:
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle.       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671         CEMETERY COMMISSION:         Administrator.       William M. Gladden, III.       3-4915         CERDIT INJON DIVISION:
Minority Business Dev       Lew Myers       3-2712         Labor Resources       Earle Bradley       3-4099         Small Community Dev       Priscilla Hartle       3-6973         Environmental Affairs & Research       3-5146         Small Business Development       3-6254         Science & Technology Research Center       549-0671         CEMETERY COMMISSION:       William M. Gladden, III       3-4915         CREDIT UNION DIVISION:       Administrator       Roy D. High       3-7501
Minority Business Dev.       Lew Myers.       3-2712         Labor Resources.       Earle Bradley.       3-4099         Small Community Dev.       Priscilla Hartle.       3-6973         Environmental Affairs & Research.       3-5146         Small Business Development.       3-6254         Science & Technology Research Center.       549-0671         CEMETERY COMMISSION:         Administrator.       William M. Gladden, III.       3-4915         CERDIT INJON DIVISION:

EMPLOYMENT SECURITY COMMISSION (Caswell Building, 214 w. Jones Street):   Chairman.	Position	Name	Telephone
Rural Manpower Service	EMPLOYMENT SECURITY COMMISSION Chairman. Assistant Administrator. Appeals Deputy Chief. Chief Counsel. Computer Systems Director. Computer Operations Manager. E.S. Director. E.S. Local Office Coordinator Finance and Budget. Immigration/Clearance Supv. Information Officer. Labor Market Information Dividing Minority Groups Representativ	(Caswell Building, 214 W. VACANT. Joseph G. Elliott. Larry Emma. T.S. Whitaker. Bill Lewis. Restyne Wilkinson. J.B. Fleming. L.R. Singleton. Preston Johnson. Norma Bowen.	Jones Street):
ENERGY DIVISION (430 N. Salisbury Street):	Rural Manpower Service State Manpower Program Coord. U.I. Director U.I. Assistant Director U.I. Assistant Account Chief. U.I. Benefits Chief U.I. Assistant Benefits Chief Vet. Employment Representativ WIN Supervisor Information Desk	Jim Wells	3-3215 3-2374 3-3121 3-3122 3-7395 3-7395 3-7883 3-7884 3-7402 3-6745
Acting Director.   Doug Culbreth.   3-223	Acting DirectorGrants Manager. Chief, AllocationsChief, Energy Conservation	Doug Culbreth Jan Fitzgerald Anne H. Hitchcock. Doug Culbreth.	3-5078 3-2230 3-2230
INDUSTRIAL COMMISSION:  Chairman	Chairman Commissioner. Commissioner. Chief Deputy Commissioner. Executive Secretary.	Charles A. Clay Coy Vance Forrest H. Shuford Angela Bryant W. C. Delbridge Linda Stephens William Haigh Ben E. Roney, Jr. Morgan Scott J. C. Rush Dianne Sellers Lawrence Shuping Betsy R. Hinton	, II

## COMMERCE - continued

Position	Name	Telephone
Chief Medical Fee Examiner Medical Director. Rehabilitation Director. Docket Department. Statistics Department. Self-Insurance.	A.E. Harer Robert Bridges Margaret Higgaso	
INDUSTRIAL DEVELOPMENT DIVISION: Director	Alvah Ward	3-4151
INTERNATIONAL DEVELOPMENT DIVISION Director	James R. Hinkle.	3-7193
MILK COMMISSION (11 S. Boylan Ave Executive Secretary Assistant Executive Secretary Chief Auditor	Grady Cooper	ir
MOTION PICTURE AND TELEVISION SEC		3-9900
PORTS AUTHORITY: Executive Director Dir., Marketing/Trade Dev		
RURAL ELECTRIFICATION AUTHORITY: Administrator	Charles Wilson.	3-7513
SAVINGS AND LOAN DIVISION: Administrator Deputy Administrator Legal Branching & Statistical	George C. King	3-3525 3-3525
TRAVEL AND TOURISM DIVISION: Director Director, Welcome Centers	Charles Heatherl	ly3-4171 3-4171
UTILITIES COMMISSION: Chairman Commissioner Commissioner Commissioner Commissioner Commissioner Commissioner Legal Accounting	A. Hartwell Cam Dr. Leigh H. Han Edward B. Hipp Douglas P. Lear Sara Lindsay Tai John W. Winters Robert Gruber. Donald Hoover.	pbel1 nmond  y te
Economics & Research Engineering Transportation Division	Allen Clapp	
Registration & Insurance Pipeline Safety Rail Safety Investigation & Enforcement	D. C. Stallings Tom Dixon Charles Holt	3-6000

Position	Name	Telephone
Utilities Commission - Public Staff: Executive Director. Accounting Division. Consumer Services. Electric! Division. Legal Division. Natural Gas Division. Administrative Asst. Communications. Transporation Rates Division. Water Division.	Robert Fischbach Nancy Bright Craig Stevens Dennis Nightingale Robert Page Ray Nery Mary Cameron Gene Clemmons Jim Turner Jerry Tweed	3-4279 3-4271 3-2267 3-6110 3-4326 3-2435 3-2810 3-7766
DEPARTMENT OF	COMMUNITY COLLEGES	
(Education Building	, 114 West Edenton Street)	
Mailing Address:	114 West Edenton Street Raleigh, 27611	
Central Teleph	one: (919) 733-7051	
President. Assistant, Governmental Affairs. Assistant, Public Affairs. Assistant, Public Affairs. Assistant, Federal Affairs. VP, Financial & Administrative Ser VP, Planning & Research Services. VP, Student/Institutional Services Program Services.	Kaye H. Barker Helen B. Dowdy Judith F. O'Neal Robert E. Strother Clay T. Knight v. Thomas C. King, Jr Dr. Marcus D. Allred Dr. H. James Owen, Jr Dr. Marsellette B. Morgan	3-7734 3-3995 3-3345 3-3652

#### DEPARTMENT OF CORRECTION

### (840 West Morgan Street)

# Mailing Address: 840 West Morgan Street Raleigh, 27611

Position	Name	Telephone
Asst/Sec., Programs & I Asst/Sec., Personnel & Asst/Sec., Management/I Public Information Senior Administrative & Director, Training	James C. Woodard Development . Frank Bright Enterprises . Bob Mooneyham . Jr Productivity . Thomas S. Ryon, Jr Stuart Shadbolt . Assistant . David M. Blackwell	3-2557 3-4926 3-4926 3-4926 3-4926 3-2731
Management Information Research & Planning	(831 West Morgan Street) & ResearchGlen G. Williams Kenneth Parker	3-5711
	(844 West Morgan Street)Joseph L. Hamilton. (1122 Hillsborough Street)	
DIVISION OF PRISONS (831 Director Director, Psychologica Chief, Program Servic Chief, Health Service Mgr., Eastern Geograph Mgr., Western Geograph Director, Youth Servic Head, Chaplaincy Servic Warden, Central Prison	prises. Bill Powell.  West Morgan Street):	3-3226 3-6220 3-6220 3-3091 3-3155 3-3155 d. 3-4372 3-7745 3-73485
DIVISION OF ADULT PROBAT Director Chief Of Field Operation	ION AND PAROLE:W. Charles Cohoon onsJimmy Harris	3-7333
PAROLE COMMISSION:		Jr3-3414

# DEPARTMENT OF CRIME CONTROL AND PUBLIC SAFETY (Archdale Building, 512 North Salisbury Street)

Mailing Address: PO Box 27687 Raleigh, 27611 Central Telephone: (919) 733-2126

Position	Name	Telephone
Special Assistant Asst. Secretary, Crime Contro Asst. Secretary, Public Safet Asst. Secretary, Administrati Personnel Fiscal Affairs Operations Services Public Information Officer	yDavid E. Kelly	
Deputy Director Deputy Director	Donald M. MurrayTom Parker	
DIVISION OF BUTLER PUBLIC SAFET	Y (701 Central Avenue, Butner,Harvey Ellis	NC): (919)575-6561
DIVISION OF CIVIL AIR PATROL (C Commander, NC Wing Adminstrative Assistant	Lt. Col. Thomas L. Wall	ace.(704)392-7520
CRIME PREVENTION DIVISION: Director	Richard Martin	3-5522
DIVISION OF EMERGENCY MANAGEMEN Deputy DirectorAssistant Director, Preparedn Assistant Director, Response.	Tom PughessJim Buffaloe	
STATE FIRE COMMISSION (Sub-base Executive Director	ment, Administration Building):	3-6750
Deputy DirectorAdministrative OfficerAdministrative AssistantDir., Crime,Justice & Victim	Gordon Smith, III Bruce E. Marshburn	3-4000 3-5013 3-7974

## CRIME CONTROL AND PUBLIC SAFETY - continued

Position	Name	Telephone
DIVISION OF THE HIGHWAY PATROL:  Commander  Executive Officer	Lt. Col. J.F. Cardwell	3-7952
Dir, Admin Services. Dir, Zone One. Dir, Zone Two. Dir, Communications/Logistics. Dir, Research/Planning. Dir, Internal Affairs. Dir, Traffic Safety Information. Dir, Governor's Mansion Security. Legal Staff.	Maj D.L. Matthews. Maj L.J. Lance Maj L. J. Lance Maj E.T. Green. Capt. G.A. Everington. Maj G.D. Russell. Lt. A.W. Rector. Sgt. Clyde M. Cummings.	3-4015 3-5282 3-4045 3-5007 3-3871
(Governor Morehead So Director, Training Center	chool, Old Garner Road) Capt. C.D. Fox	3-1704
DIVISION OF THE NATIONAL GUARD (4105 Re Adjutant General	Maj. Gen. W.E. Ingram	3-3770

#### DEPARTMENT OF CULTURAL RESOURCES

(Archives-LIbrary Building, 109 East Jones Street)

Mailing Address: Archives-Library Building 109 East Jones Street Raleigh, 27611

OFFICE OF THE SECRETARY:
SecretarySara W. Hodgkins3-4867
Deputy Secretary Lawrence I Wheeler
Business Office
Budget OfficerRuby B. Holloway
ComptrollerJerry M. Perry
Personnel OfficerBeverly N. Hartgrove
Purchasing OfficerBobby J. Holleman
Communications Officer
DocumentationLawson Warren/Ron Ruehl
Cultural Advisory CouncilArdis Kimzey3-4867
outcural Advisory council
DIVISION OF ARCHIVES AND HISTORY:
Director
Assistant DirectorSuellen M. Hoy
Archeology/Historic Preservation, Dir. John J. Little3-4763
Archaeology (421 N. Blount)Jacqueline Fehon3-7342
Research
Restoration/Preservation (515 N. Blount Street)
A1 Honeycutt3-6545
Survey/PlanningCatherine Bishir
Archives & Records SectionDavid J. Olson3-3952
Archival SectionFrank D. Gatton
Records Services
Technical Services
Historic Sites Section (310 N. Blount Street):
Discord Sites Section (SIU N. Blount Street):
Director
nistorical Publications Section (120 w. Lane Street):
Director
Museum of History SectionJohn D. Ellington3-3894
Museum AssociatesEve Williamson
Museum Gift ShopFrances Whitley3-3200
Visitors Services (The State Capitol):
AdministratorSamuel P. Townsend3-4994
Capitol Area Visitors Center (301 N. Blount Street):
Supervisor
DIVISION OF THE ARTS COUNCIL (221 E. Lane Street):
Director
Artist-in-ResidenceH. Wayne Martin
Community Development (407 N. Person Street):
DirectorJohn H. LeSueur, Jr3-7897
Coordinator Frederik E. Schultz
Minority Affairs CoordinatorPatricia Funderburk3-6893
Folklife (407 N. Person Street)George Holt3-7897
Folk Arts-in-SchoolsMargaret Martin
FolkoristDella Coulter
Special Events CoordinatorMichael Matros
operat Breats cooldinatormrenaer natios

#### CULTURAL RESOURCES - continued

Position	Name	Telephone
Music/Dance (221 East Lane St). Theatre Arts Director Associate DirectorVisual/Literary Arts	Judy S. Chavis William Bates	3-2111
DIVISION OF THE STATE LIBRARY: Director		3-2570
Public Library Development	Marion M. Johnson	1
Information Services  Documents. Genealogy Reading Room/Reference	Doris Holloway	3-3343
NC School Information Project Inter-Library Loan	Sue Farr	3-3683
Technical Services		3-4488
Special Services (1811 North Bo Chief Consultant to Institutions Film Services	Charles H. Fox	3-4376
NORTH CAROLINA MUSEUM OF ART (107 Director Book Store Information Library	Edgar Peters Bown	3-3288
Arts Society Executive Director	Elizabeth Fentres	ss3-4779
NORTH CAROLINA SYMPHONY (Memorial General Manager President.	Hiram Black	3-2750

#### DEPARTMENT OF HUMAN RESOURCES

(Albemarle Building, 325 North Salisbury Street)

Mailing Address: Albemarle Building 325 North Salisbury Street Raleigh, 27611

Position	Name	Telephone
OFFICE OF THE SECRETARY:  Secretary  Deputy Secretary.  Asst. Secretary, Administation Chief Assistant to Secretary  Special Assistant to Secretary	Tom Gilmore Richard Rideout Lucy Bode	3-4534
Deputy Assistant Secretary Chief, Program Services Chief, Plans and Policy Chief, Fiscal Section	Ernest Messer	
Public Affairs Director	June Milby	3-4471
BUDGET AND ANALYSIS DIVISION: Director (Acting Dir) Assistant Director	VACANT	
Budget and AccountingAudit ServicesReal PropertyPurchasing and Inventory Contracts	Norwood Clark	3-4500
PERSONNEL MANAGEMENT SERVICES DIVIST Director	J. P. JohnsonAndrew G. HintonMichael F. ByrneRalph W. DixonBetsy R. SmithD. S. BrennemanMary Ann Hogutt	3-2940
PLANS AND OPERATIONS DIVISION: Director	Robert J. Fitzgerald	
Grants Analyst	John MandevilleJack NicholsSandy MoultonJane W. BaileyJesse S. GoodmanLee Hoffman ies:	
Executive DirectorPlanning DirectorPlannersPlanners	Joyce Page/Hal Walker	3-6566

Position	Name	Telephone
Acting, Development Disabilities Se Case Mgt. Coordinator IHP Coordinator Fiscal Coordinator.	Robert L. Burns Jon Jones	3-7787
Chief, State Health Planning Sec Assistant Director Educ./Info./Plan Review Director.	Barbara Kramer	3-4130
Operations Section (Title XX & Wild Chief, Operations Section Branch Head, Wilderson Camps Supv., Title XX Planning,	lerness Camps): Louis G. Christian	
Reporting & Evaluation Unit Supv., Title XX Fiscal Unit Supv., Title XX Policy Unit	Bill Lamb	3-6001
Monitoring. Dir., Information Systems Section. DSS Systems Branch DMH Systems Branch Mgr	John B. Chalmers	3-6860
Methods & Procedures	Hugh W. Barnes	3-9550
Deputy Chief, Administrative Br. Supervisor, Policy/Contracts Unit Supervisor, Fiscal/Monitoring Unit Resource Coordinator	Timothy L. Quigg	3-4830 3-6650 3-6650
Director, Volunteer Services	Mary Mae Bradshaw	3-4502
Director, Information and Referral.	J. S. Grimes, III	3-4261
CARELINE	1-800-662-7030	
DIVISION OF SERVICES FOR THE BLIND (4 Director	L. Earl Jennings, Jr Jack Scott	3-9850
Chief, Rehabilitation Service Chief. Medical Services	Jim Irvin	3-9850 3-9700 3-974 3-9700 3-9744
DIVISION OF FACILITY SERVICES (1330 S Director Deputy Director N.C. Medical Care Commission Comptroller Hospital Revenue Bond Program Personnel Manager	I. O. Wilkerson, Jr	3-23423-56443-2342

Position	Name	Telephone
Chief, Certificate of Need	Conrad Taylor. Thomas Harmelink Dayne Brown Elizabeth S. Coston C. W. Sanders, Jr Thomas A. Ritter Elaine P. Armstrong Edwin Edgerton. Jerry B. Allred	3-2420 3-2285 3-4283 3-5794 3-4560 3-2855 3-4510
(437 North Ha Chief, Rural Health Section	rrington Street) James Bernstein	3-2040
THE GOVERNOR MOREHEAD SCHOOL (301 Ashe Director.  Assistant Director. Principal, Lineberry Hall. Principal, Vocational Building. Principal, Currin Primary Building. Plant Mainenance Supervisor. Dietician Personnel	Samuel J. Cole Vernon Malone John M. Calloway John T. Atkins. George N. Lee Roy M. Munden. Eleanor N. Aurand.	3-6405 3-6192 3-6277 3-4653 3-6228
DIVISION OF HEALTH SERVICES (Cooper Me State Health Director. Personnel Manager. Deputy Director. Asst. Director, Management Services. Controller. Budget Officer. Administrative Procedures. Contracts Administration. Third-Party Reimbursement.	Dr. R.H. Levine. J. M. Crocker VACANT Margaret Woodcock Rodney C. Hobbs. Johnny G. Poplin Etra P. Wood John L. Perkinson Doris Strickland	3-3446 3-3041 3-2393 3-3131 3-2723 3-7470 3-3131
State Center for Health Statistics	Charles Rothwell	3-4728
Statistics	.Dr. George Dudney	3-4728
Dental Hygiene Program Dental Health Education Program Chief, Epidemiology Section Head, Communicable Disease Branch. Immunization Head, Highway Safety Branch. Head, Occupational Health Branch. Head, Tuberculosis Control Branch. Head, Tuberculosis Control Branch. Head, Veneral Disease Control. Head, Veterinary Public Health	Pam Edd Dr. Martin P. Hines Dr. J.N. MacCormack Frank Lewis Douglas Wooten Daniel Baucom James Jones Jim Fowler	3-3419 3-7752 3-3222 3-3680 3-7286 3-3030

Pos	sition Nam	ne	Telephone
	Head, Vital RecordsEd Birth/Death Certificates Marriage & Divorce		3-3526
	(Bath Building, 306 North	Milmington Street)	
C	Film Library. Ma Central Files. Gr. Ublic Health Library. E.F. Chief, Laboratory Section. Mi Assistant Chief. San Head, Clinical Chemistry Branch. Ma Head, Cancer Cytology Branch. VA Head, Environmental Sciences Br. Joi Head, Lab Improvement Branch. Ed Head, Microbiology Branch. Na Head, Virology/Serology Branch. Dr Chief, Maternal/Child Care Section. Dr	ace Gunter. nora Turner. ldred A. Kerbaugh. nuel N. Merritt. xine S. Matheson. CANT. nn Sheats. na Knott. ncy Hunter. Karl Kleeman. Raphael DiNapoli. m Vitaglione.	3-2954 3-7389 3-7836 3-7836 3-7146 3-7308 3-7186 3-7367 3-7544
	Cripple Children	rol Goldbergizabeth Mooreorge Cherry	3-7437
	Head, Family Planning BranchMa Head, Maternal/Child Health BrDr Perinatal HealthDr Head, Nutrition/Dietary ServicesBa	rgie Rose	3-7791
(	Chief, Health Assurances SectionDr Assistant Chief	. Charles Cookarles Reed. hn Griswold dney Johnson rbara Kahn	3-7081 3-7081 3-7081
	Arthritis, Diabetes & GlaucomaDo Health Care Branch HeadBe Cancer ConrolJo Home Health & KidneyRo Human Tissue Donation & Epilepsy.Jo	n Sheppardhn hn LeGarde n Goodson	3-7081
	Health Education Branch Head Am Risk Reduction	in Khalilredith Cosby ne Gauntz	3-2097
	Assistant Chief	over Cook K. Yarborough. acy Covil. W. Strickland. rry Perkins.	3-2460 3-2261 3-2178 3-6407
I	VISION OF MEDICAL ASSISTANCE (Insurance Director	rbara D. Matulalliam Loftinul R. Peruzzi	3-2060 3-6964 3-2060

Position	Name	Telephone
Head, Third Party Liability.  Asst. Dir., Program/Provider Serv.  Nursing Consultant.  Chief, Program Consultant.  Chief, Provider Certification.  Chief, Reimburse./Rate Setting.  Asst. Dir., Recipient Services.  Chief, Medicaid Eligibility.  Contracts Oper., Prog. Integrity.  Chief, Fraud and Abuse.  Chief, Quality Assurance.	Joseph Peters. Lillian Todd. Dr. George A. Watson .VACANTClarence JonesVACANT .Alene MathewsRobert L. MilksJohn Kirsch.	3-6775 3-6775 3-6390 3-4600 3-4600 3-2855 3-6681
Chief, Quality Assurance.  DIVISION OF SOCIAL SERVICES (Albemarle Director.  Chief Assistant.  Personnel Manager. Planning & Information Chief. Staff Development Coordinator.  Chief, Quality Assurance.  Chief, Administrative Services Sect.  Central Files Branch Head.  Mail/Supply Forms Branch Head.  Mord Processing Branch Head.  Asst. Dir. Regional Administration. Asst. Dir. Program Administration. Asst. Dir. Regional Administration. Chief, Child Support Enforcement. Chief, Family Services Section. Head, Individual/Family Support. Adult Services Unit. Coor., Community Based Care. Supv., Family Planning. Coor., Supportive Services. Head, Children's Services. Cons., Child Caring Institutions. Supv., Adoptions Unit. Supv., Interstate/-county Serv. Supv., Foster Care Services. Head, Employment Incentive. Head, Employment Incentive. Head, Refugee Assistance.  Chief, Assistance Payments.	Linda C. Connelly.  Bldg., 325 N. Salisbury Street John SyriaBonnie C Cramer .Glenn SextonQuentin UppercueDouglas HarrisZelda EpleyEsther D. JordanMary BurtHarry Shellenburger .Joan ByrdLillian L. Gaskill .George W. FlemmingSusan C. JeffriesJoan C. Holland .John Tanner .Laura Maie Pette .VACANT .Michele NelsonJune Stallings .Sue Glasby .Barbara McIntyre .Robin Peacock .Peggy Johnson .Sylvia Stikeleather .Mary Lee Anderson .Lucy Burgess .Gary Vassar .Robert Edmudson .Kay C. Fields .John Kerr.	
Chief, Disability Deter. Controller. Chief, Budget/Accounting. Asst. Chief, Accounting Control. Chief, Data Processing. Asst. Chief, Control. Supv., Infare/Data Entry. Lead Processor.	Edwin J. Hamlin. B. Timothy Russell John R. Hall Jim Dean. Mary Vick Broughton Dorothy Bagwell Judy Proctor.	3-7611 3-2140 3-2591 3-2605 3-7801 3-4213 3-7804

Position		Name	Telephone
Director Assistant Deputy Direc Chief, Pre Dep. Dir., A Assistant Deputy Dir., Assistant Deputy Dir., Chief, Adu Chief, Chi Chief, Men	to the Director. tor, Community Programs. vention Coordinator Loohol & Drugs Deputy Mental Retardation Ser. Director Mental Health Programs. It Services Idren/Youth Services	Steven Hicks	3-7011 3-5668 3-4670 3-3654
Assistant Di Personnel Chief, Sta Chief, Fis	rector, Administration Manager tistics cal Services	.R. J. Bickel	3-4416
Management Chief, Edu Data Proce Reimbursem Chief, Quali Standards Medical Re Planning C Evaluation	Analysis	Evelyn Brendel E. H. Tilley. Pauline Woods Robert Quincey. Boyd Gillis Susan White. Jackie Ransdell Julie Burton Hugh Hargett David Langmeyer Bob Allen	3-6523 3-4580 3-7011 3-7971 3-4772 3-4772 3-7971 3-4772
Director Deputy Direc Special As Chief, Med Asst. Dir.,	torsistantical Consultant	.C.A. Myer B.H. PhilbeckG.R. GallowayDr. Ruth Burroughs .Ronald M. Loftin.	3-5766
Chief, Con Chief, Cas Asst. Dir., Chief, Sys Supv., Cas Chief, Eva	t. Ed./Staff Devel ework Services Administrative Ser tems & Statistical e Servie Acct'g	Horace Ferguson. J. E. Hamilton. Bill Taylor. O. L. Alls. W. G. Rice. J. C. Morrow.	3-3364 3-5831 3-7967 3-4350
Personnel.		Phil Poovey	3-5407

#### HUMAN RESOURCES - continued

P	osition	Name	Telephone
D	IVISION OF YOUTH SERVICES (401 Glenwood	od Avenue):	
	Director	William R. Windley	3-3011
	Asst. Dir., Administration	Michael Watson	
	Asst. Dir., CommBased Altern		
	Asst. Dir., Institutional Serv		
	Chief, Community-Based Field Oper		
	Chief, Cottage Life		
	Chief, Detention		
	Director, Education		
	Chief, Fiscal Affairs	A. L. Barham	
	Chief, Field Oper./Inst. Services	Michael Cayton	
	Personnel Manager	.E. B. Hunt	
	Chief, Plant Maintenance		
	Chief, Staff Education		
	Chief, Treatment Services	Dr. Helen Crisp	

# DEPARTMENT OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT

# (Archdale Building, 512 N. Salisbury Street)

Mailing Address: P.O. Box 27687 Raleigh, 27611

OFFICE OF THE SECRETARY:
Secretary
Deputy SecretaryJames A. Summers3-4918
Asst. Secretary, Policy Coordination. Billy Ray Hall
Asst. Secy., ProductivityMaria F. Spaulding
Asst. Secy., Natural ResourcesNeil Grigg3-4006
Dep. Secy., Comm. Development (Act)Jim Sheppard3-4918
Director, Office of CommunicationsBetsy Warren-Harrison3-4984
Director, Budget and ManagementWilliam W. Bradshaw3-4165
Director, Personnel
Director, ProcurementDan Fry3-7375
Supervisor, Archdale Mail CtrLetha Burgess3-2704
Supervisor, Word ProcessingJudy Johnson3-6090
Director, Regulatory RelationsAnne Taylor3-4918
Director, Legal AffairsWilliam G. Ross3-7247
Director, Coastal ManagementKen Stewart3-2293
Director, Water ResourcesJohn N. Morris3-4064
LAND RESOURCES DIVISION:
Director
Information ServicesJohn Higgins3-2090
Geological SurveyPhillips Brown3-2423
Petroleum (4100 Reddy Creek Rd.)
Land Quality
Geodetic SurveyLarry Akers3-3836
Planning and InventoryMark Sullivan3-3833
ENVIRONMENTAL MANAGEMENT DIVISION:
Director
Technical Services
Asst. Director Programs
Water Quality Planning
Construction Grants SectionWalter Taft3-6172
Local Programs Planning
Groundwater SectionPerry Nelson3-2020
Water Quality Section
Enforcement/Emergency ResponseH. E. Mew
Asst. Director AdministrationJames McColman3-7475
Inforamtion ServicesSue Gardner3-5096
Administrative ServicesJames McColman3-7475
Laboratory ServicesEd Hargrave3-3908
Plans and Program
Environmental Management LibraryDonna Lucier3-5064
FOREST RESOURCES DIVISION:
Director
Asst. to DirectorDan McInnis
District Operations
AdministrationRichard P. Klason

#### NATURAL RESOURCES AND COMMUNITY DEVELOPMENT - continued

Position	Name	Telephone
Director Assistant Director Law Enforcement Asst. Chief, Field Oper Asst. Chief, Administra Fisheries Management	I (3411 Arendell, Box 769, Morehead Cit Connell Purvis. Robert E. Pittman D. Warren Lupton ationsConrad H. Shelton stionJames H. Hall Michael W. Street James T. Brown	ry, NC 28511): 726-7021
Deputy Director Administrative Services Consulting Services Design/Development Planning/Special Studie	SION:	3-7701 3-5245 3-7795
District Programs Agriculture 208 Non-Pt Watershed Planning	ON DIVISION:	3-2304
COMMUNITY ASSISTANCE DIVI DirectorAsst. Director	SION:	3-2850
STATE ECONOMIC OPPORTUNIT	TY OFFICE (612 Downtown Blvd.):	3-2633
Director	DIVISION (5 West Hargett Street):Wayne Daves  f St. Programs.Jimmy D. Allred ProgramsJim Lott	3-7026
Director Management Services Off Deputy, Construction/Pi General Curator Curator of Design Public Affiars Officer Horticulture Division. Facilities Management (	4, Box 73, Asheboro, N.C. 27603):	(919) 879-5606
Assistant, Administrate Director of Operations	SSION:  W. Vernon Bevill.  ion. R. B. Hamilton Charles R. Fullwood. Gene Abernathy.	3-3231

#### NATURAL RESOURCES AND COMMUNITY DEVELOPMENT - continued

Position	Name	Phone
Div. Conservation/Education Inland Fisheries Division. Administrative Services. Data Processing. Interagency Coordination. License Section. Personnel Section. Registration/Motorboats. Habitat Conservation.	W.D. Baker. Connie Spivey. C.W. Overton. F.B. Barick. Barbara Hocutt. Willa Deans. Helen Gournas.	3-3633 3-4566 3-3877 3-7638 3-7696 3-2241 3-7380
	FIELD OFFICES	
Asheville Regional Office (159 Wo	oodfin St., PO Box 379, Ed Israel	Asheville, 28802): (704) 253-3341
Mooresville Regional Office (1119 Manager		
Winston-Salem Regional Office (80 Manager	003 Silas Creek Parkway	Ext., W-S, 27106): (919) 761-2351
Raleigh Regional Office (3800 Bar Manager	rrett Dr., PO Box 27687	, Raleigh, 27611): (919) 733-2314
Fayetteville Regional Office (Sui	ite 714, Wachovia Bldg. Reece Lancaster.	, Fayetteville, 28301): (919) 486-1541
Wilmington Regional Office (7225 Manager		
Washington Regional Office (1502 Manager	North Market St., Wash	ington, 27889): h(919) 946-6481

#### DEPARTMENT OF REVENUE

### (Revenue Building, Hillsborough and Salisbury Streets)

Mailing Address: PO Box 25000 Raleigh, 27611

Position	Name	Telephone
Secretary Assistant Secretary Deputy Secretary	Keith GoodsonJames P. Senter	3-7210
Accounting Division	L.T. Hill	3-7346
Ad Valorum Tax Division	D.R. Holbrook	3-7711
Corporate Income & Franchise Tax Division	W R Matthews	3-3166
Field Audit Office	B.R. Blackman	3-2208
Field Forces Division	A.R. Waters	3-3510
Gasoline Tax Division	R.E. Beck	3-4682
Individual Income Tax Division. Withholding Tax	b.w. brown	3-4626
Inheritance & Gift Tax Division	George B. Robinson	3-3341
Intangibles Tax Division	F.S. Goodrum	3-4147
License & Excise Tax Division	L.D. Rogers	3-3673
Personnel Office	J.S. Grissom	3-3117
Sales & Use Tax Division	E.L. Gooch	3-3661
Service & Supply Unit	Edwin A. Capps	
Tax Research Division	B.E. Dail	3-4548
Property Tax Commission		3-3981
Revenue Officer		

#### DEPARTMENT OF TRANSPORTATION

#### (Highway Building, Wilmington Street)

Mailing Address: PO Box 25201

Raleigh, 27611

Central Telephone: (919) 733-2520 Position Name Telephone OFFICE OF THE SECRETARY: Secretary, Board of Transportation...Brenda Grady.......3-2520 Deputy AG, Transportation.......Eugene A. Smith...........3-4185 Information Assistant.................Doris Gupton Asst. Secretary, Civil Rights......William R. Oats, Jr............3-2520 Employee Relations......Ron Wolfe Position Management.....Fred Adcock Administrative Services......Betty Berry Recruitment/Placement.......Banks Clark..................3-7684 Asst. Secretary for Managment......David B. Hayes.......3-2964 Special Projects......Steve W. Merritt Transportation Computing Center.....Laeron Roberts.......................3-7901 Systems Manager, Fiscal......Robert L. Nichols...........3-2075 Enhardt Sherrell Assistant Controllers......J. E. Bartholomew......3-3690 E.B. Baskett......3-3625 Commercial Accounts.....L. E. Johnson......3-7945 Insurance/Compensation......Doug M. O'Neal......3-7265 Purchasing Officer......Vance McDaniel...........3-7101 Occupational Safety/ Em. Planning....William E. Burke....................3-7512 Safety/Emergency Planning......Gerald Fleming 
 Assistant Secretary, Planning
 Pearson Stewart
 3-2643

 Director, Aeronautics
 W. G. Plentl
 3-2491

 Director, Mass Transit
 David King
 3-4713
 Bicycle Coordinator.......Curtis Yates......3-2804 

#### TRANSPORTATION - continued

Position	Name	Telephone
DIVISION OF HIGHWAYS:		
State Highway Administrator	.Billy Rose	3-7384
Assistant	.J. M. Greenhill	
Secondary Roads	.Jack Murdock	3-3250
Chief, Engineering Operations	.Don T. Overman	3-7621
Assistant to Chief Engineer	.W.D. Campbell	3-7621
Manager, Construction Branch		
Head, Construction Unit		
Asst. Head, Construction/Rd		
Head, Landscape Unit		
Head, Materials/Tests Unit		
Manager, Maintenance/Equipment		
Head, Maintenance Unit		
Head, Equipment Unit		
Head, Bridge Maintenance Unit		
Asst. Hwy Admr., Preconstruction		3-6348
Assistant		
Manager, Highway Design Branch		
Head, Roadway Design Unit		
Head, Structure Design Unit		
Manager, Technical Services	.C.R. Edgerton	3-3524
Head, Location/Survey Unit		
Head, Photogrammetry Unit		
Head, Hydrographics Unit		
Head, Permits Unit		
Head, Geotechnical Unit		
Manager, Planning/Research Branch.		
Asst. Manager		
Head, Current Planning Unit	C C Former	3-21/1
Head, Environmental Planning		
Head, Long Range Planning		
Head, Regional Planning Unit		
Head, Research Unit	M P Strong	3-3141
Head, Rural Project Planning		
Head, Thoroughfare Planning	.M.R. Poole	3-4705
Head, Traffic Surveys Unit	.E.R. Shuller	3-3141
Head, Urban Project Planning		
Manager, Right of Way Branch		
Asst. Manager		
Appraisals	.James P. Rumley	3-6665
Negotiations		
Property Management/Relocation	.W.D. Moon	3-6665
Utilities Agent	.Warner B. Powell	3-4420
Administrative Officer	.Hal L. English	3-7694
Manager, Traffic Engineering Branch.		3-3915
Asst., Technical Operations		
Asst., Field Operations	.W.A. Ward	
Manager, Project Management Branch	.W.M. Ingram	3-5614

#### TRANSPORTATION - continued

Position		Name	Telephone
Admini: Deput	strative Commissioner	otor Vehicles Building, New Berr	
		James Stamey	3-2407
Account	s	William Rudd	3-6903
Tax Au	lit	Victor Hines	3-3643
Data Pr	cocessing	Laeron Roberts	3-7901
Traffi	Safety Education	Worth McDonald	3-3046
		Joseph Register	
Driver	Services	Zeb Hocutt	3-4367
Enforce	ement Services	J.G. Wilson	3-7872
Vehicle	e Services		3-7452
Person	nel Office	Marvin Brewington	3-3140
Highwa	Safety Program		3-3038

### Miscellaneous State Agencies

# NORTH CAROLINA STATE BOARD OF ELECTIONS (Raleigh Building, 5 West Harget Street)

Director	.Alex K. Brock	3-7218
Campaign Reporting Office		3-2186
All other Offices		3-7173

#### NORTH CAROLINA EXAMINING AND LICENSING BOARDS

#### BOADD OF ADCHITHCTHE

BOARD OF ARCHITUCTURE
(501 North Blount Street, Raliegh, 27604)
PresidentJames L. Padgett Executive SecretaryCunthia Skidmore(919) 821-5746
AUCTIONEERS COMMISSION
(3509 Hayworth Drive, Raleigh, 27609)
Chairman
BOARD OF BARBER EXAMINERS
(5 West Hargett Street, Room 409 Raleigh Building, Raliegh, 27601)
Chairman
BOARD OF CERTIFIED PUBLIC ACCOUNTANTS EXAMINERS
(PO Box 2248, 209 Lennox Bldg., Chapel Hill, 27514)
President
CHILD DAY CARE LICENSING COMMISSION
(PO Box 10157, Raleigh, 27605)
Chairman
BOARD OF CHIROPRACTIC EXAMINERS
(720 West Hargett St., Raleigh, 27603)
President
BOARD FOR CONTRACTORS
(11 South Boylan Ave., PO Box 10685, Raleigh 27605)
Chairman
BOARD OF COSMETIC ART
(PO Box 1108, Raleigh, 27602)
Executive Secretary
BOARD OF DENTAL EXAMINERS
(PO Drawer 1030, Raleigh, 27602)
(Room 1002, Insurance Building, 336 Fayetteville Street) Administrative SecretaryChristine Holloway(919) 832-4495

CPO Box 18727, 1200 Front Street, Suite 105, Raleigh, 27619)   Chairman	BOARD OF ELECTRICAL EXAMINERS
### Executive Director	(PO Box 18727, 1200 Front Street, Suite 105, Raleigh, 27619)
(PO Box 4, Duke Station, Durham, 27706)  Chairman	Chairman
Chairman	BOARD OF REGISTRATION FOR FORESTERS
### HEARING AID DEALERS AND FITTERS BOARD  (136 Oakwood Drive, Winston-Salem, 27103)  President	(PO Box 4, Duke Station, Durham, 27706)
(136 Oakwood Drive, Winston-Salem, 27103)  President	Chairman
President	HEARING AID DEALERS AND FITTERS BOARD
BOARD OF LANDSCAPE ARCHITECTS (PO Box 26852, 1110 Wake Forest Road, Raleigh, 27611)	(136 Oakwood Drive, Winston-Salem, 27103)
(PO Box 26852, 1110 Wake Forest Road, Raleigh, 27611)  Chairman	President
Chairman	BOARD OF LANDSCAPE ARCHITECTS
LANDSCAPE CONTRACTORS REGISTRATION BOARD (PO Box 25838, Raleigh, 27611)	(PO Box 26852, 1110 Wake Forest Road, Raleigh, 27611)
(PO Box 25838, Raleigh, 27611)  Chairman	Chairman
Chairman	LANDSCAPE CONTRACTORS REGISTRATION BOARD
Secretary-Treasurer	(PO Box 25838, Raleigh, 27611)
(PO Box 25427, Raleigh, 27611)  Chairman	ChairmanMichael Currin Secretary-TreasurerGeorge W. Brannan(919) 832-1499
Chairman	BOARD OF LAW EXAMINERS
Executive SecretaryFred P. Parker, III(919) 828-4886  LIBRARY CERTIFICATION BOARD  (Division of State Library, Archives-Library Building, Raleigh, 27611)  ChairmanDr. Rosalee P. Gates Executive SecretaryDavid N. McKay(919) 733-2570  BOARD OF MARITAL AND FAMILY THERAPY  (4871 Winchelsea Road, Winston-Salem, 27104)	(PO Box 25427, Raleigh, 27611)
(Division of State Library, Archives-Library Building, Raleigh, 27611)  Chairman	Chairman
Chairman	LIBRARY CERTIFICATION BOARD
Executive SecretaryDavid N. McKay(919) 733-2570  BOARD OF MARITAL AND FAMILY THERAPY  (4871 Winchelsea Road, Winston-Salem, 27104)	(Division of State Library, Archives-Library Building, Raleigh, 27611)
(4871 Winchelsea Road, Winston-Salem, 27104)	Chairman          Dr. Rosalee P. Gates           Executive Secretary          David N. McKay
	BOARD OF MARITAL AND FAMILY THERAPY
Chairman	(4871 Winchelsea Road, Winston-Salem, 27104)
	ChairmanDr. Thomas E. Clark(919) 765-0577
BOARD OF MEDICAL EXAMINERS	BOARD OF MEDICAL EXAMINERS
(222 North Person Street, Suite 214, Raleigh, 27601)	(222 North Person Street, Suite 214, Raleigh, 27601)

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#### BOARD OF MORTUARY SCIENCE

BOARD OF MORTUARI SCIENCE	
(412 North Wilmington St., Raleigh 27611)	
PresidentJames Pennigar Executive SecretaryCharles Phillips(919)	787-0352
BOARD OF NURSING	
(PO Box 2129, Raleigh, 27602)	
Chairman	828-0740
BOARD FOR NURSING HOME ADMINISTRATORS	
(PO Box 12200, Department of Human Resources, Raleigh, 27605)	
ChairmanPhil S. Brown DirectorJennie Barrett(919)	733-5794
BOARD OF OPTICIANS	
(PO Box 18206, Raleigh, 27619)	
PresidentEdward L. Thigpen Secretary-TreasurerH. L. Ridgeway, Jr(919)	781-1947
BOARD OF OPTOMETRY	
(PO Box 886, Williamston, 27892)	
President	792-2195
BOARD OF OSTEOPATHIC EXAMINATION AND REGISTRATION	
(PO Box 506, Madison, 27025)	
President	427-0281
BOARD OF PHARMACY	
(PO Box 471, Chapel Hill, 27514)	
President	942-4454
COMMITTEE ON PHYSICAL THERAPY	
(2426 Tryon Road, Durham, 27705)	
Chairman	489-7814
BOARD OF PLUMBING AND HEATING CONTRACTORS	
(PO Box 110, Raleigh, 27602)	
Chairman	828-8203

# BOARD OF PODIATRY EXAMINERS

(1230 Medical Genter Drive, Wilmington, 20401)	
President	

# BOARD OF PRACTICING PSYCHOLOGISTS

# BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

(3620 Six Forks Road, Suite 206, Raleigh, 27609)

Chairman.....Larry D. Nixon
Executive Secretary.....Montgomery T. Speir.....(919) 781-9499

# REAL ESTATE LICENSING BOARD

(PO Box 17100, 1200 Naveho Drive, Raleigh, 27619)

Chairman......William C. Stokes
Executive Secretary.....Blanton Little.....(919) 872-3450

# BOARD OF REGRIGERATION EXAMINERS

(PO Box 10553, Raleigh, 27619)

# BOARD OF SANITARY ENGINEERS

(PO Box 1088, Lumberton, 28358)

Chairman......William C. McIntire, Jr.
Secretary-Treasurer.....Edward M. Wilkins......(919) 738-7231

# BOARD OF SPEECH AND LANGUAGE PATHOLOGISTS AND AUDIOLOGISTS

(2405-B Patriot Way, Greensboro, 27408)

#### VETERINARY MEDICAL BOARD

(2028 Owen Drive, Fayetteville, 28306)

#### NORTH CAROLINA MULTI-COUNTY PLANNING REGIONS

- Region A Cherokee, Clay, Graham, Haywood, Jackson, Macon and Swain.
  Region B Buncombe, Henderson, Madison and Transylvania.
  Region C Cleveland, McDowell, Polk and Rutherford.
  Region D Alleghany, Ashe, Avery, Mitchell, Watauga, Wilkes and Yancey.
  Region E Alexander, Burke, Caldwell and Catawba.
  Region F Cabarrus, Gaston, Iredell, Lincoln, Mecklenburg, Rowan, Stanly, and Union.
  Region G Alamance, Caswell, Davidson, Guilford, Randolph, and Rockingham.
  Region H Anson, Montgomery, Moore and Richmond.
  Region I Davie, Forsyth, Stokes, Surry and Yadkin.
  Region J Chatham, Durham, Johnston, Lee, Orange and Wake.
  Region K Franklin, Granville, Person, Vance and Warren.
  Region L Edgecombe, Halifax, Nash, Northampton and Wilson.
- Region M Cumberland, Harnett and Sampson. Region N - Bladen, Hoke, Robeson and Scotland.
- Region 0 Brunswick, Columbus, New Hanover and Pender.
- Region P Carteret, Craven, Duplin, Greene, Jones, Lenoir, Onslow, Pamlico and Wayne.

Region Q - Beaufort, Bertie, Hertford, Martin and Pitt.

Region R - Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Perquimans, Tyrrell and Washington.

# EXECUTIVE DIRECTORS, MULTI-COUNTY PLANNING REGIONS

Reg	Executive Director	Address	Telephone
A	Bill C Ciber	.PO Drawer 850, Bryson City 28713	+/.00 2117
В		.PO Box 2175, Asheville 28802	
C	Paul D. Hughes	.PO Box 841, Rutherfordton 28139	287-2281
D	Richard Fender	.Suite 11, Executive Arts Bldg.	
		Furman Street, Boone 28607	.*264-5558
E	R. Douglas Taylor	.30 3rd St., Old City Hall, Hickory 28601.	
F	George Monaghan	.1 Charlottetown Bldg.,	
	-	Box 4008, Charlotte 28204	.*372-2416
G	Lindsay W. Cox	.Four Seasons Off., 2120 Pinecroft Rd.	
	•	Greensboro 27404	294-4950
H	Worth Chesson	.227 N. Main St., Box 728, Troy 27371	576-6261
I	Joe Matthews	.8 3rd St., Govt'l Center	
		Winston-Salem 27101	722-9346
J	Bradley S. Barker	.100 Park Drive, Box 12276,	
	,	Research Triangle Park 27709	549-0551
K	I Don Everett	.238 Orange, PO Dr. 709, Henderson 27536	
L		.301 Bypass S., Box 2748, Rocky Mount 2780	
M			
		.PO Drawer 1510, Fayetteville 28302	
N		.PO Drawer 1528, Lumberton 28358	
0	Jerry Ramsey	.PO Box 1491, Wilmington 28401	763-0191
P	J. Roy Fogle	.PO Box 1717, New Bern 28560	638-3185
Q	Daniel LeRoux	.PO Box 1218, Washington 27889	946-8043
R		.PO Box 646, Hertford 27944	

## THE JUDICIAL BRANCH

# ADMINISTRATIVE OFFICE OF THE COURTS

# (Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 2448 Raleigh, 27602

Office	Name	Telephone
Asst. Director, Legal	Franklin E. Freeman, Dallas A. Cameron, Jr ntJ. Donald Chappell	3-7107
MANAGEMENT SERVICES:		
Controller Personnel Officer		3-3308
LEGAL SERVICES:		
Administrator, Juvenil		3-2459
TRIAL COURT SERVICES:		
Administrator		3-6280
INFORMATION SERVICES:		
	Francis J. Taillefer.	3-6280

## THE SUPREME COURT OF NORTH CAROLINA

# (Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 1841 Raleigh, 27611

Office	Name	Room	Phone
Chief JusticeAssociate Justices	.J. William Copeland James G. Exum David M. Britt J. Phil Carlton Louis B. Meyer		3-3714 3-3715 3-3716 3-3717 3-3711
Administrative Staff to	the Supreme Court:		
Admin. Assistant Librarian Court Clerk Reporter	.Frances H. Hall .J. Gregory Wallace.	5th Fl	3-3425
α	OURT OF APPEALS OF NO	RTH CAROLINA	
(Court of	Appeals Building, 1	West Morgan Street)	
Mai		x 888 (Judges) x 2779 (Clerk) gh, 27611	
Chief JudgeAssociate Judges	Robert A. Hedrick. Earl W. Vaughn. Robert M. Martin. Edward B. Clark. S. Gerald Arnold. John Webb. Harry C. Martin. Cecil J. Hill. Hugh A. Wells. Willis P. Whichard. Charles L. Becton.		3-4293 3-4294 3-4230 3-4226 3-4295 3-6190 3-4229 3-4225 3-6180 3-4228 3-6185
Court Clerk Court of Appeals			

# JUDGES OF THE SUPERIOR COURT

Dist	<u>Judge</u> <u>Address</u> <u>Zipcode</u>
1st	J. Herbert Small
2nd	Elbert S. Peel, JrPO Box 441, Williamston
3rd	Robert D. Rouse, Jr
4th	Henry L. Stevens, III
5th	Bradford Tillery
6t h	Richard B. Allsbrook936 East 7th St., Roanoke Rapids27870
7t h	George M. Fountain.         .PO Box 1263, Tarboro.         .27886           Franklin R. Brown.         .PO Box 156, Tarboro.         .27886
8th	R. Michael Bruce
9th	Robert H. Hobgood307 Edward Ln, Louisburg27549
10th	James H. Pou Bailey
10011	A. Pilston Godwin, Jr2706 Fairview Rd., Raleigh27608
	Edwin S. Preston, Jr4929 Hermitage Dr., Raleigh27609
	Robert L. Farmer
llth	Wiley F. Bowen
12t h	E. Maurice Braswell333 DeVane St., Fayetteville28305 Darius B. Herring, Jr817 Cowles St., Fayetteville28303
10.1	Coy E. Brewer
13th	Thomas H. Lee
14th	Anthony M. Brannon. 3008 Snow Hill Rd., Bahama. 27503 John C. Martin. 3740 St. Marks Rd., Durham. 27707
15-A	D. Marsh McLelland2018 Nottingham Lane, Burlington27215
15-B	F. Gordon Battle501 Red Bud Rd., Chapel Hill27514
16t h	Samuel E. Britt1601 Elm St., Lumberton28358
17-A	Melzer A. Morgan, Jr1607 Courtland Ave., Reidsville27320
17-B	James M. Long
18th	Charles T. Kivett
19 <b>-</b> A	Thomas W. Seay, Jr
19-B	Hal H. Walker
20th	F. Fetzer Mills
21st	William Z. Wood
22nd	Robert A. Collier, JrPO Box 295, Statesville
23rd	Julius A. Rousseau, JrPO Box 1291, North Wilkesboro28659
24th	Ronald W. Howell18 Town Square, Rm., Burnsville28714
25th	Claude S. Sitton
26t h	Frank W. Snepp, Jr.         .3218 Sharon Rd., Charlotte.         .28210           William T. Grist         . Courthouse, Charlotte.         .28202           Kenneth A. Griffin         . Courthouse, Charlotte.         .28202           Clifton E. Johnson         .6024 Craftsbury Dr., Charlotte.         .28215           .28202
	Robert M. BurroughsCourthouse, Charlotte28202

2/-A	Robert W. Kirby803 Woodnaven Dr., CherryVille28021
	Robert E. GainesPO Box 821, Gastonia28052
27-B	John R. Friday
28th	Robert D. LewisPO Box 7373, Asheville28807
	C. Walter Allen
29th	Hollis M. Owens, JrPO Box 64, Rutherfordton28139
30th	Lacy H. ThornburgWebster28788
	Special Judges
Charl	es B.Winberry, JrPO Box 1319, Rocky Mount27801

Address

Dist. Judge

Zipcode

charles B. winderry, JrPO Box 1319, Rocky Mount
Clarence P. CorneliusRt. 4, Box 64, Mooresville28115
William Halsey Freeman2500 Robin Hood Rd., Winston-Salem27106
John R. Jolly, Jr
Charles C. Lamm, Jr
Arthur L. Lane
Donald L. Smith
James R. Beaty325 Mayfair Dr., Winston-Salem27106

#### JUDICIAL DISTRICTS IN NORTH CAROLINA

```
First Division
1st District - Camden, Chowan, Currituck, Dare, Gates, Pasquotank and
               Perquimans
2nd District - Beaufort, Hyde, Martin, Tyrrell and Washington.
3rd District - Carteret, Craven, Pamlico and Pitt.
4th District - Duplin, Jones, Onslow, and Sampson,
5th District - New Hanover and Pender.
6th District - Bertie, Halifax, Hertford and Northampton.
7th District - Edgecombe, Nash and Wilson,
8th District - Greene, Lenoir and Wayne,
                           Second Division
9th District - Franklin, Granville, Person, Vance and Warren,
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10th District - Wake.
11th District - Harnette, Johnston and Lee.
12th District - Cumberland and Hoke.
13th District - Bladen, Brunswick and Columbus.
14th District - Durham.
15-A District - Alamance.
15-B District - Chatham and Orange.
16th District - Robeson and Scotland.
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#### Third Division

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17-A District - Caswell and Rockingham.
17-B District - Surry and Stokes.
18th District - Guilford.
19-A District - Cabarrus and Rowan.
19-B District - Montgomery and Randolph.
20th District - Anson, Moore, Richmond, Stanly and Union,
21st District - Forsyth.
22nd District - Alexander, Davidson, Davie and Iredell,
23rd District - Alleghany, Ashe, Wilkes and Yadkin.
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24th District - Avery, Madison, Mitchell, Watauga and Yancey.

25th District - Burke, Caldwell and Catawba.

#### Fourth Division

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26th District - Mecklenburg.
27-A District - Gaston.
27-B District - Cleveland and Lincoln.
28th District - Buncombe.
29th District - Henderson, McDowell, Polk, Rutherford and Transvlvania.
30th District - Cherokee, Clay, Graham, Haywood, Jackson, Macon and Swain.
```

# DISTRICT COURT JUDGES

Dist	Judge	Address	Zipcode
lst	Grafton G. Beaman J. Richard Parker	Courthouse, Elizabeth City	27909 27954
2nd	James R. Hardison	.PO Box 655, Washington	27892
3rd	H. Horton Rountree Robert D. Wheeler E. Burt Aycock, Jr James E. Martin James E. Ragan, III	1913 Evans St., Morehead City.   1209 Drexel Lane, Greenville.   PO Box 488, Grifton.   PO Box 6082, Greenville.   PO Box 960, Bethel.   PO Box 460. Bayboro.   PO Box 460. Bayboro.	27834 28530 27834 27812 28571
4th	Walter P. Henderson E. Alex Erwin, III Stephen M. Williamson James N. Martin	.PO Box 331 Rose Hill	28585 28540 28349 28328
5th	John M. Walker Charles E. Rice, III Carter T. Lambeth	Courthouse, Wilmington	28401
6th	Robert E. Williford	.1728 Church St., Scotland NeckPO Box 44, LewistonPO Box 535, Roanoke Rapids	27849
7th	Allen W. Harrell James E. Ezzell, Jr	PO Box 9, Tarboro	27893
8th	Kenneth R. Ellis Rodney R. Goodman Arnold O. Jones	PO Box 1703, Parkview Branch, Kinston Rt. 1, Box 7, Fremont	27830 28501 27530
9th	Ben U. Allen	.PO Box 631, Oxford	27536 27525 27565
10th	Stafford G. Bullock	.PO Box 351, Raleigh	27609 27610 27609 27602 27608 27602
llth	W. Pope Lyon	.PO Box 856, Smithfield	27577
12th	Derb S. Carter*	.417 DeVane St, Fayetteville	28305 28301 28376 28302

Dist	Judge	Address	Zipcode
13th	J. Wilton Hunt, Sr	Rt. 4, Box 163-AB, Whiteville Rt. 6, Box 139-B, Whiteville Ol E. Frink St., Whiteville O Box 825, Shallotte	284722847228459
14th	William G. Pearson, II1 David O. Labarre1 Karen B. Galloway3	3305 Haddon Rd., Durham	27707
15th (A)	James Kent Washburn4 W. S. Harris, Jr	1242 Kilby St., Burlington 122 Fountain Place, Burlington 120 Box 471, Graham	27215
15th (B)	Stanley Peele*l Donald L. Paschal	1025 Highland Woods, Chapel Hill PO Box 248, Siler City	27514
16th	B. Craig Ellis	304 West 33rd St., Lumberton 2007 Dunbar Dr., Laurinburg 704 West 27th St., Lumberton 911 N. Elm St., Lumberton	28352 28358 28358
17th	Foy Clark	PO Box 147, Danbury	270302732027030
18th	Joseph R. John	O Box 5731, High Point	27402 27402 27406 27403 27261
19th (A)	Robert L. Warren*	2306 Waynick St., High Point  20 Box 804, Concord  1006 Sprucewood St., Kannapolis  20 Box 1051, Concord  20 Box 4175, Salisbury	28025
19th (B)	L. T. Hammond, Jr. *3	345 Lindley Ave., Asheboro	27203
20th	Donald R. Huffman*	Bll Wade St., Wadesboro	28170 28379 28110 28001
21st	David R. Tanis	120 Irving St., Winston-Salem 100 Friendship Circle, Winston-Salem. 500 Lullington Dr., Winston-Salem 28 Kearnes Ave., Winston-Salem	27106
	Gary B. Tash3	351 Flynt Valley Ct., Winston-Salem	27104
22nd	Samuel A. Catheyl Robert W. Johnson2	PO Box 822, Mocksville	28677
23rd	Samuel L. Osbourne*R	PO Box 275, Jefferson	28697

Dist	Judge	Address	Zipcod-
24th	Robert H. Lacey	.PO Box 127, Banner Elk	28567
25th	L. Oliver Noble, Jr Samuel McD. Tate Edward J. Crotty Robert A. Mullinax	.101 Woodland Dr., Morganton. .Rt. 10, Box 590, Hickory .410 W. Union St., Morganton .1059 Fifth Ave., N.W., Hickory .PO Box 490, Newton	28601 28655 28601 28658
26th	William H. Scarborough. L. Stanley Brown. William G. Jones. T. Michael Todd. Walter H. Bennett, Jr. Daphene L. Cantrell. James E. Lanning. T. Patrick Matus, II.	1.1723 Shoreham Dr., Charlotte	28211 28203 28204 28211 28036 28215 28203 28211
27th (A)	Berlin H. Carpenter, Jr James R. Phillips Donald E. Ramseur	1602 South Florida St., Gastonia 1112 Paramount Cir., Gastonia 2344 East Branch Ave., Gastonia 1229 North Highland St., Gastonia	28052 28052 28052
27th (B)	George W. Hamrick James T. Bowen, III	.Rt. 2, Ellenboro	28150
28th	William M. Styles	Rt. 5, Candler. Black Mountain. 20 Pine Meadow Dr., Asheville. Rt. 4, Box 157, Arden.	28711
29th	Zoro J. Guice, Jr Loto Jane Greenlee	.118 Laurel Lane, Brevard	28739
30th	Robert S. Latherwood, III* J. Charles McDarris	.Rt. 1, Box 198E, Bryson City	28712

# DISTRICT ATTORNEYS OF NORTH CAROLINA

Dist	District Attorney	Addres	<u>s</u>	Zipcod-
lst	Thomas S. Watts			
2nd	William C. Griffin, Jr			
3-A	Eli Bloom	.PO Box	643, Greenville	27834
3-B	William David McFadyen	.5223 M	ove Road, New Bern	28560
4th	William H. Andrews			
5th	W. Allen Cobb	PO Box	352, Wilmington	28401
6th	Willis E. Murphey, III			
7th	Howard S. Boney, Jr	.PO Box	B., Tarboro	27886
8th	Donald Jacobs	.PO Box	175, Goldsboro	27530
9th	David R. Waters	.112 Di	st. Ct. Bldg., Oxford	27565
10th	J. Randolph Riley			
11th	John W. Twisdale	.PO Box	1029. Smithfield	27577
12th	Edward W. Grannis, Jr			
13th	Lee J. Greer	. County	Courthouse, Whiteville	27472
14th	Dan K. Edwards, Jr	.County	Judicial Bldg., Durham	27701
15-A	Herbert F. Pierce	.Box 36	8, County Courthouse, Grah.	am27253
15-B	Wade Barber, Jr			
16th	Joe Freeman Britt	.Box 99	, County Courthouse, Lumbe	rton28358
17-A	Philip W. Allen	.PO Box	35, Wentworth	27375
17-B	Terry L. Collins	.PO Box	1063, Dobson	27017
18th	Michael A. Scholsser			
19-A	James E. Roberts	.County	Courthouse, Concord	28025
19-B	Garland N. Yates			
20th	Carroll Lowder			
21st	Donald K. Tisdale			
22nd	H. W. Zimmerman, Jr			
23rd	Michael A. Ashburn	. County	Courthouse, N. Wilkesboro	28697
24th	Clyde M. Roberts			
25th	Donald E. Greene			28658
26th	Peter S. Gilchrist			
			Trade St., Charlotte	
27-A	Joseph G. Brown			
27-B	W. Hampton Childs, Jr			
28th	Ronald C. Brown			
29th	M. Leonard Lowe			
30th	Marcellus Buchanan, III	.County	Courthouse, Sylva	28779

# PUBLIC DEFENDERS

Dist	Public Defender	Address	Zipcode
3rd	Donald C. Hicks, III.	PO box 8047, Greenville.	27834
		111 Dick St., Fayettevil	
18th	Wallace C. Harrelson.	PO Box 2368, Greensboro.	
26th	Fritz Y. Mercer, Jr.		
		727 E. Trade St., Charlo	
27-A	Curtis O. Harris	923 Canterbury Court, Ga	stonia28052
28th	J. Robert Hufstader	PO Box 7591 Asheville	28807

## THE UNIVERSITY OF NORTH CAROLINA SYSTEM

Mailing Address: UNC, General Administration PO Box 2688

Chapel Hill, 27514

Chapel Hill, 2/514 Telephone: (919) 962-6981

PresidentDr. William C. Friday
VP, Academic Affairs
VP, Financial Affairs Felix Joyner
VP, Research and Public ServiceE. Walton Jones
VP, Planning (acting)Roy Carroll
VP Student Services and Special Programs Cleon F. Thompson

# Chancellors of the Constituent Institutions

Chancellor	<u>Address</u> <u>Telephone</u>
John E. Thomas	.Appalachian State U., Boone, 28608 (704) 262-2040
Thomas B. Brewer	.East Carolina University 103 Spilman Bldg., Greenville, 27834758-6212
Marion D. Thorpe	Elizabeth City State University PO Box 10, Elizabeth City, 27909335-0551
Charles A. Lyons, Jr	.Fayetteville State University Fayetteville, 28301
Edward B. Fort	.NC A & T State U., Greensboro, 27411379-7940
Albert N. Whiting	.North Carolina Central University Box 19617, Sheppard Sta., Durham 27707683-6104
Robert Suderburg	.NC School of the Arts, PO Box 12189 Winston-Salem, 27107
Nash Winstead (Acting)	North Carolina State University PO Box 5067, Raleigh, 27607
Paul R. Givens	Pembroke State U., Pemborke, 28372521-4510
William E. Highsmith	UNC-Asheville, Asheville, 28804(704) 258-0246
Christopher C. Fordham, III	I.UNC-Chapel Hill, 103 South Bldg. Carolina Campus, Chapel Hill, 27514933-1365
E. K. Fretwell Jr	.UNC-Charlotte, UNC Station Charlotte, 28223(704) 597-2201
William E. Moran	.UNC-Greensboro, Greensboro, 27412379-5267
H. F. Robinson	Western Carolina U., Cullowhee(704) 293-7326
William H. Wagoner	.UNC-Wilmington, PO Box 3725 Wilmington, 28401
H. Douglas Covington	Winston-Salem State University Winston-Salem, 27102

## NORTH CAROLINA COMMUNITY COLLEGE SYSTEM

# DEPARTMENT OF COMMUNITY COLLEGES

(Education Building, Edenton & Salisbury Streets)
Mailing Address: Department of Community College
Raleigh, 27611

# Telephone: (919) 733-7051

PresidentDr. Larry J. Blake
Asst. for Governmental Affiars
Asst. for Board Affairs
Asst. for Federal Affairs
Asst. for Legal Affairs
Asst. for Public AffairsJudy F. O'Neal
VP, Financial/Administrative ServiceThomas C. King, Jr.
VP. Student/Institutional ServicesDr. Marsellette B. Morgan
VP, Planning/ResearchDr. Marcus D. Allred
VP. Program Services

# Presidents of the Community Colleges and Technical Institutes

President	Address	*Telephone
Dr. H. B. Monroe	Anson Technical College PO Box 68, Ansonville, 28007	*826-2575
Harvey L. Haynes	.Asheville-Buncombe Technical College 340 Victoria Rd., Asheville, 28801	*254-1921
James P. Blanton	.Beaufort County Community College PO Box 1069, Washington, 27889	946-6194
George Resseguie		
Dr. William D. Killian	.Blue Ridge Technical College Flat Rock, 28731	*692-3572
Dr. Joseph B. Carter	.Brunswick Technical College PO Box 30, Supply, 28462	754-8775
Dr. H. E. Beam	.Caldwell Community College PO Box 600, Lenoir, 28645	
M. J. McLeod	.Cape Fear Technical Institute 411 N. Front St., Wilmington, 28401	
Dr. Donald W. Bryant	.Carteret Technical College 3505 Arendell St., Morehead City, 2855	726-2811
Robert E. Paap	.Catawba Valley Technical College Hickory, 28601	*327-9124
Dr. J. F. Hockaday	.Central Carolina Technical College 1105 Kelly Dr. Sanford, 27330	
Dr. Richard Hagemeyer	.Central Piedmont Community College PO Box 4009, Charlotte, 28204	*373-6633
Dr. James Petty	Cleveland County Technical College 137 S. Post Rd., Shelby, 28150	*482-8351
Dr. James L. Henderson, Jr	Coastal Carolina Community College 444 Western Blvd., Jacksonville, 28540	
Dr. J. Parker Chesson, Jr.	College of the Albemarle Elizabeth City, 27909	335-0821

President	Address	*Telephone
	.Craven Community College PO Box 885, New Bern, 28560	638-4131
-	.Davidson County Community College PO Box 1287, Lexington, 27292	*249-8186
, ,	.Durham Technical Institute PO Drawer 11307, Durham, 27703	596-9311
,	.Edgecombe Technical College PO Box 550, Tarboro, 27886	823-5166
	.Fayetteville Technical Institute PO Box 5236, Fayetteville, 28303	
•	.Forsyth Technical Institute, 2100 Silas Creek Parkway, Winston-Salem, 27103	; 723-0371
	New Dallas Hwy, Dallas, 28034	*922-3136
	.Guilford Technical Institute PO Box 309, Jamestown, 27282	292-1101
	PO Drawer 809, Weldon, 27890	536-4152
Joseph H. Nanney	PO Box 457, Clyde, 28721	*627-2821
•	.Isothermal Community College PO Box 804, Spindale, 28160	*631-3636
	.James Sprunt Technical Institute PO Box 398 Kenansville, 28349	296-1341
	.Johnston Technical College PO Box 2350, Smithfield, 27577	934-3051
Dr. Jesse L. McDaniel	PO Box 188, Kinston, 28501	527-6223
	Kehukee Park Rd., Williamston, 27892	792-1521
	.Mayland Technical Institute PO Box 547, Spruce Pine, 28777	*765-7351
	.McDowell Technical Institute PO Box 1049, Marion, 28752	*652-6021
	.Mitchell Community College West Broad St., Statesville, 28677	*873-2201
Marvin Miles	Montgomery Technical Institute PO Drawer 487, Troy, 27371	572-3691
Dr. J. Reid Parrott, Jr	.Nash Technical Institute Rt. 5, Box 255, Rocky Mount, 27801	
Paul Johnson	.Pamlico Technical College Hwy 306 South, Grantsboro, 28529	249-1851
	.Piedmont Technical College PO Box 1197, Roxboro, 27573	599-1181
Dr. William Fulford, Jr	PO Drawer 7007, Greenville, 27834	756-3130
M. H. Branson	.Randolph Technical College PO Box 1009, Asheboro, 27203	629-1471

President	Address	*Telephone
R. Kenneth Melvin	.Richmond Technical College PO Box 1189, Hamlet, 28345	582-1980
James W. Sawyer (acting)	.Roanoke-Chowan Technical Institute Rt. 2, Box 46-A, Ahoskie, 27910	582~1980
	.Robeson Technical College PO Drawer A, Lumberton, 28358	738-7101
	.Rockingham Community College Wentworth, 27375	342-4261
Dr. Richard L. Brownell	.Rowan Technical College PO Box 1595, Salisbury, 27375	637-0760
Dr. Bruce I. Howell	.Sampson Technical College PO Drawer 318, Clinton, 28328	592-8081
Dr. Raymonds A. Stone	.Sandhills Community College Rt. 3, Box 182-C, Carthage, 28327	692-6185
Dr. W. Ronald McCarter	.Southeastern Community College PO Box 151, Whiteville, 28472	642-7141
•	.Southwestern Technical College PO Box 95, Sylva, 28779	*586-4091
Dr. Charles H. Byrd	.Stanly Technical College Rt. 4, Box 5, Albemarle, 28001	*982-0121
Dr. Swanson Richards	PO Box 304, Dobson, 27017	386-8121
Dr. William E. Taylor	Technical College of Alamance. PO Box 623, Haw River, 27258	578-2002
•	Tri-County Community College PO Box 40, Murphy, 28906	*837-6810
	.Vance-Granville Community College PO Box 917, Henderson, 27536	492-2061
Dr. Bruce I. Howell	Wake Technical College 9101 Fayetteville Rd Raleigh, 2760	3772-0551
Dr. Clyde A. Erwin, Jr	Wayne Community College Caller Box 8002, Goldsboro, 27530.	735-5151
	.Western Piedmont Community College 1001 Burkemont Ave., Morganton, 286	55*437-8688
Dr. David E. Daniel	PO Drawer 120 Wilkesboro, 28697	*667-7136
Dr. Ernest Parry	Wilson County Technical Institute Box 4305, Woodard Station, Wilson, 2	7893291-1195



# PART III COUNTY GOVERNMENT



## ALAMANCE COUNTY

Population: 99,136 County Seat: Graham 27253

6th Congressional District 18th Senatorial District Multi-County Region G 22nd Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff** County Manager County Attorney. Finance Officer. Purchasing Agent. Dir., Planning Dir., Recreation. Tax Supervisor. Tax Collector Chmn., ABC Board Chmn., Education Bd. ** Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten	Dr. Marvella V. Koury	Courthouse115 S. Maple St124 W. Elm St125 W. Elm St126 W. Elm St126 W. Elm St206 W. Elm St207 W. Elm St208 W. Elm St209 W. Elm St209 W. Elm St201 W. Elm St.	
	Robert B. Jones		376-3596
	Larry A. Alley	.740 Chapel Hill Rd.,	
County Librarian	Margaret Blanchard	.342 S. Spring St., Burlington, 27215	
	David C. Cauble, Jr Ola H. Hudson	.124 W. Elm St	228-1312
Commissioner**  Commissioner**	sioners:Harvey R. NewlinJack O'KelleyJack ParisWallace W. Gee	Burlington, 27215 2311 Sunset Hill, Burlington, 27215 Route 2, Graham, 27253 286 E. Front St.,	376-3163
		Buillington, 2/213	221-2000

# ALEXANDER COUNTY

Population: 24,999 County Seat: Taylorsville 28681

10th Congressional District

23rd Senatorial District

Multi-County Region E		35th Represent	ative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Administrator. County Attorney. Purchasing Agent. Dir., Recreation. Tax Supervisor. Chmn., ABC Board. Chmn., Education Bd. ** Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger.	Martha J. Adams. W. Rayford Rogers. Thomas E. Bebber. Jimmy M. Varner. Jerry A. Campbell Jimmy M. Varner Steve Sloan Travis Wike C. K. Sherrill Gene Linney Dr. Robert Boggs Ben Blair Mildred Mullis Nan Campbell Dr. Hugh G. Shearin, Jr Bill Westbrook Billy Meadows Steve Farlow	PO Box 595. Courthouse. PO Box 546. PO Box 32. PO Box 546. PO Box 431. PO Box 431. PO Box 38. South Center St. 100 Happy Plains I 100 Happy Plains I PO Box 326. PO Box 326. PO Box 326. 324 1st Ave., S.W. PO Box 68. Rt. 2, Hiddenite.	
Chairman** Commissioner**	Harry L. Robertson Hurshel C. Teague Cecil R. Frye	.Rt. 1, Box 216	495-7788

#### ALLEGHANY COUNTY

Population: 9,587 County Seat: Sparta 28675 5th Congressional District 15th Senatorial District Multi-County Region D 28th Representative District Officer Office Address Telephone Clerk of Court\*\*......Joan B. Atwood......Courthouse.......372-8949 Register of Deeds\*\*.....Danny L. Finney.......Courthouse...........372-4342 Sheriff\*\*..........Joe Roberts........Courthouse.......372-4455 County Manager.....Michael Finney.....Courthouse......372-4179 County Attorney. .....Richard L. Doughton. ....Courthouse, Rm. 610....372-5681
Finance Officer. .....Brenda G. Davis. .....Courthouse. .....372-4179 Dir., Recreation......Frank Busic........Sparta School.........372-8594 Tax Supv./Collector....Irene R. Wagner......Courthouse...........372-8291 Chmn., ABC Board.......Jesse Gentry.......Sparta, 28675......372-4696 Chmn., Elections Bd.....George Finney.......Courthouse............372-4557 Supv., Elections Bd....Barbara H. Bennett.....Box 65..............372-4557 Dir., Social Services...Sandra A. Ashley......Box 247...........372-4349 Medical Examiners..... Dr. Jack R. Cahn & Dr. Gale J. Ashley......Courthouse........372-5606 Agricultural Exten.....Helen Dosier......Community Bldg. County Ranger.....Edsel C. Andrews.....Box 163......372-4631 County Librarian......Mildred Torney.....Library..........372-5573 Veterans Service Off....Robert E. Edwards......Rt 1, Box 80.......372-4850 Board of County Commissioners: Commissioner\*\*.....Burton Osborne......Piney Creek, 28663....359-2301

# ANSON COUNTY

Population: 25,562 County Seat: Wadesboro 28170

8th Congressional District Multi-County Region H

17th Senatorial District 26th Representative District

Office	Officer	Address	*Telephone
Register of Deeds** Sheriff** County Manager County Attorney	.Frank HightowerEdna T. WhiteTommy W. Allen .Taron S. JonesWm. C. Capel, Jr .J.N. Pease Assoc	.Courthouse	694-3212 694-4188 694-2796
Purchasing Agent. Dir. Recreation. Tax Supervisor. Tax Collector. Chmn., ABC Board. Chmn., Education Bd. ** Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian. Civil Preparedness.	Maxine N. Wright Taron S. Jones. Richard Bazinet. Carroll Pratt. Gene Olmstead. Boyce Covington. Gene Edward Tucker. Arthur Summers. J.D. McLeod. Gloria H. Cameron. Rankin Whittington Barry Blick. Hoover Royals. Milt Pegram. Rex Klett. Gene Edward Tucker. Robert J. Moore.	Courthouse. Little Park .CourthouseCourthouse425 Lee Ave .CourthouseS. Greene St .CourthouseN. Greene St .Ashe St .McLaurin St .Lilesville, 28091 .S. Greene St	
Board of County Commiss Chairman**	F.A. Huntley	.PO Box 276 Wadesboro 28170	(0/ 0100
	James E. Wall, Jr	.Route 1, Box 109 Morven 28119	851-8000
Commissioner**	Fred O. Black, Jr	.1156 Shannon Dr	694-3200
Clerk to the Board	.Julia H. Brooks	.Courthouse	694-2796

## ASHE COUNTY

Population: 22,325 County Seat: Jefferson 28640

5th Congressional District 15th Senatorial District
Multi-County Region D 28th Representative District

Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff** County Manager County Attorney Finance Officer. Dir., Recreation Tax Supervisor. Tax Collector Chmn., Education Bd.** Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Ext. Forest Ranger County Librarian. Civil Preparedness	Virginia Johnson. Shirley B. Wallace. Richard Waddell. Richard C. Miller. Allen Worth & Thomas S. Johnston. Patricia T. Fowler Michael D. Houck. Doris C. Burchette. Roy Ed Roland. Brett Summey. Roger H. Jackson. Van Woodruff. Irene Austin. Andrea Lambertson. Carl Tuttle. James C. Carey, Jr L.F. Anderson. Jo Canter. Michael D. Houck. Oscar Ray Blevins.	Courthouse. Box 395. Box 6633.  Box 666. Box 633.  Box 306. Courthouse. Courthouse. Box 604. Box 213. Box 276. Box 233, Boone, 2 County Office Blc County Office Blc County Bldg. County Library. PO Box 306.	246-9338 246-7954 246-8841 246-8841 246-9333 246-7655 246-7175 246-7175 246-7175 246-7175 246-7125 246-7125 246-725 24
Board of County Commis	sioners:		
	Bob McCoy	West Jefferson, 2	8694246-7733
Commissioner**	Carroll Waddell	.PO Box 214, West Jefferson, 2	8694246-5941
Commissioner**	Dr. James Rhodes	.PO Box 8,	
Commissioner**	Fred Absher	West Jefferson, 2	18694246-8863
		West Jefferson, 2	8694246-9751
Commissioner**	Stan Elliott		
		West Jefferson, 2	8694384-3377

#### AVERY COUNTY

Population: 14,409 County Seat: Newland 28657 11th Congressional District 24th Senatorial District Multi-County Region D 39th Representative District Office Officer Address \*Telephone Clerk of Court\*\*.....Billy J. Vance.....Courthouse.....733-2900
Register of Deeds\*\*...Ronald J. Benfield....Courthouse.....733-4917 Sheriff\*\*..........J.D. Braswell......Jail.............733-5855 County Attorney......Joseph W. Seegers.....Newland.......733-2161 Finance Officer......James V. Shomaker.....Courthouse.......733-2826 Purchasing Agent....Nancy Cook....Courthouse...733-5186
Dir., Recreation...Len K. Murphy...Courthouse...733-4212 Tax Supervisor......David Turby fill......Courthouse...........733-5012 Tax Collector.......Mary Daniels......Courthouse........733-2407 Chmn., Education Bd.\*\*..Fred O. Hughes.......Bd. of Ed. Bldg.......733-2191 Chmn., Elections Bd....Ms. Hope B. Teaster....PO Box 24, Minneapolis, 28652.....733-5695 Supv., Elections Bd....Johnnie McCoury......Courthouse..........733-5695 Dir., Social Services...Donald Thompson........Hughes Bldg...........733-0181 Dir., Health Services...Clifford Aldridge......Box 98, Agricultural Ext......Michael Pitman.....Courthouse.......733-2415 Forest Ranger......Maynard Ollis.....Newland.......733-4576 County Librarian......Margaret Braswell.....Morrison Library......733-9393 Emergency Management . . . L.E. McGuire . . . . . . Avery Co. Rescue. Squad-Elk Park........733-5262 Veterans Service Off....Ronald J. Benfield.....Courthouse................733-4917 

Chairman**J.M. HeatonRt. 1, Box 100,
Elk Park, 28622733-5878
Vice-Chairman**Wallace HughesRoute 1733-4593
Commissioner**Hall YoungPO Box 14,
Minneapolis, 28652733-2349
Commissioner**Newland E. JohnsonBox 18,
Minneapolis, 28652733-5182
Commissioner** Grover Wiseman Rt 2 Box 382

Spruce Pine, 28777....

Board of County Commissioners

## BEAUFORT COUNTY

Population: 40,266 County Seat: Washington 27889 1st Senatorial District 1st Congressional District 2nd Representative District Multi-County Region Q Office Officer Address Telephone Clerk of Court\*\*.......Bessie J. Cherry......Courthouse.........946-5184 Register of Deeds\*\*.....John I. Morgan.......Courthouse.........946-2323 County Manager......Jay M. Hodges, Jr..... County Attorney ....... William P. Mayo ...... 102 W. 2nd., Box 635...946-2418 County Engineer......Earl Bonner......Courthouse, Box 1027...946-7050 Finance Officer......Jay M. Hodges, Jr.....Courthouse, Box 1027...946-7722 County Planner..... Tax Supervisor......Edward W. Stowe......Courthouse, Box 16.....946-7981 Chmn., Elections Bd.....G.T. Swinson...........273 King Street, Belhaven, 27810 .....943-2479
Supv., Elections Bd.....Charlotte T. Nichols...PO Box 103.........946-2321 Dir., Social Services...Anne Harrell......PO Box 1048......946-6591 Dir., Health Services...Dr. Waldo Boone Mora....PO Box 432, N. Harvey St......946-1902 Agricultural Exten.....Marion C. Griffin.....Agriculture Bldg., 111 W. 2nd St......946-0111 Wildlife Officer III....Scott Beasley.......Chocowinity 27817.....946-4744 Forest Ranger...........William D. Fields......107 W.15th St........946-3944 County Librarian......Barbara Walker......0ld Courthouse......946-5505 Emergency Management....Daden H. Wolfe, Jr.....Courthouse.........946-2046 Veterans Service Off....Frances Whitehead......Courthouse, Box 124....946-2046 Board of County Commissioners: Chairman\*\*......Ledrue Buck......PO Box 70, Chocowinity, 27817.....946-6172 Commissioner\*\*......Mrs. Arthur Lee Moore...PO Box 567..........946-5020 Commissioner\*\*.......Po Box 8, Aurora, 27806......322-4269 Commissioner\*\*.....Marion Dilday.......PO Box 138, Belhaven, 27810......943-3141 Commissioner\*\*.....Grover Boyd, Jr.....Route 3, Box 449.....946-6621

# BERTIE COUNTY

Population: 21,024

lst Congressional District Multi-County Region Q County Seat: Windsor 27983

1st Senatorial District
5th Representative District

Multi-County Region Q		5th Representativ	e District
Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	.Thomas S. SpeightPeggy R. JonesEdward H. DanielsJohn E. WhitehurstJohn R. Jenkins, Jr	.Courthouse	794-2135 794-3588 794-4031
Purchasing Agent. Tax Supervisor. Tax Collector. Chmn., ABC Board. Chmn., Education Bd.** Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Ranger. Librarian.	John E. Whitehurst. John E. Whitehurst Jack A. Williford. Jack A. Williford. Kenneth Bryant. Rhodes Pratt. Gregory Todd. Johnnie Walker Bdith Williford Mary E. Whitted Elizabeth P. Joyner Wm. J. Griffin, Jr. Larry J. Lawrence. Frances C. Hoggard Carolyn B. Bond	PO Box 530. PO Box 530. Courthouse. Courthouse. PO Box 10. PO Box 10. PO Box 10. PO Box 827. PO Box 627. PO Box 586. Agriculture Bldg., FC. Rt. 2, Box 184. Lawrence Library.	794-4031 794-2137 794-2137 794-2137 794-3173 794-3173 794-4031 794-4031 794-3123 794-2057 794-3725 794-3725
Commissioner** Commissioner** Commissioner**	ioners: .Charles H. EdwardsEugene WatsonJoe W. SpruillT.E. BrownW.J. Barnacascel	.Route 4	794-3891

#### BLADEN COUNTY

Population: 30,448 County Seat: Elizabethtown 28337 3rd Congressional District 11th Senatorial District Multi-County Region N 19th Representative District Office Officer Address Telephone Clerk of Court\*\*......Smithy S. Harris......Courthouse...........862-2143 Register of Deeds\*\*.....Carl S. McCulloch......Courthouse.................862-3447 County Manager......Douglas L. Evans.....Courthouse.......862-4813 County Attorney.....Leslie Johnson.....Box 127.......862-3191 Finance Officer.......Ella Sue Bullock......Courthouse.........862-2203 Dir., Industrial Dev...Paul Butler......Courthouse......862-4813 Dir., Planning.........William M. Davis, Jr....Courthouse................862-2011 Dir., Recreation.......Harold Pedro.......Courthouse...........862-4813 Tax Supervisor......Alexis Henry Jones.....Courthouse..........862-2188 Tax Collector......Betty B. Smith......Courthouse.......862-4135 Chmn., Education Bd.\*\*..C.O. Bridger...........Bladenboro, 28320......863-3506 Chmn., Elections Bd....C.R. Potter......Box 512..........862-3562 Supv., Elections Bd.....Louis T. Vaught.......Box 512..............862-2548 Dir., Social Services...Charles Prince...........Box 385. Human Resources Ctr....862-4181 Dir., Health Services...Steven Moffat............Health Dept. Bldg......862-2536 Agricultural Exten.....Madison Keith Dennis....Box 248.................862-4591 Forest Ranger.....Frank H. Sholar.....Route 2......588-4929 County Librarian......Jim McKee.......Box 1417...........862-8171 Civil Preparedness.....William M. Davis, Jr....Courthouse..............862-2011 Veterans Service Off...Louis T. Vaught......Courthouse..........862-2548 Board of County Commissioners: Commissioner\*\*.....Braxton Edge......Rt. 5. Fayetteville, 28301....588-4951 Commissioner\*\*......Byron McNeill.......Box 6................647-2451

Commissioner\*\*.....Wilbur Register......Rt. 1, Box 204, Council, 28434........645-4348

## BRUNSWICK COUNTY

Population: 35,767

County Seat: Bolivia 28422

7th Congressional District Multi-County Region O llth Senatorial District llth Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Dir., CETA Dir., Computer Services Finance/Purchasing Off. Dir., Planning. Dir., Public Housing. Dir., Public Inform. Dir., Public Inform. Tir., Public Inform. Tir., Public Inform. County Supervisor. Tax Supervisor. Tax Collector. Chmn., Education Bd.**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten County Librarian.	Greg Bellamy. Robert Robinson. Herman Strong. William D. Carter John R. Hughes. David Swain. Reginia McKeithan. Dennis Harrison. John Harvey. Perita Price. Paul Reeves. Kenneth Hewett. Robert Jones. Boyd Williamson. Nancy Moore. Shirley Babson. Dr. Ben Brooks. Alfonza Roach. Lynda Britt. Jamie Orrock. Steve Martin. Milton Coleman. Maurice Taylor Ellis M. Stanley.	Courthouse, Box 87 Sheriff Dept, Box 108 Govt. Center, Box 249 Govt. Center, Box 71. Govt. Center, Box 71. Govt. Center, Box 249 Govt. Center, Box 269 Govt. Center, Box 269 Govt. Center, Box 269 FO Box 848 Southport, 28461 Govt. Center, Box 220 Govt. Center, Box 220 Govt. Center, Box 219	253-4371 253-4321 253-4331 253-4331 253-4331 253-4331 253-4331 253-4361 253-4301 253-4301 253-4341 253-4341 253-4344 253-4343 253-4343 253-4343 253-4343 253-4343 253-4348 253-438
Veterans Service Off	.Cleon Hewett	.Govt. Center, Box 249	253-4307
Vice Chmp	.Franky Thomas	Leland 28451	
COMMITS STORET	. MOZETI MEWELL	. Modele 2, box 474,	
Commissioner**	D 7 11	D t . 1 D 00	
Commissioner**	.Pearly Vereen	Route 2, Box 3 Ash, 28420	287-3210
Clerk to the Board	.Reginia E. White	.Govt. Center, Box 249	253-4331

## BUNCOMBE COUNTY

Population: 160,934		County Seat: Ashev	ville 28807
llth Congressional Dist Multi-County Region B	rict	26th Senatoria 43rd Representativ	
Office	Officer	Address	*Telephone
Clerk of Court**	.J. Ray Elingburg	.Courthouse,	258-6007
Register of Deeds**	.Otto DeBruhl	.Courthouse,	255-5541
Sheriff** Tax Collector** County Attorney	.Thomas H. Morrissey R.D. Eskridge Keith S. Snyder	.Courthouse, Box 7218 .Courthouse	255-5441
County Engineer	.Joseph J. Enderle .William F. Taylor	.25 Valley St	255-5266
County Planner	.Charles Tessier	PO Box 7245	255-5546
		PO Box 7605	
Tax Supervisor	.Michael H. Zeugner .Edward H. McElrath .Dr. Roger A. James	.PO Box 7104	255-5780
Chmn., Elections Bd	.Dr. N.A. Miller	.Box 7557	255-5619
Dir., Health Services	Dr. James B. Tenney	.35 Woodfin St.,	055 5671
Agricultural Exten	.G.E. Biddix, Jr	.331 College St.,	255-5524
Forest Ranger	Allan S. Woody	.PO Box 531, Weaverville, 28707	
County Librarian Civil Preparedness	Margaret Morrow M. Jerry VeHaun	.Courthouse	255-5242
Veterans Service Off	.Michael R. Hyatt	.189 College St. Courthouse Annex	
Commissioner** Commissioner** Commissioner**	ioners: .R. Curtis Ratcliff J.D. Jackson Doris P. Giezentanner Jesse I. Ledbetter Robert E. Riddle.	.PO Box 7435	255-5533

## BURKE COUNTY

Population: 72,504

County Seat: Morganton 28655

10th Congressional District Multi-County Region E

Office Officer

24th Senatorial District 39th Representative District

office	Officer	Address	~rerephone
Register of Deeds** Sheriff**. County Manager County Attorney. Dir., Budget & Adm.Ser. Chief, Accounts Div Dir., Planning Personnel & Purchasing.	.Major A. Joines	Courthouse	437-5384 437-2512 433-4013 .874-2813 433-4000 433-4000 433-4000
Chmn., ABC Board. Chmn., Education Bd.**. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., EMS/Fire Marshall Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. Forest Ranger. County Librarian. Civil Preparedness.	.Clarence BlackmonJames ConnellyVACANTJames Wilson .Roy A. Giles .Beatice Williams .Philip Waters .James Blakley .Elmo Pascal .Leslie Miller .Winfield Rhyne .Clyde W. McGailiard .Mary Barnett .J.C. Sossoman .Nancy Duckworth	Tax Office N. Sterling St Human Resource Ctr. Human Resource Ctr. Rt. 10, Box 600. S. Sterling St EMS Bldg., Hwy 18 S. Human Resource Ctr. Human Resource Ctr. 301 Sanford Dr S. King St Courthouse.	
Commissioner** Commissioner** Commissioner**	ioners: .Ernest M. MorganJames GordonJames CatesCarroll AustinJerry A. McMahon	Rt. 10, Box 287-G Rt. 1, Box 175	584-0661 437-9585 584-1577

#### CABARRUS COUNTY

Population: 85,895 County Seat: Concord 28025 8th Congressional District 22nd Senatorial District Multi-County Region F 33rd Representative District Officer \*Telephone Office Address Clerk of Court\*\*......Estus B. White.......Courthouse...........786-4137 Register of Deeds\*\*....James O. Bonds......Courthouse............786-1101 Sheriff\*\*......James B. Roberts......Courthouse........786-8411 County Manager..........Charles D. McGinnis.....Courthouse, Box 707....782-4185 County Attorney......John R. Boger, Jr.....PO Box 810......782-1173 Finance Officer......Blair D. Bennett......Courthouse, Box 707....782-4183 Fire Marshal......James L. Pharr.....745 Cabarrus Ave. W....786-1125 Dir., Inspections......Charlie B. Irvin......Courthouse, Box 707....782-3189 County Planner........W.S. Chandler, Jr......Courthouse Box 707.....786-9217 Purchasing Agent.......Charles D. McGinnis.....Courthouse Box 707.....782-4185 Dir., Recreation.......William K. Cowan........755 Cabarrus Ave. W. Tax Supervisor......Terry L. Rowland......Courthouse, Box 707....786-6179 Tax Collector.....VACANT......Courthouse, Box 707...782-8912 Data Processing......W. Dallas Stanley.....Courthouse, Box 707...788-3185 Supt., County Schools...Joseph N. Fries......660 Hwy. 29, N......786-6191 Chmn., Elections Bd....Bachman S. Brown, Jr....Suite 310-17, Prof. Bldg. Kannapolis, 28081.....786-5018 Supv., Elections Bd....Ruby F. Little......Box 1315..........786-5018 Dir., Social Services...Frances B. Long.......745 Cabarrus Ave. W. Dir., Health Services...William F. Pilkington...715 Cabarrus Ave. W. PO Box 1149..........786-8121 Agricultural Exten.....Alvin M. Stanford......745 Cabarrus Ave. W....782-0212 Forest Ranger..........William F. Morgan......745 Cabarrus Ave. W....782-6371 Dog Warden......Arthur Leon Overcash....Rt. 4, Box 534, Kannapolis, 28081....782-0500 County Librarian......Daniel MacNeill........Concord Public Lib., Dir., Emergency Serv. & Ambulance........Benny H. Mabrey, Sr.....745 Cabarrus Ave. W PO Box 707......786-1125 Veterans Service Off....O'Niel Turner..........755 Cabarrus Ave. W....788-1158 Board of County Commissioners: 
 Kannapolis, 28081....933-9151

 Commissioner\*\*....Troy R. Cook.....Rt 3, 01d Salisbury Rd.782-9242

 Commissioner\*\*....James W. Lentz.....PO Box 664.......782-0028
 Commissioner\*\*......Kenneth F. Payne.......661 Cottonwood Trail...782-8044

## CALDWELL COUNTY

Population: 67,746 County Seat: Lenoir 28645

10th Congressional District Multi-County Region E 24th Senatorial District 34th Representative District

Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Dir., Planning. Purchasing Agent. Dir., Public Inform. Tax Administrator. Chmn., Education Bd.**. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services.	Genave Tabilio. Patsy Thomas Fowler Bliff Benfield. L. Norman Shronce. Charles Brewer Robert Query Barry Warren Tom Triplett Gladys Walker Paul L. Crump Joe Cook Dave Porter Howard Swanson Betty Barlow Melvin Martin Dr. Marjorie Strawn	PO Box 1078.  106 N. Mulberry St.  Box 1078.  PO Box 1946.  Box 1078.  PO Box 1078.  PO Box 1078.  FO Box 564.  FO Box 564.  FO Box 564.  PO Box 564.  PO Box 563.  PO Box 868  321 Mulberry St. S.W	
County Ranger County Librarian Civil Preparedness Veterans Service Off	Steve McMasters Dave Larson Barry Warren Don Moorhead Haskell Carpenter	.625 East Boulevard .606 College Ave .PO Box 1078 .PO Box 1078	754-3131 758-8481 758-8451 758-8451
Board of County Commiss Chairman**	.Kenneth R. Moore	.109 Pineburr Rd. Lenoir, 28645	758-3111
	.Alden E. Starnes	.Route 1, Box 258, Granite Falls, 28630	
Commissioner**		Hickory, 28601	754-7674

# CAMDEN COUNTY

Population: 5,829		County Seat: 0	amden 27921
lst Congressional Distr Multi-County Region R	ict	lst Senatori lst Representati	
Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Attorney  Finance Officer Tax Collector Tax Collector Chmn., ABC Board. Chmn., Education Bd. **. Supt., County Schools. Chmn., Elections Bd Dir., Social Services. Dir., Health Services. Agricultural Exten County Ranger Regional Librarian Civil Preparedness	.Gordon Sawyer	Courthouse, Box 190. Courthouse. Kramer Bldg, Elizabeth City, 2790. Courthouse. Courthouse. Courthouse. Camden, 27921. Shiloh, 27974. Courthouse. Box 70. Box 189, Elizabeth City, 2790. County Office Bldg., S. Camden Ave.	335-4077 335-4073 335-4691 335-4691 335-4073 335-4073 335-4073 335-4073 335-4772 335-4702 338-0171 338-0171 338-0373 335-4077
Commissioner** Commissioner** Commissioner**	ioners: .T.F. Leary .Kenneth Whitehurst .Paul DeBerry. .Samuel K. Shaw .J.C. Roundtree.	.Courthouse	771-2742 338-3191 336-4389

#### CARTERET COUNTY

Population: 41,092 County Seat: Beaufort 28516 1st Congressional District 2nd Senatorial District Multi-County Region P 4th Representative District Office Officer Address Telephone Clerk of Court\*\*......Mary G. Austin......Courthouse, Drawer 630.728-4171
Register of Deeds\*\*....Sharon Piner......Courthouse, Drawer 630.728-3656 County Attorney......Richard Stanley......315 Cedar St..........728-4825 Finance Officer......Daphne L. Faircloth....Courthouse, Drawer 630.728-3644 Dir., Recreation......Neal Lewis.....Courthouse Annex, Tax Supervisor......Bryan Saltor......Courthouse, Drawer 630.728-3125 Tax Collector......Mary Lou Willis......Courthouse, Drawer 630.728-3200 Chmn., Education Bd\*\*...Charles M. Hill......Newport.......223-4270 Supt., County Schools...T. Lenwood Lee..........Board of Education Bldg. Drawer 600......728-4583 Chmn., Elections Bd.....Raymond T. Edwards.....Box 67, Newport, 28570.728-2479 Supv., Elections Bd.....Teresa Aldridge.......Courthouse, Drawer 630.728-2479 Dir., Social Services...Robert D. Eason.......PO Box 329................728-3181

 Agricultural Exten.
 Jim Bunce.
 Courthouse Annex.
 .728-3870

 County Ranger.
 A. Neal Chadwick.
 .Rt. 2, Box 88,
 .728-3793

 County Librarian.
 Minnie Simpson.
 .210 Turner St.
 .728-2050

 Civil Preparedness.
 .Harry G. Williams.
 .Drawer 630.
 .726-6292

 Veterans Service Off.
 Bert Conner.
 .Courthouse Annex, Drawer 630.
 .728-3388

Dir., Health Services...Mrs. B. Lewis........................Health Dept...

Board of County Commissioners:

## CASWELL COUNTY

County Seat: Yanceyville 27379

Population: 20 705

	Population: 20,705		County Seat: Yanceyv	111e 2/3/9
2nd Congressional District Multi-County Region G		15th Senatoria 13th Representativ		
	Office	Officer	Address	Telephone
	Clerk of Court** Register of Deeds**. Sheriff**. County Attorney. Finance Officer. Tax Supervisor. Tax Collector. Chmn., ABC Board. Chmn., Education Bd.** Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Ext., Chm. County Ranger. County Librarian. County Librarian.	Steven E. Stewart. Julian P. Moore. Mary Lee Carter. J.I. Smith, Jr. R. Lee Farmer. Helen W. Guthrie. Cecil K. Cobb. C. Cleve Daniel. James Y. Blackwell, Jr. Willard W. Woodard. Doris Moore. Doris Moore. Doris M. Allen. Robert L. Gribble, Jr. Thomas L. Johnson. Larry N. Whitt. Herbert Jones. Nancy Massey. Ralph L. Payne. Robert L. Gribble, Jr.	Courthouse, PO Box 66 Courthouse, PO Box 98 PO Box 292 Courthous W. Main St. Courthouse, PO Box 98 Courthouse, PO Box 20 Courthouse, PO Box 20 Courthouse, PO Box 20 Rt. 1, Blanch 27212, PO Box 160, Adm. Bldg PO Box 160, Adm. Bldg PO Box 98. PO Box 187 PO Box 2020, Agric Bld County Home Rd. Drawer E. PO Box 98, Courthouse	16.694-4171 16.694-4921 16.694-4921 16.694-4931 16.694-4193 14.694-4193 12.34-7204 16.694-4193 16.694-4193 16.694-4193 16.694-4193 16.694-4193 16.694-4193 16.694-4193 16.694-4193 16.694-6241 16.694-6241 16.694-6241 16.694-6241
	Commissioner** Commissioner** Commissioner**	ioners: .C Ben RowlandWilliam W. Pointer, JrBobby F. AldridgeRobert V. WileyH. Wilson Watlington	.Rt. 1, Box 176-C Semora, 27343 .Route 1	234-7721

#### CATAWBA COUNTY

Population: 105,208 County Seat: Newton 28658 10th Congressional District 23rd Senatorial District Multi-County Region E 37th Representative District Officer Office. Address \*Telephone Clerk of Court\*\*.......Eunice W. Mauney.......Justice Center.........464-7880 Register of Deeds\*\*.....Ruth M. Mackie......Justice Center........464-7880 Box 392......464-5241 County Manager......J. Thomas Lundy.......Box 389..........464-7880 County Attorney......W. Gene Sigmon......26 W.A. St.........464-0101 County Engineer.....T. Jack Matthews.......464-7880 Finance Officer......James L. Westbrook.....----------..........464-7880 Purchasing Agent......Mrs. Judy V. Ikerd.....PO Box 389...........464-7880 Chmn. ABC Board.......Hal F. Huffman......Rt. 10, Hickory, 28601......327-4337 Dr. Carl H. Tuttle.....PO Box 1000................464-8333 Chmn., Elections Bd.....Albert M. Yount........108 W. "I" St., Newton 28658.........464-7880 Supv., Elections Bd.....Joyce Rudisill...........PO Box 389................464-7880 Dir., Social Services...Bobby K. Boyd...........PO Box 669 Hickory, 28601......464-6121 Dir., Health Services... Howard M. Surface..... Highway 64-70 SE, Hickory, 28601......328-2561 Area Mental Health Dir. . John M. Hardy............Rt. 3, Box 339, County Ranger..........Mack Joseph Crabb, Jr...Co. Adm. Bldg, 

Chairman**
Commissioner**Gary A. WhitenerRt. 4, Box 354,
Hickory, 28601324-7246
Commissioner**L. David HuffmanRt. 4, 5 Amelia Ct464-2667
Commissioner**Robert E. HibbittsFirst Security Company,
Inc., PO Box 2205,
Hickory, 28601322-4171
Commissioner**Betty Pitts CookeRt. 10, Box 551,
Hickory 28601 324-7078

Board of County Commissioners:

Hickory, 28601......328-5361

#### CHATHAM COUNTY

Population: 33,415 County Seat: Pittsboro 27312 16th Senatorial District 4th Congressional District 17th Representative District Multi-County Region J Office Officer Address Telephone Clerk of Court\*\*......Janice Oldham......Courthouse......542-3240 Register of Deeds\*\*.....Fleet Reddish.......Courthouse............542-2588 Sheriff\*\*......Jack Elkins......PO Box 428.......542-2811 County Manager......William B. Coleman.....PO Box 87...........542-2841 Finance Officer......Celest C. Bryan......PO Box 622......542-2415 Purchasing Agent.......William B. Coleman.....PO Box 87..........542-2841 Dir., Planning........Thomas Keith Megginson..PO Box 54...........542-4873 Tax Collector...........Joseph F. Burns.......PO Box 697.........542-2727 Chmn., Education Bd.\*\*..Jack Wilkie......Pittsboro, 27312......542-3626 Supt., County Schools...Perry W. Harrison......Pittsboro, 27312......542-3626 Chmn., Elections Bd.....J. Ed Stone...........PO Box 111...........542-4814 Supv., Elections Bd.....Betty West.................Box 111................542-4814 Dir., Social Services...Robert E. Hall.........Pittsboro, 27312......542-2759 Dir., Health Services...Tom Johnson...........Pittsboro..........542-4614 Agricultural Exten.....John Cooper.......PO Box 278.......542-3974 County Ranger..........Ron Helms...............Pittsboro, 27312.......542-2894 Forest Ranger.........Kenneth Perry..........PO Box 92...........542-3800 County Librarian ...... Margaret Blanchard ..... 342 S. Spring St., Burlington 27215.....227-2096 Board of County Commissioners: Chairman\*\*......Earl D. Thompson......Pittsboro, 27312......542-3858 Commissioner\*\*......Gus Murchison, Jr......Gulf, 27256......898-4476 Commissioner\*\*......Carl Thompson.......Bear Creek, 27207......837-5377 Commissioner\*\*......C.W. Lutterloh........Pittsboro, 27312......542-2338

Commissioner\*\*........Henry Dunlap, Jr.......Siler City, 27344......742-3231

## CHEROKEE COUNTY

Population: 18,933 County Seat: Murphy 28906

11th Congressional District

27th Senatorial District

Multi-County Region A		45th Represe	ntative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Purchasing Agent. Dir., Recreation. Tax Supervisor. Tax Collector. Chmn., ABC Board. Chmn., Education Bd. ** Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. County Ranger. Forest Ranger. County Librarian. Agricultural Exten. Civil Preparedness.	Rosemary Crooke Jack Carter Jack Carter Blain Stalcup. Ronald G. Hill, Sr L.L. Mason Jr. Susan T. Hammack Anne King Winfield Clonts Thelma Crawford Kathryn Hunsucker Eleanor Ennis Harold Shook Joe Phillips John Jordan Steve Crawford Nada Pullium V.O. Ayers Ronald G. Hill J.J. Jeffries Harold Coleman Doris L. Carringer Jack Earley Ronald G. Hill	Courthouse Jail Courthouse New Parker Bldg Courthouse Courthouse Rock Gym Courthouse Andrews, 28901. Murphy Office Bldg Courthouse Courthouse Courthouse Murphy, 28906 Murphy, 28906 Ill Blumenthal Office Bldg Courthouse	
	sioners: John E. Boring William W. Webb	Andrews, 2890	1321-4241
Commissioner**	william w. webb J. Robert Penland	.PO Box 652	837-2854

#### CHOWAN COUNTY

Population: 12,558 County Seat: Edenton 27932 1st Congressional District 1st Senatorial District Multi-County Region R 1st Representative District Office Officer Address Telephone Clerk of Court\*\*......Lena M. Leary......Courthouse.........482-2323 Register of Deeds\*\*.....Anne K. Spruill.......Courthouse............482-2619 County Manager.....Luther C. Copeland.....County Office Bldg.....482-8431 County Attorney......W.T. Culpepper, III.....E. King St..............482-2175 County Planner......Washington Regional Off.Edenton, 27932.......946-6481
Dir., Recreation.....VACANT.......Edenton Municipal Bldg.482-8595 Tax Supv./Collector. Dallas L. Jethro, Jr. County Office Bldg. .482-8486 Chmn. ABC Board. ... Junius W. Davis ... E. King St. ... 482-3137 Chmn., Education Bd\*\*. Eugene Jordan. ... Tyner, 27980. ... 221-4795 Supt., County Schools...Dr. John B. Dunn.......County Office Bldg.....482-4436 Chmn., Elections Bd....Felix Chambers......Tyner 27980.......482-4010 Dir., Social Services...Hazel S. Elliott.......County Office Bldg.....482-7441 Dir., Health Services... Howard B. Campbell......PO Box 808, Elizabeth City, 27909..338-2167 Agricultural Exten.....J. Michael Williams.....County Office Bldg.....482-8431 County Ranger.........Allen R. Elks.......Route 3............482-3415 Forest Ranger.........Roger Spivey...........Hobbsville, 27946......482-4554 County Librarian.....Louise Darby...... Shepard-Pruden Memorial Lib..........482-4112 Civil Preparedness.....Murray D. Ashley......County Office Bldg....482-3111 Veterans Service Off....George Stokes..........County Office Bldg.....482-7441 Board of County Commissioners: Commissioner\*\*.....J.D. Peele.......Rt. 1.................221-4582 Commissioner\*\*......Barbara W. Ward.......Rt. 1, Tyner, 27980....221-4131

Commissioner\*\*......Alton G. Elmore.....Edenton Furniture Co...482-8418
Commissioner\*\*......George E. Jones......Rt. 2................482-3986

# CLAY COUNTY

Population: 6,619		County Seat:	Hayesville 28904
llth Congressional District Multi-County Region A			natorial District entative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Attorney. Finance Officer. Tax Supervisor. Tax Collector. Chmn., Education Bd.**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. County Ranger. County Librarian. Agricultural Exten.	Ralph Allison. Ruby Ledford. E. Hartsell Moore. Gary Nichols. William M. Green. William M. Green. Jerry E. Lowe. Robert L. Anderson, Jr. Scott Penland. Dolly Crisp. Diane Hedden. VACANT. Jack Sellers. Gary Mease. VACANT. J. B. Reeves. Howard C. Martin. Jerry E. Lowe.	.Gourthouse Jail Main Street Community Serv .Courthouse School Circle. School CircleCourthouse Box 523Comm. Services Davis Circle Rt. 1 Murphy, Moss Mem-LibCommunity Serv .Po Box 145	389-8231 389-8113 389-8114 389-8038 ice Bldg, 389-6301 ice Bldg, 389-6510 389-8513 389-8513 389-8512 389-8512 389-8612 389-8301 389-86001 389-8001 389-8001 389-8001 389-8001
Commissioner**	ioners: .B. Howard WimpeyWayne G. WestMax Payne	.Rt. 1, Warne, 28909 .Rt. 1,	389-6301 389-6693

## CLEVELAND COUNTY

Population: 83,435		County	Seat: Shelby 28150
10th Congressional Dist Multi-County Region C	rict		Senatorial District resentative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. Coroner**. County Manager. County Attorney. Finance Officer. Furchasing Agent. Tax Supervisor. Tax Collector. Chmn., Education Bd**. Supt., County Schools. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. County Lipraparedness. Veterans Service Off.	Ruth S. Dedmon. Marjorie H. Rogers. D. Dale Costner. Bennett Masters. J.R. Hendrick. Robert W. Yelton. R.L. Alexander. R.L. Alexander. James O. Hendrick. James O. Hendrick. James M. Hardin. Bob Cabaniss. Dr. Jerry Blake. Ralph Gilbert. Terrie L. Jones. Hal D. Smith. Richard G. Steeves Benjamine F. Spencer. John Jackson Hunt. Douglas F. Perry. Larry G. Revels. Ina Towery.	.100 Justice .Kings Mount .100 Justice .Kings Mount .100 Justice .211 S. Wash .100 Justice .100 Justice .100 Justice .100 Justice .100 Justice .130 S. Post .700 Box 1299 .700 Box 1200 Box 1200 .700 Justice .700 Justice	Place
Commissioner**	cioners: .Jack Palmer, Jr .Coleman W. Goforth .L.E. Hinnant	.Rt. 1, Box .PO Box 352,	183482-2833
Commissioner**	.Hugh Dover	.103 Delling .PO Box 95,	

## COLUMBUS COUNTY

Population: 51,037

County Seat: Whiteville 28472

7th Congressional District Multi-County Region 0 llth Senatorial District 19th Representative District

rater county negron c		Toen Representativ	e District
Office	Officer	Address	Telephone
Register of Deeds**. Sheriff** Coroner**. County Attorney. Finance Officer. Dir., Recreation. Tax Supervisor. Tax Collector. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Dir., Health Services. Dir., Gental Health. Agricultural Exten. County Librarian. Emergency Management.	Lacy R. Thompson. Ila N. Penny. Clayton Norton. William Rhodes. James E. Hill, Jr. Emogene W. Suggs. Dempsey Herring. Ralph Jolly. Roscoe Enzor. Richard Dameron. Mitchell Tyler. E. L. Green. Annie Ruth Strickland. Joanne Vereen. Dr. J.R. Black. John Harrison. Garland McCullen. Amanda Bible. Howard Stanley. Hugh Nance.	Courthouse. Courthouse. Rt. 3	642-3091 642-6551 642-4819 642-8136 642-7655 642-7788 642-3849 642-5168 642-5168 642-7880 642-7880 642-6011 642-6565 642-27880 642-27880 642-27880 642-3893 642-3893 642-3893 642-4827
Commissioner** Commissioner** Commissioner**	ioners: .Edward W. WilliamsonJunior W. DewC. Waldo MarloweL.A. HinsonL. Lynwood Norris	Rt. 1, Hallsboro, 28442 Route 4, Whiteville Rt. 6, Whiteville	646-3606 642-3946 653-2690

## CRAVEN COUNTY

Population: 71,043 County Seat: New Bern 28560

lst Congressional District Multi-County Region P 2nd Senatorial District 3rd Representative District

Office	Officer	Address	Telephone
Register of Deeds**	Dorothy Pate Theresa Shipp .C.W. Bland	Courthouse, Box 1528	637-4417
Finance Officer Dir., Planning	Irma P. Tingle Donald Baumgardner	Courthouse, Box 1425	637-9721
Tax Supervisor Tax Collector Chmn., ABC Board Chmn. Education Bd**.	.George B. SawyerRonald V. Antry Michael S. Monette E.W. SummrellG. Roger Forrest	409 George St 405 Middle St 405 Middle St .Nuese Blvd .Rt. 1. Box 238,	638-4909 638-5104 638-1181 638-1318
Chmn., Elections Bd	Ben D. Quinn	Rt. 2	637-5845
Dir., Social Services.	Jane Stephenson	Social Services Bldg Box 310	.,.633-0131
Dir., Health Services.	Dr. Verna Y. BarefootE.J. Simpson	Health Dept., Neuse Blvd	633-4121
Agricultural Exten	E.J. Simpson	Agriculture Bldg., 509 Broad St	633-1477
Civil Preparedness Veterans Service Off	Elinor Hawkins	400 Sommson St 409 George St 405 Middle St	638-6135
Board of County Commis Chairman**	sioners: W.J. Wynne, Jr	102 Wynne Rd., Havelock, 28532	447-3996
Commissioner**	Sidney R. French	Rt. 1, Box 156, Cove City	
Commissioner**	Grover C. Lancaster, J	r.Rt.1, Box 412 Vanceboro	
Commissioner**	John B. Willis George B. Nelson	424 Hart Drive	638-2785
Clerk of Board	Tyler B. Harris	PO Box 1425, Courthouse	638-1424

#### CUMBERLAND COUNTY

Population: 247,160 County Seat: Fayetteville 28302 10th Senatorial District 7th Congressional District Multi-County Region M 20th Representative District Office Officer Address Telephone Clerk of Court\*\*.......Tommy Griffin......Courthouse, Dick St....486-1351 Register of Deeds\*\*.....Marion A. Clark.......Courthouse, Dick St....483-8131 Dick Street...........323-1500 County Attorney......Heman Clark...............210 East Russell St....483-0155 County Engineer......VACANT......01d Courthouse, Finance Officer......John F. Nalepa......121 Franklin St., Courthouse Annex.....483-8131 Dir., Central Services. N.D. McGinnis............123 Franklin St........483-8131 County Planner.........Cliff Strassenburg.. ...Old Courthouse, Tax Supervisor......June GoForth.........121 Franklin St.......483-8131 Tax Collector.......A.B. Johnson.........121 Franklin St.......483-8131 Chmn., ABC Board......James H. Wilson......115 Hale St Supt., County Schools...Dr. Jack Britt......301 South, Box 1420....484-0135 Cmmn., Elections Bd....W. Lydo Tippett......Courthouse, Dick St....483-8131 Supv., Elections Bd....Ann Barbour.......Courthouse, Dick St....483-8131 Dir., Ambulance Ser....Philip M. Guy......239 Robeson St.......485-4191 Dir., Health Services...Dr. Jesse Williams......227 Fountainhead Lane.. 483-9046 Dir., Mental Health....Billy K. Graham......Box 1406...........323-0601 Agricultural Exten.....B.T. McNeill...........301 South. County Office Bldg. . . . . 484-7156 Dir., Auditorium......Wilson Rogers...........301 South, Auditorium...484-0161 County Librarian.....Jerry Thrasher......301 Hay St., Box 1720..483-7365 Veterans Service Off....Joyce Carter......239 Robeson St.......483-5093 Board of County Commissioners: Commissioner\*\*......Billy D. Horne......PO Box 135, 28391..... Stedman, Commissioner\*\*.....Virginia Thompson.....2229 Westhaven.....

## CURRITUCK COUNTY

Population: 11,089 County Seat: Currituck 27929

lst Congressional District

lst Senatorial District

Multi-County Region R		lst Representative District	
Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Tax Supv. Tax Collector. Chmn., ABC Board. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. County Ranger. County Librarian.	Mrs. Wiley B. Elliot Charlene Y Dowdy Norman Newbern, Jr. J. Webb Fuller. William Brumsey. J. Webb Fuller. Doris Hendrix. Fletcher Humphries. John E. Barnes. Jeanne Meiggs. Milburn Sawyer. Marcus G. Gallimore. Frances Sawyer. Dr. John B. Sledge, Jr. Jerry Hardesty. Howard Forbes, Jr. Barry Walker. Grace Austin. J. B. Brumsey.	Courthouse Courthouse Elizabeth City, Courthouse Courthouse Courthouse Courthouse Moyock, 27958 Knotts Island 2 Adm. off, Box Powells Point 2 Courthouse Courthouse Courthouse, Box Health Dept. B1 Courthouse Moyock, 27958 Currituck Coinjock, 27958.	
Commissioner**	Baxter Williams Stanley Griggs R.H. Ferrell	Poplar Branch Moyock, 27958	27965453-8333 232-2211
Commissioner**	Harold O. Capps Newton Hampton	Coinjock	453-2242

## DARE COUNTY

Population: 13,377

County Seat: Manteo 27954

lst Congressional District Multi-County Region R

lst Senatorial District lst Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Tax Supervisor. Tax Collector. Purchasing Agent. EMS Director. Chmn. ABC Board. Chmn., Education Bd. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. Forest Ranger. County Librarian. Civil Preparedness.	.C.S. Meekins. Alva Wise. Alva Wise. Frank M. Cahoon. Jack W. Cahoon. Dwight H. Wheless. Cindy B. Daniels. Terry L. Wheeler. Lynda Midgett. Cindy B. Daniels. George J. Spence. W. Ray White. Louis Midgett. Steve Basnight, Jr. Mollie Fearing. J.F. Burrus. J.F. Burrus. Joseph J. Stokes. Robert I. Spake. Terry Waterfield. Louis Midgett, Jr.d. Amy Frazier. George J. Spence. Patricia P. Cahoon.	Courthouse. Courthouse. Adm. Bldg. Wheless Bldg. Adm. Bldg. Bd. of Ed. Bldg. Adm. Bldg. Adm. Bldg. Stumpy Point, 27978. Library, Main Hwy. Adm. Bldg.	. 473-3438 . 473-3481 . 473-2143 . 473-2143
Commissioner** Commissioner** Commissioner**	sioners:John S. BoneJoe Lamb, Jr H.R. LangleyJack C. TillettThomas B. Gray.	Manteo	441-5541 473-5051 473-2185

## DAVIDSON COUNTY

Population: 113,162 County Seat: Lexington 27292

5th Congressional District2lst Senatorial DistrictMulti-County Region G30th Representative District

Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Dir., Planning. Dir., Public Inform. Purchasing Agent. Dir., Recreation. Tax Supervisor. Tax Collector. Chmn. A8C Board. Chmn. Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. Forest Ranger. Dir, County Librarian.	Hugh Shepherd. Ronnie Callicutt. Paul McCrary Douglas Flick James F. Mock Billy Bryan Billy Bryan Bruce Davis Bruce Cope Kent Beck Joe Biesecker Lawson Brown Bernard H. Thomas Elizabeth Craver Doris Lopp Richard Baxley Bill Hedrick Foy Farabee Nancy Bates Howard Veach Stacey Foster	Courthouse Courthouse Courthouse 2 Court Square 2 Court Square 120 W. Second St Courthouse 01d Courthouse Courthouse 419 N. Main St County Home Bldg Box 230 01d Courthouse Human Resources Bld Human Resources Bld Gounty Bldg 151 W. Center St S. Main St 01d Courthouse	
Commissioner** Commissioner** Commissioner**	sioners:C. H. Timberlake, JrTommy C. EvansRobert G. Hedrick, JrD. Reid Sink, JrBrown Loflin	Rt. 1, Box 474 Thomasville, 27360. Rt. 16, Box 292 Rt. 12, Box 641	467-6586 352-2116 764-0547

## DAVIE COUNTY

Population: 24,599 County Seat: Mocksville 27028

8th Congressional District 21st Senatorial District
Multi-County Region G 30th Representative District

Office Of	fficer	Address	*Telephone
Clerk of Court** De Register of Deeds**. J. Sheriff** Ge County Manager. Ct County Attorney. Jc Finance Officer. Re Tax Supervisor C. Cax Collector Pa Chmm., Education Bd**. Vi Supt., County Schools. Ja Chmn., Elections Bd. Me Dir., Social Services. Ja	Kermit Smith. eorge E. Smith. enarles S. Mashburn. hhn T. Brock. eta O. Vogler. David Hendrix. uuline H. Wagner. ictor L. Andrews. immes E. Everidge. enry P. Van Hoy. irgaret Shew.	Courthouse. Courthouse. Courthouse. LIS1 S. Main St. Courthouse. Courthouse. Courthouse. Courthouse. Cherry St. Box 606. Courthouse.	. 634-2513 . 634-6238 . 634-5513 . 634-3518 . 634-3518 . 634-3416 . 634-2749 . 634-2274 . 634-2027
Dir., Health ServicesMs	. Connie L. Stafford.	.Hospital St.	
Agricultural ExtenWi		Box 57	
County RangerCr County LibrarianRu	reg Coble	.Rt. l	492-5734
Civil PreparednessJo Veterans Service OffDu Zoning & PlanningJe	ike B. Tutterow	.County Office Bldg	634-2010
Board of County Commission Chairman**Wi Commissioner**Ch	lliam L (Bill) Foster narles E. Alexander	.PO Box 371, Cooleemee	284-2074
Commissioner**	enn S. Howard	.Box 559, Bermuda Run Route 3, Advance .Route 7, Box 179	998-4475

## DUPLIN COUNTY

Population: 40,952 County Seat: Kenansville 28349

3rd Congressional District Multi-County Region P 5th Senatorial District

10th Representative District Office Officer Address Telephone

		11441000	Terephone
Register of Deeds**. Sheriff**. County Attorney. Finance Officer. Manager/Personnel. Industrial Dev. Dir. Dir., Sanitary Landfill Tax Supervisor. Tax Collector. Dir., Water Mgmmt. Chmn., Education Bd**. Supt., County Schools.	John A. Johnson. Christine W. Williams. T. Elwood Revelle. Russell J. Lanier, Jr. Russell E. Tucker. Ralph Cottle. John Gurganus. David Underhill Frank B. Moore. S. Leland Grady. David Underhill Graham Phillips. L. S. Guy, Jr.	Courthouse.  Court. Box 158.  Box 585.  Courthouse. Box 476.  Court. Box 641.  Court. Box 641.  Box 476.  Box 128, Hwy. 11.  Box 128, Hwy. 11.	296-0801 296-1451 296-1491 296-1591 296-1240 296-0483 289-3091 296-0648 296-0886 289-3091
Chmn., Elections Bd	.Claude L. Hepler	.304 W. Main St.,	
Supv., Elections Bd Dir., Social Services Dir., Health Services Dir., Mental Health Dir., Nutrition Agricultural Exten County Ranger County Librarian Civil Preparedness	.Carolyn Murphy	Wallace, 28466Box 496Box 439 .Box 449Box 499Box 367 .Agriculture BldgBox 217, Dorothy Wightman LibraryCourt. Box 125.	296-1010 296-1457 296-0441 296-1851 296-1000 296-1996 289-2735
Board of County Commiss	ioneral		
Chairman**  Vice-Chairman**  Commissioner**  Commissioner**	.Calvin C. Turner D.J. Fussell, Sr Allen D. NethercuttWilliam J. Costin	Albertson, 28508 Rose Hill, 28458 Rt. 1, Chinquapin, 28521 Rt. 1, Box 72 Warsaw, 28398	296-1240
	.S. Franklin Williams	.Rt. 1, Box 175 Wallace. 28466	296-1240
County Clerk	.Ralph Cottle	.Box 585	296-1240

#### DURHAM COUNTY

Population: 152,785 County Seat: Durham 27701 13th Senatorial District 4th Congressional District Multi-County Region L 16th Representative District Office Officer Address Telephone Clerk of Court\*\*......James Leo Carr......Co. Judicial Bldg.....683-6833 Register of Deeds\*\*.....Ruth C. Garrett.......Co. Judicial Bldg......688-1468 County Manager......E.S. Swindell, Jr.....Co. Judicial Bldg.....688-3360 County Attorney......Lester W. Owen.....Social Service Bldg....683-2073 Finance Officer......Loris Colclough, Jr....Co. Judicial Bldg.....683-1090 Purchasing Agent......Burley Clayton.......Co. Judicial Bldg......683-1090 Dir., Planning......Deryl F. Bateman......Co. Judicial Bldg.....682-3064 Tax Supervisor......S. Bruce Mangum......Co. Judicial Bldg.....688-3020 Tax Collector......Louis M. Bryan......Co. Judicial Bldg.....682-5633 Chmn., ABC Board......Charles Lewis.......2726 Croasdaile Dr.....383-5529 Chmn., Education Bd. \*\*.. Curtis Crutchfield..... Schools Admin Bldg..... 683-2591 Supt., County Schools...Dr. Frank Yeager......Schools Admin. Bldg....683-2591 Supv., Elections Bd.....Mrs. Mary Brogden.....PO Box 868 Co. Judicial Bldg......682-5745 Pres., Co. Hosp. Corp...Ralph Jennings.......Durham Co. Gen. Hosp...477-3411 Dir., Social Services...Dan C. Hudgins ......Social Services Bldg...683-1341 Dir., Health Services...Dr. John D. Fletcher....Co. Health Ctr., 414 E. Main St.........688-8018 Dir., Mental Health....Thomas W. Lane......Co. Health Ctr., 414 E. Main St.......682-9295 Agricultural Exten.....Carl F. Hodges.......Co. Agriculture Bldg., 721 Foster St.........688-2240 Dir., Animal Control....James Y. Morris.......Durham Co. Animal County Ranger...........William D. Colville.....Co. Agricultural Bldg..688-2240 County Librarian......George R. Linder......Durham Co. Library.....683-2626 Civil Preparedness.....Col. John N. Schoming...Police Hdqtrs Bldg.....683-4173 Veterans Service Off....Buna C. O'Briant.......Co. Judicial Bldg......682-7841 Fire Marshall .......Dick Sauer ...... Eligibility Specialist Bldg......683-1923 Board of County Commissioners: Chairman\*\*........Edwin B. Clements......Clements Funeral Ser., 1105 Broad St., 27705...286-1224 Commissioner\*\*......William V. Bell.......3200 Stonesthrow Ln., Commissioner\*\*......Howard Easley..........10 Lebanon Cir.,27705..477-2852

Commissioner\*\*......Elna B. Spaulding......1608 Lincoln St, 27701.688-4648

## EDGECOMBE COUNTY

Population: 55,988

County Seat: Tarboro 27886

2nd Congressional District Multi-County Region L 6th Senatorial District 7th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	.Curtis Weaver	.Courthouse, 301 St. Andrew St	823-6161
Sheriff** County Manager	.Gladys S. Pitt	.Courthouse, Box 386 .Courthouse, Box 219 .Administrative Bldg. 201 St. Andrew St., Box 10	823-3316 823-5757
	.Herbert H. Taylor, Jr .Ellis Williford		
	.Jack Cochran	Andrews St., Box 10.	823-8131
Tax Supervisor	.David McNeill	.Courthouse, Box 10	823-8131
Chmn., ABC Board Chmn., Education Bd**	.Sam Clark	.Admin. Bldg., Box 398	3823-8147 823-6151
Chmn., Elections Bd Supv., Elections Bd	Lee R. Hall	1508 Captains Rd Admin. Bldg., Box 10	823-8131
Dir., Health Services	.Hobart Freeman	.2909 Main St., Tarbon	ro.641-7531
County Ranger	.Gerald N. Perry	Old Pinetops Rd	823-8346
Civil Preparedness	Mary Jo Godwin Dwight C. Lamm	.Box 1186	
Veterans Service Off	.Alton B. Clemmons	Administrative Bldg. Box 10	823-8131
Board of County Commiss	ioners:	to the second	
Chairman**	.C.B. Martin	Georgetown Apts., Apt Tarboro	823-3977
Commissioner**	.Berry L. Anderson Ruth Cherry	Rt. 4, Rocky Mount	442-4370
	.Hassell Thigpen	Dealer Manak	442-1722

#### FORSYTH COUNTY

County Seat: Winston-Salem 27101

Address

20th Senatorial District

Telephone

29th Representative District

Population: 243,683

Multi-County Region I

Office

5th Representative District

Officer

Clerk to Board......Jane F. Cole......

Clerk of Court**.
Purchasing Agent         Donald L. Farmer         120 W. Third St         727-2517           Dir., Recreation         Mark Serosky.         Hall of Justice         ————————————————————————————————————
Board of County Commissioners:
Chairman**James N. Ziglar, Jr700 Hall of Justice727-2779 Vice Chairman**Grady P. Swisher Commissioner**David L. Drummond Commissioner**Neal A. Bedinger Commissioner**Richard V. Linville

# FRANKLIN COUNTY

Population: 30,055		County Seat:	Louisburg 27549
2nd Congressional Distr Multi-County Region K	ict		atorial District
Office	Officer	Address	Telephone
Register of Deeds**  Sheriff**.  County Manager.  County Attorney.  Finance Officer.  Tax Supv./Collector.  Chmn., Education Bd**.  Supt., County Schools  Chmn., Elections Bd.  Economic Development.  Dir., Social Services.  Dir., Health Services.  Agricultural Exten.  County Ranger.  Forest Ranger.  County Librarian.  Civil Preparedness.	.Ralph S. Knott	102 S. Main St. Courthouse, 102 S. Main St. 102 S. Main St. 113 Market St. 100 S. Bickett 101 S. Rickett 107 E. Nash St. Rt. 2, Franklinton, 27 Rt. 2, Lbg. 906 N. Main St. Courthouse, 102 S. Main St. Courthouse, 102 S. Main St. Courthouse,	
Commissioner** Commissioner**. Commissioner**. Commissioner**.	B.T. Rowe, Jr. Ronald W. Goswick Bennie Ray Gupton James A. Weathers James S. Hunt	.Rt. 6, Box 91A, .Rt. 1, Box 39A, .Rt. 6, Box 227, .PO Drawer 359 .Rt. 1, Box 296B	Lbg496-2460 Lbg853-2151 494-5876 496-5492
Clerk to the Board	.Jean Beckham	.113 Market St,	Lbg496-5994

#### GASTON COUNTY

Population: 162,568 County Seat: Gastonia 28052
10th Congressional District 25th Senatorial District

Multi-County Region F 38th Representative District Office Officer Address \*Telephone Clerk of Court\*\*......Betty Jenkins......PO Box 2164.......865-6441 Register of Deeds\*\*......Gloria B. Musard.......PO Box 1578..............866-3180 
 County Manager
 Philip L. Hinely
 PO Box 1578
 866-3100

 County Attorney
 Grady B. Stott
 PO Box 995
 864-3425
 Acting Finance Dir.....William Jaillette......PO Box 1578...........866-3111 Purchasing Agent......Fred McNeil............PO Box 1578.............866-3112 Dir., Recreation......Carl Baber.......PO Box 1578..........866-3967 

 Tax Supervisor
 ... Tommy B. Ballard
 ... PO Box 1578
 ... 866-3217

 Tax Collector
 ... Judy Bingham
 ... PO Box 1578
 ... 866-3200

 Chmn., Education Bd. \*\*. .Charles D. Gray, III....175 W. Franklin Ave....867-5323 Supt., County Schools...Dr. Zane Eargle.......PO Box 1397............864-9971 Chmn., Elections Bd.....Rathryn Royster......Rt. 2, Box 837 Bessemer City......629-2913 Dir., Social Services...Ben Carpenter......PO Box 10.........866-3443 Dir., Health Services...Mary Edith Rogers......PO Box 819............866-3234 Agricultural Exten.....Max Erwin..................PO Box 476, Dallas, 28034...........866-3002 County Ranger......Mark Richardson/.......PO 476, Dallas, 28034..866-3002 Tony McManus County Engineer......John Conaway..................PO Box 1578...............866-3004 County Librarian......Philip Ritter......1555 E. Garrison Blvd. 866-3763 Civil Preparedness.....Bob Phillips.......PO Box 1578..........866-3304 Veterans Service Off....Charles W. Hawkins......115 W. 2nd St..........866-3784 Board of County Commissioners:

# GATES COUNTY

County Seat: Gatesville 27938

Population: 8.875

ropulation. 0,073		Country	seat:	GatesVIIIe 2/936
lst Congressional Dist Multi-County Region R	rict	5th		natorial District entative District
Office	Officer	Address		Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Dir., Recreation. Tax Supv./Collector Chmn., ABC Board. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Librarian. Veterans Service Off. Water System Superviso	.F. James BoehmZackie W. Harrell .T.C. Vaughan, JrLouise Boone .William P. Mitchell .r.Henry C. Eure	Courtho Courtho Courtho Old Bani Comm. E. Courtho Sure, Co. Off Rt. 1. PO Box .Co. Off Box 185 .Co. Hea .Co. Agr. Bure, 	use use k Bldg. d. & Re use , 27979 27935 ice Bld ice Bld icultur 7935 27986	357-0850 357-1240 357-1240 357-1240 357-0677 357-1360 465-2741 357-0390 g. 357-1138 357-0111 rthouse. 357-1780 g. 357-1380 g. 357-1360 357-1360
Chairman** Commissioner**	sioners:Frank RoundtreeSherwood EasonTroy A. Greene	.Gatesvi	lle, 27	938357-1495
Commissioner**	R.E. Miller, Sr	.Gates, 2	27937	357-1318

## GRAHAM COUNTY

Population: 7,217

County Seat: Robbinsville 28771

llth Congressional District Multi-County Region A 27th Senatorial District

Multi-County Region A		45th Representa	tive District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Purchasing Agent. Dir., Recreation.  Tax Supervisor. Tax Collector. Chmn., Education Bd.**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Dir., Health Services. Agricultural Exten. County Librarian. Veterans Service Off.  Board of County Commiss	Lonnie Snider Carol Crisp. Jan Millsaps. Jesse Ralph Jenkins. Modeal Walsh. C.P. Sawyer Evonne Hyde Christine H. Corpening Dr. Susan May. Roger Hyatt. James E. Brown Wanda Sue Phillips Gladys Crisp.	.Courthouse	
Chairman** Commissioner**	.Eugene McMonigle .Raymond Williams .Thomas M. Carver	.Box 575	479-8502

#### GRANVILLE COUNTY

Population: 33,995 County Seat: Oxford 27565 2nd Congressional District 13th Senatorial District Multi-County Region K 13th Representative District Office Officer Address Telephone Clerk of Court\*\*......Mary Ruth C. Nelms.....Courthouse...........693-2649 Register of Deeds\*\* Flora O. Mann. Courthouse 693-6314 Sheriff\*\* Arthur Ray Currin 143 Williamsboro St 693-2213 County Attorney William T Watkins Box 247 693-8161 Finance Officer......J.C. Blackley..........Box 219.............693-4181 County Planner......John K. Nelms.......Planning Commission, 104 College St......693-5911 

 Tax Supervisor.
 Daniel M. Faucette, Jr. Box 219.
 .693-4181

 Tax Collector.
 Jean O. Hight.
 .Box 219.
 .693-7714

 Chmn., ABC Board......Charles Hart.....New College St., Box 861......693-6531 Chmn., Education Bd.\*\*..Dorothy G. Pruitt......106 Country Club Dr....693-5766 Supt., County Schools...L.C. Adcock................101 DeLacroix St., Box 927...........693-5166
Chmn., Elections Bd....Russell Jackson......206 Hunters Rd.......693-8195 Supv., Elections Bd....Louise Ford.......PO Box 83...........693-2515 Dir., Social Services...William W. Mullen......Box 966.......................693-5196 Dir., Health Services...Dr. Charles D. Rollins..Box 367.................693-2141 County Librarian......Kenneth Henritze.....Thornton Library. Veterans Service Off....Pello Lee Duncan.......131 College St., Rm. 7.693-1484 Board of County Commissioners: Chairman\*\*.........Henry Currin.......Rt. 1, Box 21A........693-3913 Commissioner\*\*.....James I. Carey......Box 178, Oxford, 27565......693-8841 Commissioner\*\*......Willard W. King.......Rt. 1, Box 84, Oxford, 27565......693-4392 Commissioner\*\*.....W.E. (Pete) Averette. .Rt. 1, Box 246, Cr....528-2120 Commissioner\*\*.....Floyd Elliott.......Rt. 7, Box 53, Oxford..693-4761

Oxford, 27565......693-4761

Clerk of Board..........Mrs. G. Steve Wilson....PO Box 906,

## GREENE COUNTY

Population: 16,117 County Seat: Snow Hill 28580 lst Congressional District 8th Senatorial District

lst Congressional District  $$8 {\rm th}$ Senatorial District Multi-County Region P}$   $8 {\rm th}$ Representative District}$ 

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff** Coroner**. County Attorney. Finance Officer. Dir., Recreation. Tax Supervisor. Chmn., ABC Board. Chmn., Education Bd.** Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. County Ranger. County Librarian.	.Cleo W. McKeel. Lula H. Heath. Early Whaley L. W. Rouse. I. Joseph Horton. G. L. Mewborn, Jr. Charles Williams. Robert Gerald Heath. L. H. Stocks. Seroba Aiken. George S. Taylor. Melvin Cunningham. Fred R. Cullipher. Thurston Perry. Richard A. Hayes. Charlie Joyner. Janet Frey.	Courthouse	
Veterans Service Off	Fred S. Speight James W. Barrow	.1014 Longshore Dr	747-2324
Board of County Commiss Chairman** Commissioner**. Commissioner**. Commissioner**.		.Rt. 2, Walstonburg Rt. 2 Rt. 3 Rt. 1, Hookerton, 28538	747-3211 522-2587 747-3872
commissioner	uririb uqilisom	. ML. 2	71

#### GUILFORD COUNTY

County Seat: Greensboro 27402 Population: 317,154 19th Senatorial District 6th Congressional District 23rd Representative District Multi-County Region G Telephone Office Officer Address Clerk of Court\*\*.......Joseph E. Slate, Jr.....201 S. Eugene St., PO Drawer T-5......379-5477
Register of Deeds\*\*....Kay Patseavouras.....201 S. Eugene St., Box 3427.....373-3690 County Manager..........John V. Witherspoon.....201 S. Eugene St., Box 3427.....373-3383 County Attorney.......William B. Trevorrow....201 S. Eugene St., Box 3427.....373-3852 Finance Officer......Thomas H. Cashwell.....201 S. Eugene St., Box 3427.....373-3300 Dir., Planning......John R. Hampton.....201 S. Eugene St., Box 3427...........373-3334
Purchasing Agent......Jack Jones, Jr......201 S. Eugene St., Box 3427......373-3314 Tax Suprv/Collector....Roger C. Cotten......201 S. Eugene St., PO DrawerB-2.....272-0191 Chmn., Elections Bd.....C. Richard Tate, Jr.....115 S. Hamilton St. High Point......885-0176 Supv., Elections Bd.....Bernice Bunting.......PO Box 3427 301 W. Market St.....373-3836 Dir., Social Services...Frank W. Wilson.......301 N. Eugene St., Box 3388.....373-3202

Board of County Commissioners: Chairman\*\*............Forrest E. Campbell.....201 S. Eugene St., Box 3427.....373-3351

Agricultural Exten.....John A. Crawford......3309 Burlington Rd.....375-5876 County Ranger......Bruce B. Byrd......3402 Myrawood Dr.....697-0582 Forest Ranger...........John F. Spivey, Jr......Box 6652...............375-3631 Emergency Management....Marilyn J. Braun......501 Yanceyville St.....373-2278

PO Box 3388......373-3630

Box 3427.....373-3376

Dir., Mental Health.....Daylon T. Greene.......301 N. Eugene St.

Veterans Service Spec...Vicki Elder..............301 N. Eugene St.,

Commissioner\*\*.....R. Odell Payne Commissioner\*\*......Gaston D. Faison Commissioner\*\*.....Fred L. Preyer Commissioner\*\*......Paul W. Clapp

## HALIFAX COUNTY

Population: 55,286 County Seat: Halifax 27839 2nd Congressional District Multi-County Region L

6th Senatorial District 6th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager Asst. County Manager County Attorney	J.C. Taylor Travis S. Uzzell W.C. Bailey. M. Thomas Barnes Allen O'Neal John A. James.	.Courthouse	583-2101 583-7041 583-3641 583-3641 k 644
Tax Supervisor.  Tax Collector	M. Thomas Barnes Gerald Wright Vivian C. Birdsong B. N. Capel Marvin Arrington Luther A. Adams Kathy Merritt Teresa Brown Sarah A. DeLancey	.Courthouse. .Courthouse. .Courthouse. .Hwy. 301. .Bd. of Ed. Bldg. .Bldg. of Education. .PO Box 101. .PO Box 307 .Social Services Bldg.	583-3641 583-2121 583-4481 583-3751 583-2151 583-2151 583-4391 583-2031
Dir., Health Services	.Virgil A. Cook	Health Center,	583-5021
Dir., Mental Health	.Lois T. Batton	.PO Box 1199, Roanoke Rapids	537-6174
Forest Ranger	Jordan W. Johnson	Rt. 1, Scotland Neck, 27874	
	.Martha Holloman	.Box 97	583-3631
	Jesse A. Harvell, Jr	.King St. Office Bldg. Box 335	583-3601
	.Keith Dobbins		
Board of County Commiss	sioners:		
Unairman**	.Harry A. Branch	Enfield, 27823	445-5325
	.David L. Allsbrook		826-4956
Commissioner**	.Frank B. Neal	.800 West 3rd St. Roanoke Rapids, 27870	
	.Robert P. Thorne	.123 College St.,	
	.Richard M. Taylor	.513 Franklin St.,	
Commissioner**	.Grover E. Howell	.Box 789, Weldon, 27890	
Clerk to the Board	.Cathy Lawrence	.Box 38, Courthouse	583-3641

## HARNETT COUNTY

Population: 59,570 County Seat: Lillington 27546

3rd Congressional District Multi-County Region M 14th Senatorial District 18th Representative District

Marti County Region M		Total Representati	.vc District
Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	.Georgia Lee Brown .Mrs. Clyde L. Ross .Lewis C. Rosser .M.H. Brock	.Courthouse, Box 278. .Courthouse, Box 417. .Co. Office Bldg., Box 758	893-2086 893-3276 893-2091
Finance Officer	Edward H. McCormick Vanessa W. Young Clenton Smith	Office Bldg., Box 75	8893-2092
Purchasing Agent Dir., Recreation	M.H. Brock	Box 758	893-2091
Tax Collector	.Thomas Allen	Courthouse, Box 116.	893-3650
Chmn., Education Bd. **.	.Hoke Smith	Kipling, 27530	552-4262
Supv., Elections Bd Dir., Social Services	.W. H. Randall	701 Killiegray St PO Box 356 Box 668	893-4495 893-2161
Agricultural Exten County Ranger Forest Ranger	Henry S. ThompsonJames E. GoffFred TaylorCharles Rudy Matthews.	Box 11357	893-3339 893-4652 893-4391
County Librarian Emergency Management	Margaret Randall Thomas T. Lanier Jean M. Irvin	Box 11355 Erwin, 28339	893-3446
Board of County Commiss	sioners: Jesse Alphin	c/a Alphin Brothers	
Commissioner**	M.H. Brock	Rt. 4, Dunn, 28334 Box 758	892-8751
	Bill Shaw	Fuquay-Varina, 27526	
	Lloyd G. Stewart	Spring Lake, 28390 Rt. 1.	
	,	Broadway, 27505	893-4585

## HAYWOOD COUNTY

Population: 46,495 County Seat: Waynesville 28786

llth Congressional District Multi-County Region A 27th Senatorial District 44th Representative District

		en noproboneae.	TO DIGETTEE
Office	Officer	Address	*Telephone
Register of Deeds** Sheriff** County Manager	.William G. Henry	.Courthouse	456-3570 456-3585 456-9812
County Planner. Purchasing Agent. Tax Supervisor. Tax Collector. Dir., Social Services. Dir., Health Services. Chmn., ABC Board. Chmn., Education Bd.**. Supt., Schools.	Ralph J. Rathbone Mary N. Henigbaum. Edwin Russell. Frances R. Williams. Carl A. Setzer. James M. Berdine. Dr. R. Stuart Roberson. J.B. Siler. Robert A. Cathey. Charles C. McConnell Jr Lee A. Matthews.	Courthouse. Courthouse. Courthouse. Courthouse. Courthouse. Box 509. 2216 Asheville Rd. 509 Walnut St. Montgomery St. P0 Box 351. 14 Bailey St.	
Agricultural Ext	.Jackie Caldwell .Herman E. McCall	.Fed. Bldg.,	456-6277
Forest Ranger	.W.L. Teague	.Rt. 2, Box 720 Clyde, 28721	627-6551
Civil Preparedness	.Katherine Armitage .James W. Reed, Jr .Tim Bramlett	.402 S. Haywood St	452-5169
Commissioner** Commissioner** Commissioner**	.Edwin Russell	.Rt. 4	627-6546 456-8129 648-2618

## HENDERSON COUNTY

Population: 58,580 County Seat: Hendersonville 28739

11th Congressional District 27th Senatorial District
Multi-County Region B 42nd Representative District

Multi-County Region B		42nd Repi	resentative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Attorney. Finance Officer. County Planner. Dir., Recreation. Tax Collector**. Tax Supervisor. Chmn., ABC Board. Chmn., Education Bd.**. Supt., Schools. Chmn., Elections Bd.	Thomas H. Thompson. Ruby H. Maxwell Albert Jackson. Don H. Garren. David E. Nicholson. David W. Fowler. Gerhard V. Tauscher. Terry F. Lyda. Hartwell Gregory. Pete Folsom. William McKay. Glenn Marlow. Theron E. Mullinax, Jr. Kate M. Lancaster.	CourthouseCourthouse422 N. Church .244 2nd Ave244 2nd Ave801 Glover SCourthouseCourthouse205 Church S125 E. Allen .125 E. Allen .220 South MFirst Avenue	
	.B. Harry Maney	.Spartanburg	Hwy.,
Forest Ranger	.Grover Westmoreland Jesse Owen Elizabeth Marshall R. Thomas Edmundson L.A. Boyles Joel R. Mashburn Sam Laughter	740 Glover S Courthouse. 301 N. Wash: 810 Justus S 244 2NS Ave. 244 2nd Ave.	
Commissioner** Commissioner** Commissioner**	sioners: .Mildred BarringerCandler A. WillisWilliam T. DrakeWilliam Francis, JrJere E. Hyder	244 2nd Ave. 244 2nd Ave. 244 2nd Ave.	East692-4213 East692-4213 East692-4213

#### HERTFORD COUNTY

Population: 23,368 County Seat: Winton 27986 1st Senatorial District 1st Congressional District 5th Representative District Multi-County Region G Office Officer Address Telephone Clerk of Court\*\*......Richard T. Vann.....Courthouse........358-4271 Register of Deeds\*\*.....Gwendolyn P. Hawks......Courthouse, Box 36.....358-3121 Sheriff\*\*......James Baker.....Courthouse, PO Box 176 Winton, 27986......358-5341 Murfreesboro, 27855....398-4171 Chmn., ABC Board......P. B. Woodley........McGlohon St. Ahoskie, 27910..... Chmn., Education Bd.\*\*..Carl Taylor..... Supt., County Schools...David Greene......Faison St., Box 158...358-1761
Chmn., Elections Bd....Clarence L. Willoughby..PO Box 424....... Supv., Elections Bd.....Diane Roberts............Co. Office Bldg., #1...358-1621 Dir., Social Services... Gwendolyn Coleman...... Co. Office Bldg., #1 Box 218......358-3721 Dir., Health Services...James Boehm......Co. Office Bldg. Box 246......358-0161 Agricultural Ext......Billy Dunham.......Co. Office Bldg......358-3251 County Ranger......Charles Edwards......Box 175.........358-3761 County Librarian.....Louise Boone......Faison St., Box 68....358-4521 Civil Preparedness.....Diane Roberts......Courthouse, Box 424 ...358-1621 Veterans Service Off... Jean M. Tayloe.......Courthouse, Box 424....692-4213 Board of County Commissioners: Chairman\*\*.....R. Gilbert Whitley.....Rt. 1, Box 50 Commissioner\*\*.....L.M. Brinkley..........418 Lloyd St., Ahoskie, 27910......332-4840

Commissioner\*\*......Howard Hunter, Jr......PO Box 628, Ahoskie....332-3130

Ahoskie......

Commissioner\*\*......Randy V. Britton.......612 Lakeview Dr.,

## HOKE COUNTY

Population: 20,383

7th Congressional District Multi-County Region N County Seat: Raeford 28376

12th Senatorial District
21st Representative District

Office	Officer	Address	Telephone
Register of Deeds**	.Juanita Edmund .Della Maynor .David M. Barrington	PO Box 118	875-2035
County Manager	James E. Martin		
Asst. County Manager County Attorney	Lester G. Simpson	112 E. Edinborough.	
Finance Officer	Charles A. Davis	Courthouse Annex,	875-8751
Purchasing Agent	James E. Martin	.Courthouse Annex, Box 266	875-8751
Dir., Recreation Tax Supervisor		Elwood Ave., Box 509 Courthouse Annex, Box 266	
	.Elizabeth Livingston	Courthouse Annex, Box 217	875-8751
Chmn., Education Bd.**. Supt., County Schools.	Alfred K. Leach W.W. Cameron, Jr Raz Autry	Rt.3, Box 123-D Wooley St., Box 610	875-4963
Supv., Elections Bd Dir., Social Services.	J. Scott Poole Rose W. Sturgeon Kenneth Witherspoon	Box 815	875-4526
	Lloyd Horne	Box 638	875-3717
County Ranger Forest Ranger	Lynwood Pilkington Robert A. Jones	Box 308	875-3444
Civil Preparedness Veterans Service Off	Dorothy Cameron William T. Niven Pat PropstG. Franklin Crumpler	W. Donaldson Ave PO Box 942	875-3632
Board of County Commis	sioners:		
	John G. Balfour	Lumber Bridge, 28357	875-2438
	Neill W. McPhatter		
	Daniel H. Devane Mabel M. Riley	Drawer N	875-2652

#### HYDE COUNTY

Population: 5,873 County Seat: Swan Quarter 27885 1st Congressional District 1st Senatorial District Multi-County Region R 2nd Representative District Office Officer Address Telephone Clerk of Court\*\*....Lenora Bright....Courthouse.....926-4101
Register of Deeds\*\*...Lora E. Simmons....Courthouse......926-3011 County Manager.........Clifford Swindell......Courthouse...............926-5711 Dir, Public Inform.....Douglas Gibbs......Courthouse........926-5711 Purchasing Agent......Emily C. Thomas......Courthouse.......926-7621 Dir., Recreation......Herbert Brickhouse.....Mattamuskeet School....926-4521 Tax Supv./Collector. Linda M. Basnight. Courthouse. 926-5151
Chmn., ABC Board... William F. Williams. 926-8771
Chmn., Education Bd. Carl M. Cahoon, Sr. 926-4411 Chmn., Elections Bd....Mrs. Jackie Robbins....Rt. l,
Pairfield.......926-7841 Supv., Elections Bd....Lila G. Mason............PO Box 203...........926-1701 Dir., Social Services. Elizabeth M. Swindell.......................926-3371 Agricultural Exten.....George W. O'Neal.....Courthouse.........926-3201 County Ranger..........Willie Mack Carawan.....Fairfield, 27826......926-3041 County Librarian......Barbara K. Walker......Washington, 27889.....946-5505 Veterans Service Off....Lora E. Simmons......Courthouse........926-3011 Board of County Commissioners: Chairman\*\*..........J.B. Berry............Fairfield, 27826.......926-5711 Commissioner\*\*......Joseph B. Cahoon......Rt. 1, Box 5-A

Commissioner\*\*.....Irvin S. Garrish......PO Box 237, Ocracoke, 27960......928-4571

Engelhard......925-5311

#### IREDELL COUNTY

Population: 82,538 County Seat: Statesville 28677

23rd Senatorial District 9th Congressional District Multi-County Region F 35th Representative District

Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. County Planner. Purchasing Agent. Dir., Recreation. Tax Adm./Collector. Chmn., Education Bd.**. Ohmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. County Ranger. County Ranger. County Librarian.	Carl G. Smith. L. Lynn Nesbit. LeRoy Reavis. VACANT. Robert N. Randall. F. William Furches Jeff Couter. VACANT. Rudy Davis. Lois K. Troutman. Bill Benfield. James A. Dobson, Jr. Ruby Mossor. Don Wall. William Mashhburn. Kenneth E. Vaughn. Kelly Beeson. Flint Norwood. John T. Fleming.	Courthouse Courthouse, Box 9 Courthouse, County Annex. Mooresville, 2811 County Annex. County Annex. County Annex. County Annex. Statesville, 2867	
Board of County Commiss	ioners:	Box 48	

Commissioner\*\*.....B.W. Campbell......Route 2, Box 82, Harmony, 28634 Commissioner\*\*.....William A. Mills......Box 712
Commissioner\*\*....Frances L. Murdock.....Rt. 1, Box 604, Troutman, 28166 Commissioner\*\*.....Samuel L. Ostwalt.....North Ave.,

Troutman, 28166

#### JACKSON COUNTY

Population: 25,811 County Seat: Sylva 28779 11th Congressional District 27th Senatorial District Multi-County Region A 44th Representative District Officer Office Address \*Telephone Clerk of Court\*\*.......Frank Watson, Jr......Courthouse.........586-4312 Register of Deeds\*\*.....Conrad Burrell.......Courthouse..........586-2715 County Manager. ... Wayne Hooper. ... County Admin. Bldg. ..586-4226
County Attorney. ... W. Paul Holt, Jr. ... PO Box 248, Main St ..586-2121 Finance Officer......Wayne Hooper......County Admin. Bldg....586-4226 Dir., Recreation......Rick Bennett............8 School Circle.......586-6333 Tax Supervisor.....Cecil Dills......Courthouse.......586-6363 Tax Collector......Joyce Lovin......Courthouse.......586-4086 PO Box 277..........586-2311 Chmn., Elections Bd....Agnes H. Fisher......Rt. 1, Box 101.......586-6081 Supv., Elections Bd....Eva A. Green......Courthouse.......586-4330 Dir., Social Services...David Noland...........Community Serv. Bldg. Box 96...........586-5546
Dir., Health Services...Randall Turpin......Community Services, Bldg.....586-8994 Agricultural Exten.....Junetta Pell...........102 Scotts Creek Rd Community Service Bldg. 586-4009 County Ranger......Arlie Moss......Rt. 3, Box 182, Webster Rd......586-4007 County Librarian......Jeanette Newsom......County Library......586-2016 Civil Preparedness.....Boyd B. Sossamon......PO Box 1045..........586-2125 Veterans Service Off....Patsy A. Womack.......County Admin. Bldg.....586-6059 Board of County Commissioners: Commissioner\*\*......Veronica Nicholas......Cowan St..................586-5647 Commissioner\*\*......Robert Blanton.......Rt. 1, Box 217,

Whittier, 28789......497-9028

# JOHNSTON COUNTY

Population: 70,599	County Seat: Smithfield 27577
3rd Congressional District Multi-County Region J	9th Senatorial District 14th Representative District
Office Officer	Address Telephone
Clerk of Court**. Will R. Crocker. Register of Deeds**. Julia Curley Medlin. Sheriff**. George Johnson. Surveyor**. Dennis Blackmon. Coroner**. Jimmy D. McLaurin.	Courthouse, Box 118934-2670 Courthouse, Box 1027934-4133 Highway 301 N934-3490 Highway 70 W Clayton, 27520553-7143
County Manager	.Courthouse Square934-4151 .Courthouse, Box 1049934-5969 .Courthouse, Box 1049934-5969
Tax SupervisorJohnnie Stott	.209 Johnston St., Box 368
Tax Collector	.211 Johnston St., Box 451934-5063
Chmn., ABC BoardZeb Hill	.Truck Lane
Chmn., Elections BdElizabeth R. Hoyle Supv., Elections BdAnn B. Stallings Dir., Social ServicesBen Niblock	Rt. 3
Dir., Health ServicesHelen M. Ray Agricultural ExtenBruce Woodard	.618 N. 8th St934-4168
County Ranger	934-6242 965-2080 Market St. 934-8889 S. 2nd St. 934-5720
Board of County Commissioners: Chairman**Norman C. Denning Commissioner**Frank B. Holding Commissioner**Howard B. Benton	Four Oaks, 27524689-2527 .519 Rosewood Dr934-4223 .Box 369.
Commissioner**John M. Booker,DVM Commissioner**James W. Cash	Benson, 27504

## JONES COUNTY

Population: 9,705		County Seat: Trenton	28585
lst Congressional Distr Multi-County Region P	ict	5th Senatorial Dia 3rd Representative Dia	
Office	Officer	Address Tele	ephone
Register of Deeds**. Sheriff** County Administrator County Attorney. Finance Officer Tax Supv./ Collector. Chmn., AAC Board Chmn., Education Bd**. Supv., County Schools. Chmn., Elections Bd Supv., Elections Bd Dir., Social Services. Dir., Health Services. Agricultural Exten Forest Ranger	William D. Parker. R. Wesley Mallard, Jr. Kennon Briggs. James R. Hood. Larry P. Meadows. Julian D. Waller. A. E. Banks. Marvin Philyaw. R. Brooks Singletary. Richard C. Tyndall, Jr. Linda Banks. Louise K. Mills. Mrs. Doris Oliver. Minton Small.	Box 250	8-2551 8-2561 8-2561 8-7571 8-4541 8-5111 8-2546 8-2887 8-2887 8-2531  8-3921 8-2581 8-2701 8-3011 8-3011 8-3011
		Pollocksville, 2857322 Route #244 Courthouse, Box 26344	8-3786
Vice-Chairman** Commissioner** Commissioner**	.J.R. Jarman	Pollocksville, 28573224 .PO Box 145	8-8211 8-2436 8-7741

#### LEE COUNTY

Population: 36,718 County Seat: Sanford 27330 3rd Congressional District 14th Senatorial District Multi-County Region J 18th Representative District Officer Address Telephone Office Clerk of Court\*\*......Sion Kelly..........1408 S. Horner Blvd., Register of Deeds\*\*.....Pattie Mae McGilvary....1408 S. Horner Blvd., Courthouse........775-5122 St., County Jail......775-5531
County Attorney......Kenneth R. Hoyle......229 Carthage St., Box 1087......775-5524 Finance Officer......Beatrice C. Fields......Co. Off. Bldg., Box 987 Tax Collector.........Nathan D. Crissman.....Co. Off. Bldg, Box 987.775-2713 Chmn., Education Bd. \*\*. Robert W. Dalrymple.....County Office Bldg.....776-0521 Supt., County Schools...William Johnson......County Office Bldg.....776-0521 Chmn., Elections Bd.....Bill Ray, Jr..........Courthouse, Supv., Elections Bd.....Karen Johnson.... ......PO Box 1443...............776-0515 Dir., Social Services...Donn R. Gunderson..... Box 1066 Dir., Health Services...Dr. Corodon S. Agricultural Exten.....John V. Hall...........225 Steele St., Box 1069 Lee Co. Agri. Bldg......775-5624 County Librarian......Mary S. Gurley.......107 Hawkins Ave......776-3133 Veterans Service Off...Mary Alice Crissman....County Office Bldg.,
Box 987...........775-2022 Board of County Commissioners: Chairman\*\*......... Ken S. Harmon...........409 Winterlocken Dr....776-7950 Commissioner\*\*......Jack Funderburke......Rt.12, Box 993.........775-2221 Commissioner\*\*. Lila P. Nielson. Rt. 3, Box 783. 776-3198 Commissioner\*\*. Gordon A. Wicker. 554 Oakwood Ave. 776-2523 Commissioner\*\*. John E. Dotterer. 118 Hawkins Ave. 776-5723

# LENOIR COUNTY

Population: 59,819		Coun	ty Seat: Kinston 28501
lst Congressional District Multi-County Region P			5th Senatorial District Representative District
Office Off	ficer	Address	Telephone
Clerk of Court**M.H			se, 8527-6231
Register of Deeds**Gwy Sheriff**Lec	ynn L. Rouseo Harper	Courthou Courthou PO Box 3	se, Box 3289523-2390 ise, 289527-5117
County AttorneyThe Finance OfficerHug	gh M. Stroud	Courthou	
Dir., RecreationMac Tax Supv./CollectorTho	ck Fieldsomas C. Posey	311 W. A Courthou	tlantic Ave527-9053
Chmn., ABC BoardOsc Chmn., Education Bd**015 Supt., County SchoolsYou Chmn., Elections BdWil Supv., Elections BdMan	car Walleriver Smithung H. Allenlliam B. Taylorry S. Jeffressry	PO Box 1 201 E. K 200 E. K PO Box 3 Courthou	497
Dir., Social ServicesMan			independent St,
Dir., Health ServicesChi	ristine Marovles	200 Rhod	les Ave
Agricultural ExtenWi		PO Box /	5/
Forest RangerBer County LibrarianJol Civil PreparednessNet Veterans Service OffCla	rt Nobleshn Jonesd Stroud, Jr	Rt. 8, E 301 N. Q Rt. 2, E Vernon P	Sox 296
Commissioner**Ed Commissioner**Reu	chard S. Whaley C. Denmark, Jr uben J. Davisward A. Hardy	PO Box 3 La Grang .1601 W. .Rt. 4, E	ge, 28551566-3181 New Bern Rd523-1053 Box 379569-6201

# LINCOLN COUNTY

Population: 42,372		County Seat: I	Lincolnton 28092
9th Congressional Distr Multi-County Region F	rict		atorial District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Purchasing Officer. Dir., Recreation. Tax Supv./Coll. Chmn., ABC Board. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian. Civil Preparedness.	Norris S. Childers	Courthouse Courthouse Courthouse Co. Off. Bldg PO Box 713 Co. Off. Bldg Madison St, Box Courthouse, Box E. Main St FO Box 201 321 N. Highway, PO Box 400 Rt. 1, Stanly, Co. Off. Bldg, 1 Rt. 8, Box 1527 Co. Off. Bldg., 1 Co. Off. Bldg. County Library. Courthouse, Box	732–3361 732–3361 732–3361 732–3361 .25732–3361 735–2466 735–8284 735–8284 735–8284 732–3361 732–3361 732–3361 732–3361 732–3361 732–3361 732–3361 732–3361 732–3361
Commissioner**	Harry D. Ritchie James W. Warren .Elwyn L. Beam	4901 E. Main St. .Rt. 4, Box 57, Vale 28168	735-3471
	Russell L. Dellinger	.Rt. 1, Box 454. Stanly, 28164	
Commissioner**	C. Euray Lawing	.Rt. 1, Box 209, Crouse, 28033	

# MACON COUNTY

Population: 20,178 County Seat: Franklin 28734

11th Congressional District 27th Senatorial District (5th Physics Print Print

Multi-County Region A	_	45th	Representative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Dir., Public Inform. Dir., Recreation.  Tax Supervisor. Comn., Education Bd. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian.  Civil Preparedness.	Milton Fouts. Hubert E. Bateman. Sam K. Greenwood, II. Richard S. Jones, Jr. Sam K. Greenwood, II. Guy Taylor.  John Shepherd. James Keener. Lonnie Crawford. J. D. Southard. Sarah Waldrop. Dorothy Crawford. David Simpson. Robert Rollins. Fred Cunningham. Cynthia Modlin.  Robert S. Scott.	.Courtho .Courtho .Courtho .Ist Uni .Courtho .Recreat Allman .Courtho .Bd. of .Rt. 8Box 54, .Courtho .S West .Courtho .Rt. 2Public .Wayah S .Courtho	Dr
Board of County Commiss Chairman**. Commissioner**. Commissioner**.	sioners: .C. Siler SlagleMilles A. GregoryClarence E. MasonRobert C. Carpenter.	Rt. 1, Rt. 9, 112 Pal	Box 167524-3353 Box 296524-7121 mer St524-2166 rgia Rd524-2185
Commissioner**	bruce bryant	r30 pa1	rd Cove Rd524-2460

#### MADISON COUNTY

Population: 16,827 County Seat: Marshall 28753 11th Congressional District 26th Senatorial District 44th Representative District Multi-County Region B Officer Office Address \*Telephone Clerk of Court\*\*......James W. Cody......Courthouse.........649-2531 Register of Deeds\*\*.....Jena Lee Buckner.......Courthouse, Box 66.....649-3131 Sheriff\*\*......E.Y. Ponder......Jail.............649-2721 Asheville, 28804......253-3661
Finance Officer.......David P. Caldwell......Courthouse, Box 579....649-2521 Dir., Recreation......VACANT......Courthouse.......649-2905 Tax Collector\*\*........Harold Wallin.........Courthouse ..............649-3402 Tax Supervisor.......Wesley H. Staude......Courthouse, Box 62.....649-3014 Chmn., ABC Board......Mattie Ray Ramsey.....Hot Springs, 28743.....622-3404 Chmn., Education Bd\*\*...Bobby Ponder......Courthouse.........649-2424 Supt., County Schools...Robert L. Edwards......Courthouse...........649-2424 Supv., Elections Bd.....Carol Anderson.......Box 142, Courthouse....649-3731 Dir., Health Services...Edward A. Morton.......Rt. 7, Box A...........649-3531 Agricultural Exten... .. Earle Wise.................Roberts Bldg., Main & Lower Bridges Sts...649-2411 Forest Ranger......Tony Webb.............General Delivery, Walnut, 28753........649-3842 County Librarian.....Lucille R. Roberts.....Public Library, Veterans Service Off....Lloyd Moore......Courthouse..........649-2351 Board of County Commissioners: Commissioner\*\*.....Virginia Anderson.....Box 66...........622-3231

Commissioner\*\*......James T. Ledford......Rt. 2,

Weaverville, 28787 .....689-4312

# MARTIN COUNTY

Population: 25,948	County Seat: Williamston 27892
lst Congressional District Multi-County Region Q	6th Senatorial District 6th Representative District
Office Officer	Address Telephone
Clerk of Court**Mary Wynne	Courthouse, Box 348792-2010 Courthouse, Box 308792-2868 Lawyers Bldg., Smithwick St792-2565
Finance OfficerDanette B. Minshew County ManagerDonnie H. Pittman	
Purchasing Officer Donnie H. Pittman. Dir., Recreation Kenneth Perry. TAX Supervisor Robert C. Beach. Tax Collector Judith A. Critcher. Chmn., ABC Board N. R. Peel. Chmn., Education Bd** Macon Holliday. Supt., County Schools. R.E. Rogers Chmn., Elections Bd Essie E. Stalls.  Supv., Elections Bd Faye M. Martin	Courthouse 792-3345 Courthouse Annex 792-4390 Courthouse 792-1031 Courthouse 792-2167 Rt 1 92-4720 Church St 792-1575 Church St 792-1575 Rt 1, 80x 364 Jamesville 27846
Dir., Social ServicesRittie Jean Biggs Dir., Health ServicesHomer B. Glover	Box 809792-3172
Agricultural ExtenLeon Allen Forest RangerLeon Hughes County LibrarianJoyce Ward	Agr. Bldg., Box 1148792-2538 Rt. 4792-3183 Martin Memorial E. Grace St792-7576
Civil PreparednessDon Johnson Veterans Service OffHazel Johnson	101 Main St792-2150
Exec. Dir., Industrial Development CommMary P. Lilley	PO Box 1048
Board of County Commissioners: Chairman**John L. House Commissioner**A.C. Bailey Commissioner**Joe B. Griffin	Robersonville, 27871795-3114 Rt. 4, Box 674792-5041
Commissioner**Frances B. Worsley Commissioner**Russell Griffin	Oak City, 27857798-4581

#### McDOWELL COUNTY

Population: 35,135

llth Congressional District Multi-County Region C County Seat: Marion 28752

26th Senatorial District 41st Representative District

Office	Officer	Address	*Telephone
Register of Deeds** Sheriff** County Manager	Ruth B. Williams Ruth L. Lambeth Bobby R. Haynes Jack H. Harmon Robert C. Hunter	.Courthouse	652-4727 652-4431 652-7121
Finance Officer Purchasing Officer	James C. Staton Judy A. Wright Jack H. Harmon James Hardin	.County Adm. Bldg .County Adm. Bldg	652-5757
Tax Collector	.Joyce Poteat .Mrs. Roni G. Hall .Joseph R. Kaylor	.County Adm. Bldg	652-5135
Chmn., Elections Bd Supv., Elections Bd Dir., Social Services. Dir Health Services. Agricultural Exten County Librarian Civil Preparedness Veterans Service Off	Dr. Ronald H. Seifred. S. R. Triplett. Earline Brown. Michael S. Gibson. Clifford Fields. James Ray Mabe, Jr. Alice Newell William Rosenfeld. Veona Davis. Judy A. Wright.	School Adm. Office 912 State St Box 1509, Co. Adm. 1 County Adm. Bldg County Health Dept County Adm. Bldg County Library County Library County E.M.S. Bldg County E.M.S. Bldg	652-4535 652-2751 652-3355 652-6811 652-7030 652-3858 652-3982 652-2911
	Paul Richardson	Old Fort, 28762	668-7691
Commissioner**	Guy Hensley	Rt. 2, Box 41, Nebo, 28761	652-7835
	John English Haskell A. Davis		

# MECKLENBURG COUNTY

Population: 404,270		County Seat:	Charlotte 28202
9th Congressional Distr Multi-County Region F	rict		natorial District entative District
Office	Officer	Address	*Telephone
Register of Deeds**	.Robert M. Blackburn .Charles E. Crowder	.Co. Office Bld	g.,
Sheriff**County Manager	.John Kelly Wall	.800 E. 4th St. .PO Box 31787,	31374-2472
Asst. County Managers	Nathan E. Alberty H.E. Marshall Raymond Casner William E. Bates	.PO Box 34486	374-2108
County Attorney	.Marvin A. Bethune		
County Engineer Finance Officer Dir., Personnel County Planner Purchasing Officer Dir., Recreation Tax Supervisor Tax Collector Chmn., ABC Board Chmn., ABC Board Chmn., Elections Bd. Supv., Elections Bd. Supv., Elections Bd. Dir., Social Services Dir., Mealth Services Dir., Mental Health Agricultural Exten County Librarian Civil Preparedness Veterans Service Off.	Lloyd A. Baker. E. Kenneth Hoffman. Nathan E. Alberty L.J. Strickland. Martin R. Cramton. D.C. Brown, Jr. David H. Singletary. Jack E. Mayes. J.A. Stone. Charles E. Knox. Phil Berry. Dr. Jay Robinson. Pat Pierce. William B.A. Culp, Jr. Edwin H. Chapin. Dr. Basil G. Delta. Dr. Richard P. Stadter. Phil Haas. Kenneth D. Williams James D. Howard. E.L. Woods.	. Box 34486, 28 .700 N. Tryon, .Box 34486, 28 .720 E. 4th St. .301 S. McDowel .600 E. Trade S. .8711 Old Monro .720 E. 4th St. .720 E. 4th St. .701 E. 2nd St. .701 E. 2nd St. .701 E. 2nd St. .701 E. 2nd St. .1947 Lansdale .710 E. 4th St. .301 Billingsle .301 Billingsle .301 Billingsle .301 Billingsle .301 Billingsle .301 N. Tryon S. .951 S. Ind. BI	28202. 374-2064 234. 374-2108 234. 374-2293 1 St 374-2295 t. 374-2205 t. 374-2266 e Rd 568-4041 374-2972 376-7444 332-5144 332-514 374-2133 y Rd 374-2133 y Rd 375-1885 y Rd 374-2023 y Rd 374-2023 y Rd 374-2203 vd 374-2102
Board of County Commiss Chairman**	.W. Thomas Rav	.2619 Sherwood	Ave.
Commissioner**	.T.L. Odom	.15131 Birling	211334-3//6 Court
Commissioner**	.Susan Green	.PO Box 322,	210588-1560
Commissioner**	.Marilyn R. Bissell	.1026 Kenilwort	134542-3176 h Ave.,
Commissioner**	.Robert L. Walton	.1454 Plumstead	204376-7193 Rd., 216392-9352
Clerk to Board	.Hazel H. Hatley	.PO Box 31787, Charlotte, 28	231374-2472

## MITCHELL COUNTY

Population: 14,428		County Seat: Bak	ersville 28705
llth Congressional District Multi-County Region D		24th Senat 39th Represent	orial District ative District
Office	Officer	Address	*Telephone
Register of Deeds**. Sheriff**. County Attorney. Finance Officer. Purchasing Agent. Tax Supervisor. Tax Collector. County Manager. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian. Veterans Service Off. Emergency Management. Ambulance Service Dir. Board of County Commiss Chairman**. Commissioner**. Commissioner**.	Arthur Ray Ledford Don Hardie COy Hollifield Charlie Hunt Johnny Gouge Johnny Jo	Courthouse	688-2434

#### MONTGOMERY COUNTY

Population: 22,469 County Seat: Troy 27371 8th Congressional District 17th Senatorial District Multi-County Region H 26th Representative District Office Officer Address Telephone Clerk of Court\*\*........Charles M. Johnson.....Courthouse...........576-4211 Register of Deeds\*\*.....Sally M. Warner......Courthouse..........576-4271 County Attorney.......Russell J. Hollers.....112 N. Main St., Box 567......572-3638 Finance Officer.......Harry E. Jenkins......Courthouse.......576-4221 Tax Supv./Coll.........Van McQueen......Courthouse........576-4311 Chmn., ABC Board......John T. Kern......Star, 27356..........428-4341 Chmn., Education Bd\*\*...Howard Dorsett.......Mt. Gilead, 27306......439-6315 Supt., County Schools...Larry T. Ivey.......PO Box 427..........576-6511 Chmn. Elections Bd.....John T. Kern.........Box 137, Star, 27356..428-4341 Supv., Elections Bd.....Lucille W. Carter......227 N. Main St., Box 607.....572-2024 Dir., Plans/Development.Walter H. Bowers......Courthouse.........576-7571 Dir., Social Services...William C. Crawford, Jr. . Comm. Serv. Bldg., Dir., Health Services...Dr. John C. Glenn, Jr...Comm. Serv. Bldg......572-1393 Agricultural Exten.....Roy W. Reece, Jr......Agr. Bldg., PO Box 467 203 W. Main St......576-6011 Forest Ranger......Carl A. Wood.......Box 602.........576-5481 County Librarian......Beverly Richardson.....W. Main St...........576-8591 Civil Preparedness.....Thomas W. Wooten......Box 689............572-1313 Veterans Service Off....Mrs. Lee E. Pipkin......Comm. Serv. Bldg.......576-4711 Board of County Commissioners: Commissioner\*\*......Clarence R. Williams....Star, 27356.........428-2194 Commissioner\*\*.....Charles Highsmith.....Troy, 27371......576-5511
Commissioner\*\*.....Albert L. McAulay.....Mt. Gilead, 27306.....439-6165 Commissioner\*\*..... J.C. Thompson...........Rt. 3, Box 160,

Mt. Gilead, 27306.....572-1815

## MOORE COUNTY

Population: 50,505

County Seat: Carthage 28327

8th Congressional District Multi-County Region H 16th Senatorial District 25th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Admin County Attorney	.Charles M. McLeodGrier S. GilmoreJerome WhippleRobert S. EwingJohn MayKai NelsonBob Sullivan	Courthouse	947-5800 947-2931 947-5800 947-5286
County Planner Purchasing Officer Dir., Recreation Tax Supervisor Tax Collector	Bob Sullivan	Courthouse	947-5800 947-5800 947-5800 947-5800
Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd Supv., Elections Bd Dir., Social Services.	.Mrs. John L. Frye Robert E. Lee Angus M. BrewerDoris G. Fuquay Čalvin UnderwoodDr. Alfred G. Siege	Robbins, 27325 School Adm. Bldg Box 853, Carthage Currie Bldg., Box 783 Currie Bldlg	948-2432 947-2976  '947-5800 947-5800
Agricultural Exten County Ranger		Agr. Bldg., S. Ray St Box 733, Southern Pines, 28387 Library Bldg	947-5800 692-8578
Emergency Management Fire Marshall	Joseph Adams	Box 400	947-5800
Board of County Commiss Chairman**	Charles Phillips, MD	PO Box 430,	
Commissioner**	Arthur Purvis Lee Williams	Pinehurst, 28374 High Falls, 27259	464-3101
	A.E. Parker	590 E. May St.,	
COMMISSIONETA*	coollage inompson	Aberdeen, 28315	944-7242

# NASH COUNTY

Population: 67,153

County Seat: Nashville 27856

2nd Congressional District Multi-County Region L 7th Senatorial District 7th Representative District

, ,			
Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	Rachel M. Joyner Margaret B. Doughtie Franklin D. Brown L. R. Holoman, Jr James W. Keel, Jr	Courthouse	459-4141
County Planner Purchasing Officer Tax Supv./Collector Chmn., ABC Board Chmn., Education Bd**.	.L. R. Holoman, JrElizabeth B. Shields Wayne Moore C. Kenneth Murray George I. Womble Ed Brady Arnold Brown.	.Courthouse	459-4141 459-4141 459-4141 459-4141 459-2318
Dir., Social Services. Dir., Health Services. Agricultural Exten	Louise L. Lawson Genora H. Greene William W. Hill, Jr James F. Stephenson James E. Brown	Social Services Bldg. Co. Health Dept Co. Agricultural Cnt. Rt. 3,	459-4141 459-4141 459-4141 459-4111
	.Annie Parker		459-2106
	VACANT	Rocky Mount, 27801	446-0412
	Hobart Brantley	Rocky Mount, 27801 Spring Hope, 27882	478-5715
	sioners: F. B. Cooper, Jr H. Jeff Cobb, Jr		
	W. S. Williams, Jr	Drawer A Middlesex, 27557	
	J. Claude Mayo, Jr	Rocky Mount, 27801	442-3189
Commissioner**	Robert E. Siler	Rocky Mount, 27801	443-2320

# NEW HANOVER COUNTY

### Address   Telephone	Population: 103,471		County Seat:	Wilmington 28401
Clerk of Court**.		ict		
Register of Deeds**.         Rebecca P. Tucker.         Courthouse.         7.63-0108           Sheriff**.         Thomas A. Radewicz.         Law Enforcement Ctr.         343-041           Corner**.         Robert Smith.         .909 Market St.         .762-5246           County Manager.         George Felix Cooper.         .320 Chestnut St.         .8m. 502.         .763-3688           County Attorney.         Robert W. Pope.         .320 Chestnut St.         .8m. 309.         .762-1791           County Engineer.         Charles E. Hilton.         .320 Chestnut St.         .8m. 608.         .762-1831           Finance Officer.         Andrew J. Atkinson.         .320 Chestnut St.         .8m. 608.         .762-1831           Finance Officer.         Andrew J. Atkinson.         .320 Chestnut St.         .8m. 512.         .343-0286           Dir., Juvenile Ser.         James Miller.         .Blue Clay Rd.         .675-0594           County Planner.         Dexter Hayes.         .320 Chestnut St.           Oir., Juvenile Ser.         James Miller.         .8m. 608.         .763-0174           School Superintendent.         Dr. Richard F. Flynn.         .P0 Box 399.         .763-0174           School Superintendent.         Dr. Richard F. Flynn.         .P0 Box 399.         .763-0543 <t< td=""><td>Office</td><td>Officer</td><td>Address</td><td>Telephone</td></t<>	Office	Officer	Address	Telephone
Rm. 309.     762-1791     County Engineer.     Charles E. Hilton     320 Chestnut St.   Rm. 608.     762-1831     Finance Officer.     Andrew J. Atkinson     320 Chestnut St.     343-0286     Dir., Juvenile Ser.   James Miller	Register of Deeds** Sheriff** Coroner**. County Manager	.Rebecca P. TuckerThomas A. RadewiczRobert SmithGeorge Felix Cooper	.Courthouse .Law Enforcem .909 Market S .320 Chestnut	
Rm. 608.	County Attorney	.Kobert w. Pope	Rm. 309	762-1791
Finance Officer. Andrew J. Atkinson. 320 Chestnut St., Rm. 512. 343-0286  Dir., Juvenile Ser. James Miller. Blue Clay Rd. 675-0594  County Planner. Dexter Hayes. 320 Chestnut St., Rm. 403. 763-0174  School Superintendent. Dr. Richard F. Flynn. PO Box 390. 763-5431  Dir., Recreation. Mike Waters. 320 Chestnut St., Rm. 403. 763-3580  Tax Supervisor. Larry Powell. 320 Chestnut St. 763-7385  Chmo., ABC Board. William Rehder. 762-751  Chmo., Education Bd**. Dr. Carl Unsickser. 1222 Medical Ctr. Dr. 762-74027  Chmo., Elections Bd. James O. Carter. 408 Market St. 763-3626  Supv., Elections Bd. Dorothy M. Harrell. 149 N. 4th St. 763-3651  Dir., Social Services. F. Wayne Morris. 1020 Rankin St. 763-2931  Dir., Health Services. James M. Brown. 2029 S. 17th St. 763-2931  Agricultural Exten. Pete Lewis. 222 Division Dr. 762-1848  Airport Manager. R. C. Shackelford, Jr. Rt. 6, Box 49. 763-1671  County Librarian. Katherine Howell. 201 Chestnut St. 763-3530  Civil Preparedness. Col. Ben Mashburn. 115 Red Cross St. 763-7555  Veterans Service Off. Thurston Formy-Duval .409 First Union Bank Bldg. 762-2541  Board of County Commissioners: Chairman** Karen Gottovi. Rt. 3, Box 344-F. 256-8489  Commissioner** Jonathan Barfield. 211 Montgomery Ave. 762-0771  Commissioner** Donald P. Blake. 4213 Princess Place Dr. 763-3456  Commissioner** Howard L. Amistead. 822 Bayshore Dr. 762-7776  Clerk to Board. Alyce B. Rusimisell320 Chestnut St.			Rm 608	762-1831
County Planner. Dexter Hayes	Finance Officer	.Andrew J. Atkinson	.320 Chestnut	St.,
School Superintendent         Dr. Richard F. Flynn         PO Box 390         763-5431           Dir., Recreation         Mike Waters         .320 Chestnut St,         .763-3580           Tax Supervisor         Larry Powell         .320 Chestnut St         .763-3980           Tax Collector         Patricia J. Raynor         .320 Chestnut St         .763-79385           Chmon, A8C Board         William Rehder         .762-7611         .762-7612           Chmon, Education Bd**         Dr. Carl Unsickser         .1222 Medical Ctr, Dr. 762-7621         .762-7612           Chmon, Elections Bd         James O. Carter         .408 Market St         .763-3626           Supv, Elections Bd         Dorothy M. Harrell         .149 N. 4th St         .763-3626           Supv, Elections Bd         Dorothy M. Harrell         .149 N. 4th St         .763-4637           Dir., Social Services         F. Wayne Morris         .1020 Rankin St         .763-4531           Agricultural Exten         Pete Lewis         .2022 Division Dr.         .762-1848           Airport Manager         R. C. Shackelford, Jr. Rt. 6, Box 49         .763-1531           County Librarian         Katherine Howell         .201 Chestnut St         .763-7555           Veterans Service Off         Thurston Formy-Duval         .409 First Union Bank	Dir., Juvenile Ser County Planner	.Dexter Hayes	.320 Chestnut	St,
Tax Supervisor. Larry Powell. 320 Chestnut St. 763-7991 Tax Collector. Patricia J. Raynor. 320 Chestnut St. 763-7991 Tax Collector. Patricia J. Raynor. 320 Chestnut St. 763-7991 Chmm., Education Bd** Dr. Carl Unsickser. 1222 Medical Ctr., Dr. 762-7011 Chmm., Education Bd** Dr. Carl Unsickser. 1222 Medical Ctr., Dr. 762-4027 Chmm., Elections Bd. James O. Carter. 408 Market St. 763-3626 Supv., Elections Bd. Dorothy M. Harrell. 149 N. 4th St. 763-3627 Dir., Social Services. F. Wayne Morris. 1020 Rankin St. 763-6537 Dir., Social Services. James M. Brown. 2029 S. 17th St. 763-2931 Dir., Health Services. James M. Brown. 2029 S. 17th St. 763-2931 Agricultural Exten. Pete Levis. 222 Division Dr. 762-1818 Airport Manager. R.C. Shackelford, Jr. Rt. 6, Box 49. 763-1657 County Librarian. Katherine Howell. 201 Chestnut St. 763-7555 Veterans Service Off. Thurston Formy-Duval 409 First Union Bank Bldg. 762-2541  Board of County Commissioners: Chairman**. Claud O'Shields, Jr. 110 Pine Cone Rd. 791-5163 Vice-Chairman** Karen Gottovi. Rt. 3, Box 344-F. 256-4849 Commissioner**. Jonathan Barfield. 211 Montgomery Ave. 762-0771 Commissioner**. Jonathan Barfield. 211 Montgomery Ave. 762-0777 Commissioner**. Howard L. Armistead. 822 Bayshore Dr. 763-7356 Commissioner**. Howard L. Armistead. 822 Bayshore Dr. 762-7776 Clerk to Board. Alyce B. Rusinisell. 320 Chestnut St.	School Superintendent Dir., Recreation	.Dr. Richard F. Flynn	.PO Box 390 .320 Chestnut	763-5431 St,
Chairman**. Claud O'Shields, Jr. 110 Pine Cone Rd. 791-5163 Vice-Chairman** Karen Gottovi Rt 3, Box 344-F. 256-484 Commissioner**. Jonathan Barfield. 211 Montgomery Ave. 762-0771 Commissioner**. Donald P. Blake. 4213 Princess Place Dr. 763-3456 Commissioner**. Howard L. Armistead. 822 Bayshore Dr. 762-7776 Clerk to Board. Alyce B. Rusimisell. 320 Chestnut St.	Tax Collector. Chmn., ABC Board Chmn., Education Bd**. Chmn., Elections 3d Supv., Elections 3d Dir., Social Services. Dir., Health Services. Agricultural Exten. Airport Manager County Librarian. Civil Preparedness. Veterans Service Off	Patricia J. Raynor. William Rehder Dr. Carl Unsickser. James O. Carter. Dorothy M. Harrell F. Wayne Morris James M. Brown Pete Lewis R.C. Shackelford, Jr Katherine Howell Col. Ben Washburn Thurston Formy-Duval	.320 Chestnut .320 Chestnut 	St
	Chairman**. Vice-Chairman**. Commissioner**. Commissioner**. Commissioner**.	.Claud O'Shields, Jr	.Rt. 3, Box 34 .211 Montgome: .4213 Princes: .822 Bayshore	44-F256-4849 ry Ave762-0771 s Place Dr.763-3456 Dr762-7776

## NORTHAMPTON COUNTY

Population: 22,584

County Seat: Jackson 27845

2nd Congressional District Multi-County Region L lst Senatorial District

Multi-County Region L		5th Representativ	e District
Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Attorney	.R. Jennings White Wilson Bridgers Bob W. Corey John Franklin McKellar. Leo Green	.Courthouse	534-2511
Purchasing Officer Tax Administrator Chmn., ABC Board Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd Supv., Elections Bd	E. Stewart Taylor, Jr William Glenn Fleetwood William A. Rodda. Bartlett Burgwyn. James Jones. Dr. Willis McLeod. Jasper Jones. Barbara A. Cocke. James P. Clark.	Courthouse. Box 97. Courthouse.  School Adm. Bldg. Gaston, 27832. Box 302.	534-2501 534-5161 534-4611 534-2011 534-2561 534-2561
Dir., Health Services. Agricultural Exten County Ranger. Forest Ranger. County Librarian. Civil Preparedness. Veterans Service Off. Building Inspector. Econ. Dev. Comm.	Bob Parker William E. Rogister Walter A. Cotton. LeRoy Wheeler Lillian Briggs. Teddy M. Sumner. Miss Jan Raby. William Glenn Fletwood. George Harris. E. Stewart Taylor.	Box 157. Health Bldg., Box 635. Agr. Bldg., Main St. R.F.D., Seaboard. Memorial Library. PO Box 68. Box 74. PO Box 97. Box 97.	534-5811 5534-5841 534-2711 534-4741 534-3571 534-8011 534-2621 534-5161
Commissioner** Commissioner** Commissioner**	ioners: .Jasper EleyJ.H. Liverman, JrJ.W. FaisonW.W. GrantGrady L. Martin	.Woodland, 27897	587-3181 589-3351 537-5122

# ONSLOW COUNTY

County Seat: Jacksonville 28540

Population: 112 784

Population: 112,784		County Seat: Jackson	7111e 28540
3rd Congressional Distr Multi-County Region P	ict	3rd Senatoria 4th Representativ	
Office	Officer	Address	Telephone
Register of Deeds**	.Everitt Barbee	Courthouse	347-3451
County Attorney Finance Officer County Planner Purchasing Agent Dir., Recreation	R.G. Leary Roger A. Moore R.G. Leary Kenneth Windley O.T. Marshburn John Riggs Crawford Collins	109 Old Bridge St100 Old Bridge St109 Old Bridge St107 New Bridge St109 Old Bridge St434 Onslow Pines Rd.	347-4717 455-0448 455-3404 455-3661 455-1750 347-5332
Chmn., Education Bd** Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten County Ranger	J.F. Mohn. J. Paul Tyndall. Everett L. Waters. Harold L. Waters. Letitia Marshburn. Sue Applewhite. E. T. Steward. Dan Baucom. Shelton Brickhouse.	Chaney Ave Georgetown Rd 305 Decatur Rd Rm. 106, Courthouse. 604 College St 612 College St College & Warlick St: Box 224, Richlands, 28574	347-1046 347-5111 347-5111 455-1680 455-4484 455-4145 347-2154 s455-4164
County Librarian	.Donald EdwardsMs. Patsy Hansel	Richlands, 28574 .501 Doris Ave., East	347-7350
Clk., Bd. of Comm Personnel Dir Emergency/Management	.Louis ShephardBelinda FormyduvalJames BatchelorDonald F. Herman	109 Old Bridge St 107 New Bridge St	347-4717
Board of County Commiss		correge st	547 4270
Chairman**	Ormond Barbee  Paul Starzynski  Edward Hurst	Richlands, 28574 .8 Carole Court .Box 506,	347-4716
	.Luther Midgett		455-8806

#### ORANGE COUNTY

Population: 77,055 County Seat: Hillsborough 28278 2nd Congressional District 16th Senatorial District Multi-County Region J 17th Representative District Office Officer Address Telephone Clerk of Court\*\*......Frank S. Frederick.....Courthouse. 106 Margaret Lane.....732-8181 Register of Deeds\*\*....Betty June Hayes.....S. Cameron St.......732-8181 Sheriff\*\*......................E. Margaret Lane.......732-8181 County Manager......Kenneth R. Thompson,....Courthouse, 106 Margaret Lane.....732-8131 County Attorney.......Coleman, Bernholz & Dickerson......110-A N. Churton St....732-2196 Finance Officer(Acting). Kathryn Battern.....Courthouse.........732-8181 Dir., Planning......James Polatty......Courthouse.......732-8181 Dir., Recreation......R. Wayne Weston......West Tryon St..........732-8181 Tax Supervisor......William Laws......S. Cameron St.......732-8181 Tax Collector......John Horner.....S. Cameron St.......732-8181 Chmn., ABC Board......Temple Gobbel.........318 W. University Dr. Chapel Hill, 27514....942-4524 Supt., County Schools...Michael Simmons......E. King St..........732-8126 Chmn., Elections Bd.....Patricia Carpenter.....Rt.8, Chapel Hill, 27514....942-1236 Supv., Elections Bd.....Barbara Strickland.....E. Margaret Lane......732-8181 Dir., Social Services...Thomas Ward.......W. Tryon St......732-8181
Dir., Health Services...Jerry Robinson......W. Tryon St. Hillsborough, 27278...732-8181 Agricultural Exten.....Ebert Pierce.......East King St...........732-4301 County Ranger......Robert Harris.....Box 148.........732-3018 W. Main St., Yanceyville, 27379.....787-1369 Civil Preparedness.....Burch C. Compton......Churton St................732-8181 Veterans Service Off....Kathryn Hester......Churton St.............732-8181 Board of County Commissioners: Chairman\*\*.......Anne Barnes.............313 Severin St... Chapel Hill, 27514....967-7610 Commissioner\*\*.....Norman F. Gustaveson...Rt. 7,
Chapel Hill, 27514.....962-8464 Commissioner\*\*.....Richard Whitted.......128 W. Union St., Hillsborough, 27278....732-7066 Commissioner\*\*......Norman Walker..........Rt. 2, Rougemont, 27572......732-2053 Commissioner\*\*.....Donald Willhoit......203 Lexington Rd.,

Chapel Hill, 27514....942-2571

## PAMLICO COUNTY

Population: 10,398

lst Congressional District Multi-County Region P County Seat: Bayboro 28515

2nd Senatorial District 3rd Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff** County Manager County Attorney. Finance Officer County Planner Code Administrator. Dir., Recreation. Tax Supv./Coll Chmn., Education Bd**. Supv., County Schools. Chmn., Elections Bd Supv., Elections Bd Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian. Emergency Management. Veterans Service Off. Board of County Commiss	Sadie Edwards Joyce E. Carawan. Leland V. Brinson. William R. Rice. Bernard B. Hollowell Dorothy C. Avent. William R. Simmons. Gene Broughton Betty Mason. Grady Simpson. Dalton Hardison. Linwood Spruill George R. Brinson. J. Manson McClees Mary Edwards James Baluss Allie C. Woodcock, Jr. Fred May Toomny Potter Roy Day William R. Simmons Rebecca Cahoon.	PO Box 433 Sheriff Dept Courthouse, PO Box 18 PO Box 218 PO Box 218 Courthouse, PO Box 18 Courthouse, PO Box 53 ABC Bldg. Alliance, 28509 Bd. of Ed. Bldg Bd. of Ed. Bldg Rt. 1, Oriental, 2857 Courthouse, Box 464 Courthouse, Box 464 Courthouse, Box 395 Health Bldg. Box 306 Courthouse, PO Box 8 Rt. 2, Box 355 Co. Public Library Courthouse, Box 186	745-4421 745-3101 6.745-5195 6.745-5115 6.745-3081 6.745-3861 745-4240 8.745-4125 745-4171 745-4171 745-4271 745-4821 745-4171 745-4171 745-4171 745-4171 745-4171 745-4171 745-3175 745-3175 745-3081 745-3081 745-3081 745-3081 745-3081
	Robert A. Paul	New Bern	
	Clifton W. Gaskill	Stonewall, 28583	745-3886
Commissioner**	Patsy H. Sadler	Rt.1, Box 14A, Lowland, 28552	
Commissioner**	Don Lee, Jr	Rt. 2, Arapahoe, 28510	

#### PASQUOTANK COUNTY

County Seat: Elizabeth City 27909

Population: 26,462

1st Congressional District 1st Senatorial District Multi-County Region R 1st Representative District Officer Office Address Telephone Sheriff\*\*.............Davis Sawyer...........Courthouse, Rm. D103, County Manager ...... W. David Harris ..... Courthouse, Rm. E201, Box 39......335-0865 County Attorney.......Herbert T. Mullen, Jr...501 E. Main St.......338-3906 Finance Officer.......Mac M. Miller......Courthouse, Rm. E202, Box 529.....335-4580 County Planner. Tax Supervisor......Vera S. Carter......Courthouse, Box 193....338-6193
Tax Collector.....Melvin F. Wright......Courthouse, Box 586....338-6107 Chmn., Education Bd.\*\*..Dr. Kermit E. White.....504 Shepard St.......335-5302

Supv., stections BaMildred UmphilettBox 25,
Courthouse Annex335-1739
Dir., Social ServicesMs. Margaret Ann BriteMcPherson St.,
Box 159338-2126
Dir., Health ServicesHoward CampbellBox 189338-2167
Agricultural ExtenDon BakerMcPherson St.,
Box 608338-3954
County LibrarianAlise IrvinMain St335-2473
Civil PreparednessTommy Scott
Veterans Service OffToby Lewis203 W. Ehringhaus St335-0801
-

Flootions Rd Mildred Hmphlott Poy 29

 Board of County Commissioners:
 Chairman\*\*.
 W. Raleigh Carver.
 Rt. 5, Box 243.
 .771-2491

 Commissioner\*\*.
 W. C. Owens, Jr.
 .803 First St.
 .335-1850

 Commissioner\*\*.
 .Alphonso Nixon.
 .Rt. 1, Box 394.
 .330-4258

 Commissioner\*\*.
 .Lois Foster.
 .900 Baxter St.
 .335-2750

 Commissioner\*\*.
 .Jimmie Harris.
 .100 Hatbaway Dr.
 .335-7153

# PENDER COUNTY

Population: 22,215		County Seat: Burgaw 2842	5
3rd Congressional Distr Multi-County Region O	ict	4th Senatorial District 11th Representative District	
Office	Officer	Address Telephon	e
Register of Deeds**. Sheriff**. County Attorney. Dir, Housing/Authority. Dir., Economic Dev. Finance Officer. County Planner. Tax Supervisor. Tax Collector.	Hugh Overstreet, Jr James F. Bradshaw Clifton L. Moore, Jr Jerry D. Randall Lewis F. Dunn Howard Holly Alvin F. Midgette James L. Smith H. L. Webb	Law Office, Box 428. 259-217. Adm. Bldg, Box 1149. 259-56. Adm. Bldg, Box 1236. 259-299. Adm. Bldg, Box 42. 259-299. Adm. Bldg, Box 4. 259-26. Courthouse, Box 67. 259-546. Courthouse, Box 66. 259-457	59 34 75 99 94 36 51 40
Chmn., Education Bd** Supt., County Schools Chmn., Elections Bd	.J.J. Smith	Willard, 28478285-270	37 37 22
Dir., Social Services Dir., Health Services Agricultural Exten	.Harry D. Brooks .Dr. John T. Dees		47 26 30
Emergency Management Veterans Service Off	.Jerry D. Randall .Jimmy L. Maready	Maple Hill, 28454259-408 Library, Box 487259-452 .Courthouse, Box 28259-262 .Adm. Bldg., Box 1373259-453	21
Board of County Commiss Chairman**	.David Paul	.Rt. 1, Box 120,	
	.Marvin Autry	Hampstead, 28443686-030	
Commissioner**	.Gordon Jones	Ivanhoe, 28447283-561 Box 336259-446 Box 454259-434	0

### PERQUIMANS COUNTY

Population: 9,486 County Seat: Hertford 27944 1st Congressional District 1st Senatorial District Multi-County Region R 1st Representative District Office Officer Address Telephone Clerk of Court\*\*.......W. Jarvis Ward.......Courthouse............426-5678 Register of Deeds\*\*.....Jean C. White.......Courthouse, Box 74.....426-5660 Sheriff\*\*.....Julian H. Broughton....Courthouse, Box 74.....426-5615 County Attorney ...... John V. Matthews ..... Peoples Bank Bldg .... .426-5451 Finance Officer.......D.F. Reed, Jr......Reed Oil Co. Office. Box 8......426-5458 Purchasing Officer.....D.F. Reed Jr.........c/o Reed Oil Co.......426-5458 Tax Supv./Collector....Keith W. Haskett......Courthouse, Box 156....426-7010 Chmn., Elections Bd.....William L. Tilley......206 Sanders St...... Supv., Elections Bd.....Elizabeth E. Winslow....Old Agr. Bldg........426-5545 Dir., Social Services...N. Paul Gregory, Jr.....Old Agr. Bldg., Dir., Health Services... Howard B. Campbell...... Box 189. Elizabeth City, 27909..338-2167 Agricultural Exten.....W.R. Jester......Co. Office Bldg......426-5428 Forest Ranger......John E. Hurdle, Jr.....Rt. 3..... Veterans Service Off....John G. Beers..........104 E. Grubb St... Box 254......426-5536 Board of County Commissioners: Chairman\*\*...........Joseph W. Nowell........Rt.1, Belvidere, 27919...297-2436 Commissioner\*\*......426-7059 Commissioner\*\*......Marshall Caddy.......Rt. 3............264-2753

## PERSON COUNTY

Population: 29,164

2nd Congressional District Multi-County Region K County Seat: Roxboro 27573

13th Senatorial District 13th Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager County Attorney Finance Officer. Dir., Recreation. Tax Sup./Collector. Chmn., ABC Board Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Supv., Elections Bd.	W. Thomas HumphriesJ. Ben Kirby Ernest T. Dixon Roy L. Lowe James W. Tolin, Jr. Rachel B. Long John Eggleston Ben F. Solomon. S. OScar Jones James E. Winslow Walter S. Rogers Dolian Long Lawrence Rogers Jan Y. Elliott.	Courthouse Courthouse, Box 1214. Box 95. Courthouse Courthouse Courthouse Madison Blvd. Co. Office Bldg. Co. Office Bldg. Co. Office Bldg. Co. Courthouse	599-0288 599-0288 599-0288 599-0288 599-0288 599-0288 599-0212 599-1212
Life-C	.Thomas L. Johnson	Box 770	599-8361
Dir., Emergency Ser	.Terry W. Fuller	Pittsboro, 27310 .116 W. Barden St .Co. Office Bldg.,	599-3136
Forest Ranger	.Ronald W. Tillev	304 S. Morgan St .Co. Office Bldg., Box 421	
	.Lesley Levine	.County Public Lib., 307 S. Main St	
	.Carolyn S. Whitt	Morgan St	599-7344
Veterans Service Off	.Emogene G. Carver	.Co. Office Bldg., Box 163	599-5024
Vice-Chairman** Commissioner** Commissioner** Commissioner**	ioners: Malcolm H. Montgomery Curtis W. Bradsher Samuel H. Winstead Malcolm H. Montgomery Harry G. Stonbraker Micheal S. Wilkins	.Box 1183	599-9690 599-0951 599-3206 599-3164

# PITT COUNTY

Population: 83,651 County Seat: Greenville 27834

lst Congressional District Multi-County Region Q 6th Senatorial District 8th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	.Sandra Gaskins	.Courthouse, 3rd & Evans St	752-2139
Sheriff**	.Elvira T. Allred .Ralph L. Tyson .H. Reginald Gray .Speight/Watson & Brewer	.Courthouse, Box 64 .Courthouse, Box 528 .1717 West Fifth St	758-3419 752-3312 752-2934
Dir., Developement	.Robert Dunn	.201 E. Second St.	759_1090
County Planner (Acting) Dir., Recreation Tax Supervisor Tax Collector Chmn., ABC Board	.Margaret M. Roberts Don Davenport Alice KeeneJimmie E. Hardee. W.R. SmithJ.P. Davenport, JrMark W. Owens, Jr.	.1/17 West Fifth St .1717 West Fifth St .Courthouse, Box 43 .Courthouse, Box 875 .2305 Memorial Dr	752-2934 752-6106 752-4711 758-1539 752-6933
Chmn., Elections Bd	.Arthur S. Alford .Clifton W. Everett, Jr. .Margaret Register	.1717 West Fifth St .Box 1220	752-6106 758-4257
Dir., Health Services Dir., Mental Health Agricultural Exten County Ranger Forest Ranger	.Edward Garrison Dr. Robert Ehinger Dr. Stephen K. Creech Leroy James Wilton B. Pate Mark Webb	.1717 West Fifth St .1826 W. Sixth St .308 Stantonburg Dr .1717 West Fifth St Ayden, 28513 .Box 515.	758-2167 752-4141 752-7151 758-1196 746-6873
Civil Preparedness	Willie Nelms	.119 S. Cotanche St.,	
Veterans Service Off	Walter Tucker	.232 Greenville Blvd., Box 814	752-7739
Board of County Commiss Chairman**	Burney L. Tucker	.Box 231,	
	.R.L. Martin .B. Alton Gardner		.2.825-4361
Commissioner**	R. Kelly Barnhill Charles P. Gaskins Bruce Strickland	.Box 1904	752-4122

#### POLK COUNTY

County Seat: Columbus 28722 Population: 12,984 11th Congressional District 27th Senatorial District Multi-County Region C 40th Representative District Officer \*Telephone Office Address 

 Clerk of Court\*\*.
 Judy Arledge.
 Courthouse.
 .894-8231

 Register of Deeds\*\*.
 Doris Scoggins.
 .Courthouse.
 .894-8450

 Sheriff\*\*.
 Boyce L. Carswell.
 Box 595.
 .894-8420

 County Manager.
 Steve B. Wilson.
 Box 308.
 .894-3301

 Finance Officer......Steve B. Wilson......Box 308..........894-3301 Tax Supv./Collector....Clarence Wilson.....Courthouse......894-8954 Chmn., Education Bd\*\*...Willie Arledge.......Box 697............894-8249 Supt., County Schools...David Cromer (Int).....Box 697.......894-8249 Chmn., Elections Bd.....Ray Watson..... Rt. 1, Mill Spring....-Rutherfordton, 28931 .. 287-2211 Mental Health Coor.....Joel Dobbins.......500 Carolina Dr., Agricultural Exten...Reagan Ammons...Annex Ext. Bldg....894-3428
County Ranger...Roger Lequire...Fox Mt. Rd....894-3276 
 Forest Ranger
 Hobie Durham
 Rt. l, Box 3
 894-8020

 County Librarian
 Walter Gray
 Box 97
 894-8721
 Veterans Service Off....Kenneth Faulkner......Courthouse........894-3153 Tryon, 28782......859-6661 Board of County Commissioners: Chairman\*\*.........Ralph Arledge...........Rt. 2, Box 219, Mill Spring, 28756.....625-4994 Commissioner\*\*......Opal Suave...........Rt. 1, Box 199, Landrum SC 29356.....863-2437 Commissioner\*\*.....Paul Butler......110 Longbranch Ln.

Tryon, 28782......859-5246

#### RANDOLPH COUNTY

County Seat: Asheboro 27203

Population: 91,861

4th Congressional District 16th Senatorial District Multi-County Region C 24th Representative District Office Officer Address Telephone Clerk of Court\*\*......John Skeen..........145 Worth St...........629-2131 Register of Deeds\*\*.....Annie Shaw........145 Worth St..........629-2131 County Manager.......Frank Boling.........145 Worth St..........629-2131 Tax Supv./Collector....Billy Chilton.......145 Worth St..........629-2131 Chmn., ABC Board......Sherrill Shaw......Shaw St... Randleman, 27317.....498-2046 Supv., Elections Bd.... Elizabeth M. Oakley.....Courthouse, Rm. 107....629-2131 Dir., Social Services...Mr. Marion Smith......2222 S Fayetteville St.629-3151 Dir., Health Services...George Elliott..........2222 S Fayetteville St.629-2131 Agricultural Exten.....Talmadge Baker......2222 S Fayetteville St.629-2131 County Librarian......Nancy Brenner.......201 Worth St..........629-2131 Board of County Commissioners: Commissioner\*\*......Kenyon Davidson......550 Country Club Dr....625-4275 Commissioner\*\*.....Bill Boyd......952 N. Fayetteville St.622-4167 Commissioner\*\*......Richard Petty..........Rt. 3, Box 621, Randleman, 27317.....498-2743

# RICHMOND COUNTY

Population: 45,481 8th Congressional District Multi-County Region H County Seat: Rockingham 28379

17th Senatorial District 27th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	.Miriam F. Greene	Courthouse, Box 1563Courthouse, Box 328Box 504	895-9083 895-6385 997-5041 625-3043
Finance Officer Dir., Recreation Tax Supervisor Tax Collector	Arthur B. Thompson Ruth O. Bullard Tom Idol Amsey A. Boyd Margaret Fountain J.C. Lamm.	Box 127	997-5041 997-5041 895-6810 997-5041
Supt., County Schools.	Charles P. Harrill	.522 Hamlet Ave., Hamlet, 28345	
Suny Elections Bd	.W. L. Adcock	Box 270	895-6194
Dir., Health Services.	Barry A. Blick	647 Rockingham Rd., Box 429	
	Wallace G. Flynt Ronald M. Cline	Courthouse, Box 1353.	895-2762
	Anne E. Thrower Terry Wallace	302 Leak St	895-4343
Commissioner** Commissioner** Commissioner** Commissioner**	sioners:J. Richard ConderJimmy L. MaskeMaceo R. McEachernHerbert C. DiggsVernon W. McDonald .J. Prentice Taylor		895-4505 582-0791 895-6139 997-3989
COMMITS STORET	rientice laylor	Jou	02-2324

#### ROBESON COUNTY

Population: 101,577 County Seat: Lumberton 28358 7th Congressional District 12th Senatorial District Multi-County Region N 21st Representative District Officer Office Address Telephone County Manager......W. Paul Graham.....Courthouse.......738-9341 
 County Attorney
 Joseph C. Ward, Jr.
 Box 1371,
 738-3786

 Dir., Code Enforcement
 William R. Stone
 Box 1284
 738-2458
 Purchasing Agent.......T.Y. Hester, Jr......Courthouse...........738-9341 Tax Supervisor......James A. Jacobs......Courthouse........738-9341 Tax Collector.......Carl D. Stephens......Courthouse.........738-9341 Chmn., Education Bd\*\*...David Greene......Purnell St., Rt. 3, Box 201........521-9942 Chmn., Elections Bd.....Harbert Moore..... Supv., Elections Bd.....Elizabeth McR. Morton...Box 313, W 8th St. County Office Bldg.....739-2984 Dir., Social Services...Russell M. Sessoms.....County Govt. Complex, Dir., Health Services...Bobby E. Rogers.......County Govt. Complex, Box 1088......738-7231 Dir., Human Services....Chris Antwi.......County Office Bldg., Agricultural Exten.....John Richardson......County Govt. Complex, Box 392......738-8111 Forest Ranger.........David E. Carter.......Parkton, 28371........738-5190 County Librarian......Robert Fisher..........101 N. Chestnut St.....738-4859 Veterans Service Off....Richard E. Britt.......Courthouse, Box 1452...739-7584 Board of County Commissioners: Pembroke, 28372.....521-9090 Commissioner\*\*....Sammy Cox......Box 583.......738-9686 Commissioner\*\*.....Luther W. Herndon.....Rt. 1, Box 210, Parkton, 28371......858-3234 Fairmont, 28340......628-7539 Commissioner\*\*.....Jack Morgan......Rt. 1, Box 51-C Shannon, 28386.....843-5627 Commissioner\*\*......Carl L. Britt.......Rt. 2, Box 208, Fairmont, 28340.......628-7401

Commissioner\*\*......H.T. Taylor.......Rt. 7, Box 135......739-5692

#### ROCKINGHAM COUNTY

Population: 83,426 County Seat: Wentworth 27375 6th Congressional District 15th Senatorial District 22nd Representative District Multi-County Region G Office Officer Address Telephone Clerk of Court\*\*.......Frankie C. Williams.....Courthouse..........342-6691 Register of Deeds\*\*.....Irene Pruitt........Courthouse.............342-2925 County Manager......Numa R. Baker, Jr......Courthouse, Box 23.....349-2922 County Attorney.......Hugh P. Griffin, Jr.....Box 1140, Reidsville, 27320.....349-6251 Finance Officer.......H. Glenn Powell.......Courthouse, Box 33.....349-2921 Tax Supv./Collector.....William E. Doolittle....Courthouse, Box 68.....342-2341 Ruffin, 27325.....939-2186 Supt., County Schools...Dr. Richard H. Schultz..Box 8................342-3630 Chmn., Elections Bd.....Albert J. Post..... Box 509, Reidsville, 27320.....342-5786 Reidsville, 27320.....342-1394 Dir., Health Services...William V. Thompson....205 Boone Rd., Reidsville, 27320.....342-3831 County Librarian.....Martha Davis..................527 Boone Rd.,

 Civil Preparedness.
 ...Lloyd Bolt.
 ...Lloyd Bolt.

#### ROWAN COUNTY

Population: 99,186 County Seat: Salisbury 28144 8th Congressional District 21st Senatorial District Multi-County Region F 31st Representative District Office Officer Address \*Telephone Register of Deeds\*\*.....Jean K. Ramsey........402 N. Main St........636-0411 Sheriff\*\*...........John F. Stirewalt ......217 N. Church St......636-1011 County Planner...... Raymond Hayworth......132 N. Main St.......636-6971 Purchasing Agent..... Seth S. Murdoch.......202 N. Main St.........636-0361 Chmn., ABC Board......Jack Crowell.......522 N. Lee St.........633-1641 Chmn., Education Bd\*\*...Marcelle Williams......1000 N. Long St., East Spencer, 28039....636-6750 Supt., County Schools...E. Wade Mobley..........1000 N. Long St., East Spencer, 28039....636-6750 Chmn., Elections Bd....Herman F. Beaver......Box 636......................633-6231 Supv , Elections Bd....Patricia Nelson......402 N. Main St.......633-6231 Dir., Social Services...Edwin Koontz........1216 W. Innes St......633-4921 Dir. Health Services...Herbert Hawley.......1390 Old Concord Rd...633-0411 Agricultural Exten......Harold Caudill........... 1216 W. Innes St........633-0571

 Data Processing.
 Daryl Shelby.
 .402 N. Main St.
 .633-5761

 Board of County Commissioners:
 Chairman\*\*.
 .Eugene McCombs.
 .Faith, 28041.
 .279-2292

 Commissioner\*\*.
 .Rufus H. Honeycutt
 .Box 568,
 .Box 568,
 .Box 568,
 .Box 568,
 .278-2491

 Commissioner\*\*.
 .Hall Steele
 .Bear Poplar, 28011.
 .278-2491
 .278-2491

 Commissioner\*\*.
 .James N. Cohen, Jr.
 .406 White Oaks Dr.
 .636-1701

Commissioner\*\*......James B. Sides, Jr......Rt. 9, Box 559B........636-3541

 Förest Ranger
 ... Wayne Alexander
 .1216 W. Innes St. .633-5024

 County Librarian
 ... Phil Barton
 .201 W. Fisher St. .633-5578

 Emergency Management
 ... Robert C. Gunn
 .210 N. Main St. .637-3227

 Veterans Service Off
 ... Fred T. Howell
 .402 N. Main St. .636-3871

 Fire Marshal
 ... Robert C. Gunn
 .210 N. Main St. .637-3227

# RUTHERFORD COUNTY

Population: 53,787		County Seat:	Rutherfordton 28139
llth Congressional Dist Multi-County Region C	rict		Senatorial District resentative District
Office	Officer	Address	*Telephone
Clerk of Court**. Register of Deeds**. Sheriff**. County Attorney County Accountant. Building Inspector. Dir., Personnel. Dir., Recreation. Tax Supervisor. Tax Collector. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir., Health Services. Dir., Health Services. Dir., Emergency Med. Agricultural Exten. Forest Ranger. County Librarian. Emergency Management. Veterans Service Off.	C.F. Jones. C.F. Jones. Damon H. Huskey. Jervis A. Arledge. Joe L. Swing. I.K. Flack. Robert S. Irvin. Clyde E. Smith. Joe P. Justice. Dewitt K. Biggerstaff Dr. Bob England. Dr. Douglas Pearson.  James Burwell. Lois Owens. Robert Reid Jones. Clifford Fields. Carol Hawkins.  Olin W. Freeman. Marion McGuinn. Ken Sims.	. Courthouse 400 N. Wash . 204 Taylor . Courthouse Courthouse Courthouse Courthouse Courthouse The state of the state	287-2211 St. 287-2211 St. 287-2211 St. 287-2211 287-2211 479-A 287-3890 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 28160 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 287-2211 288-297-297-297-297-297-297-297-297-297-297
Board of County Commiss Chairman**	ioners: .W.C. Giles	Box 126, 61	ll E. Main, 28160631-2407
Commissioner**	O.M. York	Rr 2	
Commissioner**	Hugh D. McBrayer	Rt. 5, Box	180,
Commissioner**	Mrs. Marion Michalove	715 Pine St	y, 28043245-4701
Commissioner**		Box 456 .	28019657-6547

# SAMPSON COUNTY

Population: 49,687

County Seat: Clinton 28328

3rd Congressional District

9th Senatorial District

Multi-County Region M		19th Representativ	e District
Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	.Charlie T. McMullen. .Mae H. Troublefield . W. Cranford Fann .Wm. Wyman Yelton	.Courthouse, Box 256. .Courthouse	592-8026 592-4141
County Attorney Finance Officer	.D. Stephen Jones	.312 College St Co. Office Bldg	.592-3151
Dir., Industrial Dev Dir. Recreation Tax Administrator Tax Collector	H.L. Turlington. Walker W. Bellamy John Smith VACANT. Cris A. Jackson.	E. Rowan St	592-8921 592-3704 592-8146 592-7081
Supt., County Schools	.Emmett M. Floyd	Dunn, 28334 E. Rowan St., Box 439	
Supv., Elections Bd	Raymond Harrell	.Courthouse	592-5796 592-5796
Forest Ranger County Librarian Emergency Management	Eugene Hines, Jr Worth G. Gurkin. Barney Edge William E. Snyder, Jr. Lowell Hollingsworth Joseph Torraine.	Rowan St	592-1131 592-7161 592-4515 592-4153
Commissioner** Commissioner**	.C. Marion ButlerR. Fletcher PearsonCalvin E. JohnsonJesse L. LindsayL. Shelton Warren.	Rt. 2, Box 366 PO Box 918 Roseboro, 28382 504 Smithfield Rd.	592-2230

# SCOTLAND COUNTY

Population: 32,273

8th Congressional District
Multi-County Region N

County Seat: Laurinburg 28352

17th Senatorial District 21st Representative District

Multi-County Region N		Zist Kepresentati	ve District
Office	<u>Officer</u>	Address	Telephone
Clerk of Court**	C. Whitfield Gibson	.Courthouse,	
The Land Control of the Control of t		212 Biggs St	2/6-1951
Register of Deeds**	Jane P. Callahan	Courthouse, Box /92.	276-0947
Sheriff**	Alfred White	County Complex	/ / 0 - 3363
County Manager	.John Q. Byrd	.Co. Complex, Box 489	277-0470
County Attorney	Edward H. Johnston, Jr.	Atkinson St	276-0411
Finance Officer	. John Q. Byrd	.Co. Complex	277-0470
County Inspector	.Ronnie Rivers	Co. Complex	277-0470
Dir., Recreation	. William J. Scott	.S. Main St , Box 19:	10276-0412
Tax Supervisor	.L.E. Barber	.Courthouse	276-2953
Tax Collector	Jack Woods	.Courthouse	276-2953
Chmn., ABC Board	Robert McNeill	Rt.1,Laurel Hill/28	351.268-4268
Chmn., Education Bd**.	Ken Etheridge	600 S. Main St	276-2631
Supt., County Schools.	John Jones	233 E. Church St.,	
		PO Box 272	.276-1138
Chmn., Elections Bd	Mary H. Odom	Box 1487	276-7934
Supv., Elections Bd	Mozell Bowen	Courthouse	2/6-/934
Dir. Social Services.	Neil Walters	.PO Box 1647	277-0650
Dir., Health Services.	. Lucille Bridgeman.	.PO Box 69	2/6-1411
Dir , Mental Health	Jerri White	.1224 Biggs St	276-7360
Dir., Ambulance Ser	G.M. Tardiff	. S. Main St	276-1313
Agricultural Exten	. K.V. Perkins	Co. Complex	277-0470
Forest Ranger	James McMillan	Rt. 1, Box 235,	
Value III	Robert Brille	Wagram, 28396	276-0455
County Librarian	Robert Brille	312 W Church St	276-0563
Civil Preparedness			
		Wagram, 28396	369-2514
Veterans Service Off.	Charles Edward Smith	. 311 Yadkin Ave.,	
		Box 372	276-1981
Board of County Commis	sioners:		
Chairman**	James A. Gibson	.1303 Dunbar Dr	276-9585
Commissioner**	D. B. Quick	Rt. 4, Box 410M	.276-2586
	Daniel N Shaw	Rt. 1. Box 265.	
		Wagram, 28396	369-2514
Commissioner**	Dr. James S. Mitchener	PO Box 1599	276-3541
Commissioner**	Floyd W. Nichols	705 Park Circle	276-2400
	.John W. Calhoun		
	.C. D. Robinson, Jr	233 E. Church St.	
	,	PO Box 272	276-7139

#### STANLY COUNTY

### (Central Address: Courthouse, 201 S. Second St)

Population: 48,517 County Seat: Albemarle 28001 17th Senatorial District 8th Congressional District Multi-County Region F 32nd Representative District Officer Office Address \*Telephone Clerk of Court\*\*......Joe Lowder....... Courthouse ........982-2161 Register of Deeds\*\*....Ray B. Crisco........Courthouse.........983-1158 County Manager & County Attorney. ... Craig Hopkins. ... 112 South St. ... 983-1168
Dir., Finance. ... Doris R. Berry. ... Courthouse. ... 982-2165 Dir. Code Enforcement .William Russell......Courthouse..........982-7818 Dir. Land Records.....Keith Whitley...............................983-1025 Dir., Planning ... Linda Morrow ... Courthouse ... ... 983-1185
Tax Supv./Collector ... James H. Nance, Jr. ... Courthouse ... ... 982-2712 Chmn., ABC Board.... Raymond Skidmore, Jr... Pee Dee Ave. Norwood 28128 ..... 474-3626 Dir., Social Services. .John M. Link, Jr. ....Courthouse...........983-4174 Dir., Health Services...Lawrence Pakowski..... 921 N. Third St. ..... 982-9171 Agricultural Exten. J. Frank Simpson. Courthouse. 983-2123
Animal Warden. Randy Palmer. 921 N Third St. 982-3817
Wildlife Ranger. Joe Goode. Mountain View Rd. 982-5329 Dir., Emergency Mgt....Kenneth C. Thomas....Courthouse......982-7447 Dir. Veterans Services. Roy J. Earnhardt.....Courthouse......982-6115 Board of County Commissioners: Chairman\*\*..... Mr. Hazel D. Efird. ...Rt. 2, Stanfield/28163.983-4151 Commissioner\*\*.... Leon D. Parker. .....128 E. Main St. ..... 982-3513 Commissioner\*\*.... Alton Crowell. ...... .. Crowell Hardware & Appliance Richfield, 28137......463-7761 

Clerk to the Board. Rachel G. Goins..... Courthouse...... 983-2181

## STOKES COUNTY

Population: 33,086 County Seat: Danbury 27016

5th Congressional District Multi-County Region G 15th Senatorial District 28th Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. County Planner. Purchasing Agent. Dir., Recreation. Tax Collector.(Deliq.). Chmn. ABC Board. Chmn. Education Bd**. Supt., County Schools. Chmn. Elections Bd. Supv., Elections Bd. Dir., Social Services. Dir., Health Services. Agricultural Exten. Forest Ranger. County Librarian. Dir. Emergency Service	Robert A. Miller Frances H. Burwell William F. Southern, Jr Jerry W. Rothrock. Tyrone Browder. Joyce M. Spencer. Jerry W. Rothrock. Darrell L. McBane. Randy Ingram. Robert Robertson. Elliott Lewellyn. Bill Fulton. LLoyd Collins. Dr. Kent S. Moseley. Franklin Sams. Elaine M. Slate.  Pollyanna Langston. William Johnson Jr Susan Hilton. Michael Pell. Jeneva B. Haynes. Jonald R. George. Jim W. Jones.	Courthouse. Courthouse, King 27021 Courthouse. Courthouse. Courthouse. Recreation Dept. Courthouse. Recreation Dept. Courthouse. Malnut Cove, 28753. Bd. of Ed. Bldg. Bd. of Ed. Bldg. Bd. of Ed. Bldg. Box 34, Danbury, 27016. Social Services Bldg. Health Dept. Comm. Services Bldg. Box 125, Courthouse.	.593-8406 .593-8787 .593-8161 .983-3177 .593-8161 .593-8161 .593-8161 .593-8165 .593-817 .593-817 .593-8327 .591-7756 .593-8307 .593-8307 .593-8307 .593-8188 .593-8125 .593-815 .593-815 .593-815 .593-815 .593-817 .593-817 .593-817 .593-817
Board of County Commiss Chairman**	. Ellis Boyles	.Rt. 4,	
Commissioner**	William H. Gentry	King 27021 Rt. 4, Box 136, King 27021	983-3388
Commissioner**	. J.G.H. Mitchell	Box 86, Walnut Cove 27052	
	. Ron Carroll	Rt. 1, Regency Apts : Walnut Cove 27052	¥7
Commissioner**	.Margie C. Dunlap	Rt. 1, PO Box 222 Walnut Cove 27052	591-4236

# SURRY COUNTY

Population: 59,449 County Seat: Dobson 27017

5th Congressional District Multi-County Region G 15th Senatorial District 28th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff** County Manager	.David J. BealDennis W Cameron Bill HallW E. BondurantFolger & Folger	Courthouse, Box 303. .210 N. Main St .Box 516	386-8711 386-8254 386-8676
Purchasing Agent Tax Supervisor Tax Collector Chmn., Education Bd.**.	.Peggy JohnsonW.E. BondurantKatye Simpson. Peggy SpargerClinton Moseley. Charles Graham.	.Courthouse, Box 438Box 516CourthouseCourthouse.	386-8322 386-8015 386-8862 .386-8351
Chmn., Elections Bd	.John Charles	Box 364	386-8211
Dir., Social Services .	.Minnie White	.Courthouse	386-8168
Agricultural Exten Forest Ranger	.Wayne Ashworth Jack Waddell Eddie L. Rose Mrs. Glenna Lanier	.Agr. Bldg., Box 324 Box 673	789-5086 . 386-8773 386-8177
	.Edworth Nixon	.Courthouse	.386-8196
Board of County Commiss Chairman**	Flatcher Harris	.132 W. Pine St.,	
Commissioner**	.Jack Snow	Mt. Airy, 27030 .221 Beachtree Cir. Mt. Airy, 27030	
	.ReElla Ball	.Rt. 1, State Road, 28676	366-2464
	.Kermit Draughn .Mr. Henry Ridenhour		

#### SWAIN COUNTY

Population: 10,283 County Seat: Bryson City 28713 11th Congressional District 27th Senatorial District Multi-County Region A 44th Representative District Office Officer \*Telephone Address Clerk of Court\*\*.......Harold H. Sandlin.....Courthouse...........488-2288 Register of Deeds\*\*.....Maggie M. Warren......Courthouse, Box 417....488-2287 Sheriff\*\*. Dave Wiggins, Jr. Courthouse 488-2197
County Administrator Barry Hipps Drawer A 488-3121
County Attorney Joseph Pachnowski PO Box 849 488-2300 Finance Officer. .....Neil Emory..... Co. Adm. Bldg, Dr. A...488-3121 Drawer A...... Tax Collector......Genevieve Lindsey.....Co. Adm. Bldg., Chmn. . Elections Bd. . . . Richard W. McLean. . . . . . Box 514, Agricultural Exten... .C.D. Bunn..... . Federal Bldg., Forest Ranger. Orris Hughes City Hall 488-2193 County Librarian.....Mark Bayles........Black Public Library...488-3030 Veterans Service Off... Maggie M. Warren. . ... Courthouse, Box 417....488-2287 Board of County Commissioners: Chairman\*\*..... .James L. Coggins..... Drawer A. ..... .488-3121

# TRANSYLVANIA COUNTY

Population: 23,417		County Seat:	Breward 28712
llth Congressional Dist Multi-County Region B	rict	27th Senat 43rd Represent	orial District ative District
Office	Officer	Address	*Telephone
Register of Deeds** Sheriff** County Manager County Attorney. Purchasing Agent Dir., Recreation Tax Supervisor. Tax Collector**.	Marian M. McMahon. Fred H. Israel Milford C. Hubbard Jerry D. Myers William R. White Nancy Owen Rick Pangle David L. Reid Cerner C. Few Lyda	.CourthouseSheriff's Dept PO Box 666Caldwell StPO Box 666South Broad Str 12 E. Main StCourthouse	
Supt., County Schools.	.C. Few Lyda	.Education Ctr., W. Main St	002 0271
Chmn., Elections Bd Supv., Elections Bd Dir , Social Services	.John R. Hudson, JrJometa H. Thomas	7 N. Gaston St	883-8222
Dir. Health Services.	.Jack McGinnis	Comm. Serv. Bldg. Morgan & Gaston S	
Forest Ranger	.Robert Hyatt	.Comm. Serv. Bldg. Co. Services Bldg Box 1237	
County Librarian	.Elizabeth Kapp	County Library, 105 S Bread St	883-9880
	.Jerry D. Myers .Fred H. Israel		
Commissioner** Commissioner** Commissioner**	ioners: William M. Ives Frances C. Waser Fred E. Kilstrom Richard E. Loftis Dwight L. Moffitt	.Joree Lane .PO Box 666 204 Lakeview Dr	884-9626 884-2125 883-9164

# TYRRELL COUNTY

Population: 3,975 County Seat: Columbia 27925

lst Congressional District Multi-County Region R lst Senatorial District lst Representative District

•	arer councy Region R		roe Representativ	
9	Office	Officer	Address	Telephone
5	Register of Deeds**	Jessie L. Spencer Beatrice S. Roughton Royce L. Rhodes Charles W. Ogletree	.Courthouse	.'.796-2901 796-2251
I	Finance Officer	J.D. Brickhouse	County Office Bldg.	. 796-1371
1	Tax Supervisor	.J.D. Brickhouse	.County Office Bldg.	
1	Tax Collector	.Betty Morris	County Office Bldg.	796-1371
- :	Chmn. Education Bd. **. Supt., County Schools	.H. Collon Snell	.Rt. 2	.796-1138 796-1761
1	Supv. Elections Bd Dir., Social Services Dir. Health Services .	Leroy Woolard	.PO Box 449	796-2901
1	Forest Ranger County Librarian Civil Preparedness	Ronald Brickhouse Frances Sexton George Owens, Jr G. Cecil Lilley, Sr	Broad St	.796-1581 796-6791 796-3771 796-6491
	Commissioner** Commissioner** Commissioner**	ioners: Durwood M Cooper Delmar C. Owens Ulyless Clough Joseph L. Landino Joseph T. Liverman, Jr.	.Rt. 2	796-3401 796-5521 .796-3901

#### UNION COUNTY

Population: 70,380 County Seat: Monroe 28110

8th Congressional District 12th Senatorial District
Multi-County Region F 33rd Representative District

Office Officer Address Telephone Clerk of Court\*\* .... ... Nola H. Cunningham ... .. Courthouse . PO Box 985. .....283-4314 Register of Deeds\*\*...Mary B. Carriker.... Courthouse, PO Box 248.289-5511 Sheriff\*\*.....Frank McGuirt......Courthouse, PO Box 477.289-1591 Finance Officer.......Pearl F. Helms.......Courthouse, PO Box 218.289-5511 Dir. Planning.... Luther McPherson. . . . . . Courthouse, PO Box 218.289-5511 Tax Supervisor. ..... Tom J. Haywood. . .... Courthouse, PO Box 97..289-5511 Supv , Elections Bd.....Sarah Gulledge.........Courthouse. Box 336....289-5511 Dir., Social Services.. Gene Herrell..... Courthouse, PO Box 310.289-5511 Dir , Health Services...Robert D. Charlton....Courthouse, Box 1139...289-5511 Agricultural Exten....M. C. Howell......Courthouse 500 N Main.289-5511 County Librarian.....Barbara Johnson. ..... 316 E. Windsor St .....283-8184 Emergency Mgmt Agency...John Tarlton...........Courthouse, PO Box 218.289-5511 Veterans Service Off... Wylie Pennigar......Courthouse PO Box 364.289-5511 Board of County Commissioners: Commissioner\*\*......Harry Myers Commissioner\*\* . . . . . Roger Tice Commissioner\*\* . . . .V. T. Helms, Jr. Commissioner\*\* . . . . H. R. Johnson Clerk to the Board., Barbara W. Moore, ...., Courthouse PO Box 213.289-5511

### VANCE COUNTY

Population: 36,748 County Seat: Henderson 27536

2nd Congressional District Multi-County Region K 7th Senatorial District 13th Representative District

Office	Officer	Address	Telephone
Clerk of Court** Register of Decds**. Sheriff** County Attorney Finance Officer Planning Director Purchasing Agent. Dir., Recreation. Tax Supv /Collector. Chmn., ABC Board. Chmn , Education Bd** Supt., County Schools. Chmn., Elections Bd. Dir., Social Services Dir., Health Services Agricultural Exten. County Dog Warden. Forest Ranger. County Librarian. Civil Preparedness. Veterans Service Off	Sarah H. Hale.  Robby L. Hamm.  Henry W. Hight, Jr.  Emily G. Whitten.  John D. Chaffee.  Emily G. Whitten  L. Franklin Ragan.  Wilton W. Wortham  John Wilson.  Wayne Gray.  Dr. Hilton C. Lewis.  John R. Mundy  Deva Paschall  Sammy Haithcock.  Charles D. Rollins  Donald Cobb.  Donald Floyd.  Howard R. Gillis.  Nannie A. Crowder.  Pearl L Orr.	Courthouse, Young Si. Courthouse, Young Si. 109 Church St. Courthouse, Young Si. 215 Young St. Courthouse, Young St. 300 S Garnett St. 128 Church St. 128 Church St. 128 Church St. 300 S Garnett St. 300 S Garnett St. 406 Chestnut St. Ruin Creek Rd. 306 Young Ave. Rt. 4. Rt. 2, Norlina Rd. 109 Young St. 300 S Garnett St.	± 438-4155 438-5153 492-3053 492-2141 492-2141 492-7276 ± 438-4922 438-4922 492-2127 492-2127 492-3730 492-3700
Commissioner** Commissioner** Commissioner** Commissioner**	ioners: William H. Hughes J. L. Roberson	Rt. 1, Box 197-A 2025 Oakland Ave Rt. 6. Box 788	. 438-7243 . 438-6053 438-6117 438-7904

### WAKE COUNTY

Population: 300,833 County Seat: Raleigh 27602

4th Congressional District Multi-County Region J			Senatorial District esentative District
Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager County Attorney. Finance Officer Planning Director. Computer Center Dir Purchasing Agent Off. Dir Parks & Recreation Tax Supervisor. Tax Collector Supv. Bd of Elections. Chmn, Bd. of Elections. Dir, Social Services. Health Director. Chmn, Agriculture Extendarea Mental Health Director.	Dr. Robert M. Hall  .Victor B. LynnJames W. Kirkpatrick Jr	.Gourthouse, .Courthouse, .Courty Offic .County Offic .County Offic .County Offic .Courty Offic .Courty Offic .Courty Offic .Courty Offic .CourthouseCourthouseGourthouseGourthouseGourthouseGourthouse.	Rm. 818755-6454 Rm. 100755-6924 Box 550755-6160 Rm. 610755-6160 Soom 970755-6160 Rm. 802755-6240 Rm. 970755-6240 Rm. 1100755-6240 Rm. 100755-6240 Rm. 902755-6240 Rm. 902755-6240 Rm. 902755-6240 Rm. 902755-6570 Le Bldg755-6570 Le Bldg755-6570 Le Bldg755-6107 RAVE
City/Co. Bureau, Dir Community Dev. Services Administrator Fire Marshall. EMS Director General Services Admin. Public Libraries Dir Personnel Director Forester Chairman, ABC Bd.*. Chmn. Bd. of Education	.Wesley Layton	.CourthouseCourthouse, .Co. Off Bld201 W. MartCourthouse, .401 FayetteCo. Off. Bld2600 Howard .Raleigh 2: .412 St. Mary601 Deverea	Room 1200755-6950  Room 901755-6838 in St755-6199 Rm. 813755-6619 Rm. 813755-6677 dg, Rm. 845.755-6482 Rd. Rd. Rd. 787-4688 y's St832-2726 xSt755-6901
	sioners .M. Edmund AycockJ.T. Knott Jr	Palaiah 2	vania Ave. 7609787-3389
Commissioner**	.R.B. Heater	Knightdale, PO Box 549, .2322 Wade Av Raleigh 2	7607834-3166
Commissioner**	J. Stewart Adcock	Raleigh 2 Rt. 3, Fuguay-Varia	na 27526552-5038
Commissioner**	Larry B. Zieverink	.652 Pine Ri	dge Rd 7609787-7557

### WARREN COUNTY

Population: 16,232 County Seat: Warrenton 27589 2nd Congressional District 7th Senatorial District Multi-County Region J 13th Representative District Office Officer Address Telephone Clerk of Court\*\*...Richard E. Hunter...Courthouse...257-7340
Register of Deeds\*\* J. H. Hundley...Courthouse...257-3265
Sheriff\*\*...Clar=nee A. Davis...Courthouse...257-3364 County Manager.......Glenwood Newsome......Taylor Bldg. Box 619 ...... .. ....257-3115 Finance Officer..... Susan W. Whitley......Courthouse ......... 257-3337 Purchasing Agent. ... .Henry Holtzmann. ... .Landfill ..... .257-2711 Tax Supervisor.....Janice W. Haynes......114 W. Market St ......257-4158 Supt., County Schools. .Michael F Williams....Norlina Rd.........257-3184 Chmn., Elections Bd... .Janice Crump.. ... . . Box 27, Manson 27553.... Supv., Elections Bd . ..Mariam Coleman.......222 Graham St........257-2114 Dir., Social Services...Julian W. Farrar.....538 W. Ridgeway St ...257-3242 Dir., Health Services...Joseph Lennon........................540 W. Ridgeway St.......257-1185 
 Forest Ranger
 Allen Norwood
 Rt. 3
 257-3552

 County Librarian
 Mary L. Limer
 117 Main St. 2257-3839

 Civil Preparedness
 James B. Whitley
 Market St. 257-1305
 Veterans Services Off...Russell L. Currin.....Courthouse.................257-3385 Board of County Commissioners: Commissioner\*\*......Clyde R. Edwards ..... Box 171 Norlina, 27563 ... ....456-2701 Commissioner\*\* ..... William T. Skinner.... .Rt. 3, Box 47 Littleton, 27850....586-3361 Commissioner\*\*.... . Herbert C. Harris ..... Rt. 3, Box 14-B Littleton, 27580....586-4563

Norlina, 27563.......257-4782

Commissioner\*\* ..... George Shearin, Sr. ... RFD 2, Box 108

### WASHINGTON COUNTY

Population: 14,801 County Seat: Plymouth 27962

lst Congressional District Multi-County Region R

lst Senatorial District lst Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager. County Attorney. Finance Officer. Tax Supervisor. Tax Collector. Chmn., ABC Board. Chmn., Education Bd**. Supt., County Schools. Chmn., Elections Bd. Dir., Social Services. Dir , Health Services. Agricultural Exten. County Ranger. County Librarian. Emergency Management.	Louise S. Allen Bertie O. Lilley. Jim Whitehurst Jack Di Sarno R. Wendell Hutchins. Gayle Critcher. Norman Furlough Gail G. Hart James W. Sawyer. Thomas A Hedgebeth Robert Alligood Art Furlough Susan Hillard Jerry Rhodes H. B. Glover Guy Whitford James Davenport Elizabeth Laney Theodor C. Martus Harold W. Woodley.	.Courthouse Box 1007 .CourthouseBox 1007 .Box 1085 .Courthouse, Box 1007 .Courthouse, Box 1007 .Courthouse, Box 1007 .PlymouthPlymouthCourthouse, Box 747 .Box 5, Creswell 27926 .Box 1007 .Box 100 .716 Washington St. Box 396Agric. Extension Bld; Rt. 1, Box 44 .Creswell 27928 .Third & Adams StsBox 179, Roper 27970	
Commissioner** Commissioner** Commissioner**	sioners: . Mayme W. Davenport Gerald E. Allen J.W. Foster W. R. Sexton C. M. Stokes	115 Broadleaf Ln 113 Brinkley Place Rt. 1, Box 918	793-2267 793-2151 793-2494

### WATAUGA COUNTY

Population: 31,678

County Seat: Boone 28607

10th Congressional District Multi-County Region D 24th Senatorial District 28th Representative District

Office	Officer	Address	*Telephone
Register of Deeds** Sheriff**	John T. Bingham	.CourthouseLaw Enforcement Ctr 301 W. Queen St	264-3936
County Attorney Finance Officer Dir., Animal Control Dir., Maintenance Dir , Project On Aging. Dir., Senior Center	B. Gary McGee Stacy E. Eggers, III. Donald Dotson. Joel Critcher Leonard Greer. Tricia Wilson-Clark. W.G. Farthing.	.217 W. King St .Courthouse Highway 421, South. .Courthouse .304 W. King St .Law Enforcement Ctr	264-3601 264-1300 262-1672 264-1430 
Supt., County Schools. Chmn., Elections Bd Supt., Elections Bd Dir , Social Services. Dir Health Services Agricultural Ext Dir , Mental Health Forest Ranger. County Librarian. Dir. Child Developmenl Dir., Public Transp	.Virginia FoxxLester J. Propst, JrJ. Paul Combs. Reta Faye Warren. Curlee Joyce .Carl TuttleGene Brewer .Don SuggsRudy JohnsonVACANTBarbara NelsonPatrick Simmons .Merle C. Greene	Box 1790. Route 2. Courthouse Rm. 201 304 W. King St. Route 5, Box 199. Courthouse Annex. Rt. 5 Box 20-A. Box 147. County Library. Rt. 5, Box 20-AA. Box 2357.	264-7190 264-9259 264-9259 264-9259 264-4995 264-3061 264-8759 264-2863 264-8784 264-278
Vice-Chairman** Commissioner** Commissioner**	Larry StanberyEdward S Critcher Carl Fidler Len D. Hagaman, Jr	.Route 1. Pine Run R .201 Hemlock Drive .PO Box 487 Blowing Rock. 2860	d 264-3004 264-2493 5 963-5727

### WAYNE COUNTY

Population: 97,054 County Seat: Goldsboro 27530

3rd Congressional District Multi-County Region P 8th Senatorial District 9th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff**	Shelton Jordan	Courthouse Box 267 Ormond Ave, Box 1877.	735-4331
County Attorney	.E.B. Borden Parker	115 S. William St	
Finance Officer	George H. Wells Bruce S. Grice, Sr	. 115 S. William St ,	725 (22)
Dir., Industrial Dev	.Carl Ray Coley	. Courthouse Sq, Box 22 115 S. William St.	735-4331 27735-4331
Tax Supervisor	Shelton E. Smith Will R. Sullivan W. Dortch Langston, Jr	.Ormond Ave , Box 227. .206 E. Chestnut	735-4331
Chmn , Education Bd** Supt County Schools	.Shelton B. Taylor,Bobby R. KornegayDr. John K. Wooten	.301 N. Herman, Box GG	735-0078 3. 736-1104
Chmn., Elections Bd	. J. Thomas Brown, Jr	.115 S. William St.	735=/331
Supv. Elections Bd	.Evelyn Hooks	115 S. William St ,	735-4331
	James E Coats	Box HH	736-3700
	.Dr. O. Aiken Mays	301 N. Herman St.,	
Agricultural Exten	Wesley T. Townsend	. 206 S George St., Box 68	735-4331
Forest Ranger County Librarian Civil Preparedness	Horace Hood James W. Williams Daniel S. Austin Earl E. Mitchell	713 E. Ash St, Box 22 206 S. George Box 68 .1001 E. Ash, Box 2046 . 301 N. Herman, Box BE	7.735-4331 3735-4331 5735-1824 3735-4331
Board of County Commiss	ioners: .Lawson Withers	1806 F Walnut St	734-1764
Commissioner**	.D.J. Pelt	Rt. 2, Box 211	
Commissioner**	.G. Mark Goforth	Rt. 4, Box 152,	
Commissioner**	.Dallas W. Price	Mt. Olive, 28365 Box 125 Seven Springs, 28578	

### WILKES COUNTY

Population: 58,657 County Seat: Wilkesboro 28687

5th Congressional District Multi-County Region D 24th Senatorial District 34th Representative District

Office	Officer	Address	Telephone
Register of Deeds**. Sheriff**. County Manager County Attorney. Finance Officer County Planner. Dir, Recreation. Tax Supervisor Tax Collector Chmn., Education Bd**. Supt., County Schools. Chmn, Elections Bd. Supv., Elections Bd. Dir, Social Services. Dir, Health Services. Agricultural Exten. Forest Ranger.	Wayne Roope Ray Welborn Kyle Gentry John T. Barber Joe O. Brewer T. Edwards Bowers Cecil Wood David Reeves Shirley Lowe Howard Frazier Henry Pepper C. Wayne Bradburn George Cunningham Audrey Goodman John S. Elledge Alton M. Brown Henry Ramseur Edwin M. McGee Valerie H. Kneer	Courthouse Jail	.838-2052 .838-4104 .667-5111 .667-5111 .667-5111 .667-5111 .667-5111 .667-5112 .667-1121 .667-1121 .667-1121 .667-1121 .667-9271 .667-5111 .667-5111
Veterans Services Off. Personnel Officer Purchasing Director	.Clay A. Blackburn Walter D. Martin John T Barber David Reeves	.Wilkes Co. Off Bldg. .Wilkes Co. Off. Bldg. .Wilkes Co. Off. Bldg	667-1851 . 667-5111 667-5111
Vice-Chairman**	. C.C. (Jack) Combs R. Tracy WalkerRev Sherrill D Wellborn	.Rt. 1, Box 401. Hays, 28635	835-2211
Commissioner**	.Hoke Wiles	.201 West Street Wilkesboro, 28697 Purlear, 28665	.838-4090 973 ·3473

### WILSON COUNTY

Population: 63,132

Office

County Seat: Wilson 27893

2nd Congressional District Multi-County Region L 7th Senatorial District 7th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	William G. Stewart	Courthouse, E. Nash St	201 7500
Sheriff**. County Manager County Attorney Finance Officer Dir., Planning. Purchasing Agent Dir., Solid Waste	.Shirley T Leyshon. .Louis G. Taylor. .Garry C. Mercer. .Moore, Weaver & Beaman .Garry C. Mercer .Edward D. Phillips. .Phyllis Vicky. .H. Marvin Mercer.	Courthouse, Box 1182 Courthouse, Box 344. Courthouse, Box 1728 .W. Nash St Courthouse, Box 1728 Courthouse, Box 1728 .139 E Walnut St., Box 1728	237-8105 237-2118 237-3913 237-0158 237-3913 291-0468 237-3913
Tax Supervisor	. Wm. L. Jacobs	Courthouse, Box 1022	. , 243-2325
	G. Thomas Davis		237-5277
Chmn. ABC Board	David Oettinger		
		806 S. Tarboro St	243-2456
Chmn., Education Bd**	Milton Adams Dr. W. O. Fields, Jr	Box 2048	. 291-2900
Chmn Flections Rd	Raeford L Flowers	113 N. 1arboro. St	237-0725
Supv. Elections Bd	. Helen Saleeby	Courthouse. Box 1252	237-0725
Dir , Social Services	Jerry A. Smith	E. Green St , Box 150	0291-7800
Dir., Health Services.	Thurston R. Perry	Highway 301 S	237-3141
Agricultural Exten	Connie Jernigan	. Agric. Center, Box 30 2020 S. Goldsboro St	
Forest Ranger	Raymond E. Denton	.Rt. 2, Box 694,	
	Josie Tomlinson	Rock Ridge Hwy	237-0022
County Librarian	Josie Tomlinson	249 W. Nash St	237-3813
Emergency Management Ag	g.R.C. Smith	Box 1728	227 2621
Veterane Services Off	Robert L. Thaxton	Courthouse Pay 66	237-2/22
vecerans services off.	Robert L. Inaxton	.courthouse, box oo	. 231-2422
Board of County Commiss	sioners:		
Chairman**	H. David Glover	Rt. 2, Box 480-A	237-2791
Commissioner**	.John Daniel Wilson	Box 1313	243-2842
Commissioner**	J. Preston Harrell		
C	0 01 - 1 - n	Stantonsburg, 27883.	
Commissioner**	C. Charles Barnes .Onnie R. Cockrell, Jr.	208 Cover Hills Pd	237-5960
Commissioner**	Roy L. Champion	Roy 3/86	237-5721
Commissioner**	W.D.P. Sharpe, III	Box 1653	243-4524

# YADKIN COUNTY

Population: 28,439 County Seat: Yadkinville 27055

8th Congressional District Multi-County Region I 23rd Senatorial District 34th Representative District

Office	Officer	Address	Telephone
Register of Deeds** Sheriff**	. Harold J. LongMrs. Billie Renegar Jack HendersonJames E. Haynes	.Courthouse	679-8691
Finance Officer Purchasing Agent Dir Recreation	.James L. Graham	.Box 146	679-8226 679-8711 679-8513 679-8742
Tax Collector	Phyllis AdamsLinda H. Williams D.C SwaimPaul Welborn	.Box 5	679-2262 835-5736 679-8012
Supv., Elections Bd  Dir , Social Services. Dir . Health Services.	Opaline Riley Bonnie ShepherdEdsel B. Wooten, JrLeonard Wood	Box 877	679-2522 679-2522 679-2421 679-2252
County Ranger Forest Ranger	Melinda Sells	Yadkinville	679-2549
Civil Preparedness	. Ronald Norman	Box 607	679-8792 679-8499 667-1851
Commissioner**	Grady J. Hunter	Boonville, 27011 PO Box 608 Rt. 1, Box 427	679-8823
Commissioner**	. Ronald Eaton	Rt. 3, Hamptonville, 27020.	

## YANCEY COUNTY

Population: 14,934

County Seat: Burnsville 28714

llth Congreessional District Multi-County Region D 26th Senatorial District 41st Representative District

		Hopioconcue	01021102
Office	Officer	Address	*Telephone
Clerk of Court**	Arnold E. Higgins	.Courthouse E. Main St	682-2122
Sheriff** County Manager County Attorney Finance Officer Dir., Public Inform. Purchasing Agent Dir. Recreation. Tax Supervisor Tax Collector. Chmn. Education Bd**.	Grace M. Ayers Kermit Banks R. David Blankenship. Stauton Norris Lois June Hughes Linda Maltba Jean S. Buchanan Eddie Bodford Jim Phillips Reba B. Roberts Max Ray Edgar F. Hunter, Jr	Courthouse, Box 513 Courthouse, Box 427 Main St., Box 356. Courthouse, Box 684 Courthouse Courthouse Courthouse Courthouse Courthouse W Main St W Main St	
Supv., Elections Bd. Dir., Social Services. Dir. Health Services. Agricultural Exten County Ranger County Librarian Civil Preparedness	Mary Ohle. [Contact Chairman] Floyd Holt, Cliff Aldridge. James H. Ray Baccus Hensley. Linda Gornto. R. David Blankenship. Jewel W. McIntosh.	.Rt. 5, Box 71Box 763, Courthouse .Lincoln Park, Box 6 Box 7	
Commissioner**	ioners: .Alton RobinsonDavid HallClay Miller	.Burnsville, 28714	682-3685







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